

WEBVTT

1

00:00:00.269 --> 00:00:01.380

Ray Hammond: One of those icons.

2

00:00:04.770 --> 00:00:16.920

Ray Hammond: It is such such a blessing to be back here after as i've been saying, everybody about two and a half months of catching up, I mean catching up in so many different contexts.

3

00:00:17.400 --> 00:00:33.510

Ray Hammond: things got postponed from last year, but also some wonderful time to fellowship some parts of god's creation never seen before magnificent unbelievable places and spaces and wonderful people, but nothing like coming home senior folks.

4

00:00:34.560 --> 00:00:39.120

Ray Hammond: And so it's just great to see all of you here is we're getting our Bible study back on the way.

5

00:00:39.870 --> 00:00:54.960

Ray Hammond: I will send somebody knows really interesting as we were kind of planning for the fall of this year, this wasn't exactly what we have planned everybody was assuming you know vaccination things are going to be getting more they will begin begin to get back to more.

6

00:00:56.070 --> 00:01:10.290

Ray Hammond: sort of impressing gatherings along with the continuation of the virtual summit new habits, but again given what's going on now with this delta we're going to be planning again, certainly for Bible study almost most most of our.

7

00:01:11.910 --> 00:01:26.640

Ray Hammond: Really, all of our classes to continue in virtual mode, we have a little better sense of where things are going, but in the meantime we're going to continue to really flourish and grow and keep studying the word of God together, so thank you all for being here.

8

00:01:27.660 --> 00:01:31.860

Ray Hammond: need somebody who's going to get us gone and prayer who's gonna who's going to step up to the plate on this.

9

00:01:40.770 --> 00:01:41.490

Ray Hammond: volunteer.

10

00:01:43.140 --> 00:01:44.670

Ray Hammond: I have the draft somebody.

11

00:01:45.390 --> 00:01:45.990

Joyce Marshall: i'll pray.

12

00:01:54.120 --> 00:01:54.660

Rainelle White: Joyce.

13

00:01:56.010 --> 00:02:06.780

Joyce Marshall: Okay, Lord We are thankful we're thankful, not only that we get to see each other we're thankful that we get to learn together you Thank you that you have not given up on us.

14

00:02:07.260 --> 00:02:24.750

Joyce Marshall: Thank you for your word we pray that you will open our hearts and our minds, help us to learn what we need to learn open our our minds to be able to explore what we need to so that we can better serve you, thank you for this opportunity to look at your word in depth in Jesus name amen.

15

00:02:25.590 --> 00:02:42.240

Ray Hammond: amen praise great to see it and so let's take a minute now sister cow paths I just sent the PowerPoint to you just before I got on I didn't know if you if you if you picked it up or I can remember off my computer if that'll be more helpful whatever works better.

16

00:02:42.660 --> 00:02:44.790

Carole Copeland Thomas: um let me see if I.

17

00:02:46.410 --> 00:02:50.370

Carole Copeland Thomas: received it if you can give me a second I will.

18

00:02:51.150 --> 00:03:05.550

Ray Hammond: Okay, while we're doing that I need one person who's

going to read for us Isaiah 61st chapter that's our Hebrew scripture
Old Testament really we're going to be reading verses one down to.

19

00:03:08.880 --> 00:03:22.980

Ray Hammond: Really verse one all right, and then i'm going to ask
someone else to read for me Luke Chapter four verse 18 through 19 That
is our scripture for tonight so who's my volunteer for Isaiah 61.

20

00:03:25.530 --> 00:03:27.690

Ray Hammond: Well, read all right, and then for loop for.

21

00:03:29.790 --> 00:03:34.950

Ray Hammond: we've got burnt out all right, we can you get us going on
Isaiah 61.

22

00:03:35.520 --> 00:03:39.780

Marie Doubleday: So say say 16 one okay.

23

00:03:41.580 --> 00:03:43.950

Marie Doubleday: All right, and this is coming.

24

00:03:45.510 --> 00:03:47.910

Marie Doubleday: know what version, it is i'm.

25

00:03:50.130 --> 00:03:51.300

Marie Doubleday: Bible gateway.

26

00:03:52.560 --> 00:03:54.000

Marie Doubleday: i'm looking it up on my phone.

27

00:03:54.540 --> 00:03:57.870

Ray Hammond: We just read it a Bible gateway is the site and which
translation.

28

00:03:58.290 --> 00:03:59.970

Marie Doubleday: that's what i'm trying to figure out here.

29

00:04:01.290 --> 00:04:01.830

Marie Doubleday: i'm.

30

00:04:03.540 --> 00:04:06.090

Marie Doubleday: Not saying Oh, and I be.

31

00:04:06.150 --> 00:04:07.020

Ray Hammond: And i've been ready.

32

00:04:07.410 --> 00:04:07.830

Ray Hammond: To go.

33

00:04:08.040 --> 00:04:14.250

Marie Doubleday: Okay sorry about that, for I the Lord love justice I hate robbery and.

34

00:04:15.510 --> 00:04:39.570

Marie Doubleday: Any equity I delight greatly in the Ward my soul rejoices in my God, for he has called me with garments of salvation and arrayed me in a robe of righteousness as a bridegroom adorns his head like a priests and as a bride adores a don't ones for self with her jewels.

35

00:04:39.990 --> 00:04:41.670

Ray Hammond: hold one second where you get to know.

36

00:04:42.210 --> 00:04:43.950

Marie Doubleday: Isaiah 61 one.

37

00:04:47.130 --> 00:04:48.390

Rainelle White: know that that.

38

00:04:50.910 --> 00:04:58.980

Marie Doubleday: up this all right let's see what this is all right, so this says sorry about that.

39

00:05:00.060 --> 00:05:03.030

Marie Doubleday: um the spirit of the Lord is on me because of.

40

00:05:03.030 --> 00:05:03.870

Ray Hammond: Where we go.

41

00:05:03.930 --> 00:05:05.280

Marie Doubleday: All right, all right there.

42

00:05:05.880 --> 00:05:08.580

Marie Doubleday: I say is I misspelled it sorry folks.

43

00:05:09.150 --> 00:05:20.370

Marie Doubleday: The spirit of the Lord is on me, because the Lord has anointed me to preach good news to the poor, he has sent me to bind up the brokenhearted.

44

00:05:20.790 --> 00:05:36.630

Marie Doubleday: to proclaim to proclaim freedom for the captives and release from darkness for the prisoners to proclaim the year of the lord's favor and the day of vengeance of our God to comfort all who won and.

45

00:05:38.730 --> 00:05:40.200

Ray Hammond: we're going to stop there just for a second.

46

00:05:41.460 --> 00:05:44.220

Ray Hammond: Because that will frame what we want to do with look a little bit better.

47

00:05:44.580 --> 00:05:50.250

Ray Hammond: Okay brother Albert I want to see if we can go from start with 16 down through 19.

48

00:05:50.520 --> 00:05:53.700

Albert Coombs: Okay 16 to 19 oh come on the front end IV person.

49

00:05:54.780 --> 00:06:07.560

Albert Coombs: He went to never with where he had been brought up on the Sabbath day he went into the synagogue as was his custom he stood up to read.

50

00:06:08.070 --> 00:06:16.710

Albert Coombs: And the throes of the Prophet Isaiah was handed to him unrolling it he found the place where it was written.

51

00:06:17.550 --> 00:06:37.740

Albert Coombs: The spirit of the Lord is on me, because he has anointed me to proclaim good news to the poor, he has sent me to proclaim freedom for the prisoners and recovery of sight for the blind to set to oppress three to proclaim the years of the Lord savior.

52

00:06:38.910 --> 00:06:51.900

Ray Hammond: All right, thank you so much for now and system rate, so the theme that that pastor character, has been working from and we're now in part two of that, if you will, is what thing.

53

00:07:02.790 --> 00:07:05.580

Felicia Wiltz: is asking centering well be.

54

00:07:05.880 --> 00:07:09.240

Ray Hammond: There you go that's the that's the overall theme right that he's been.

55

00:07:09.300 --> 00:07:11.400

Ray Hammond: kind of looking at beginning a bit last year.

56

00:07:11.400 --> 00:07:19.470

Ray Hammond: he's going to pick that up and continue that over about another three or four weeks or so and.

57

00:07:20.580 --> 00:07:39.570

Ray Hammond: Where we've been is that discussion last week, part one with pastor Bible on tearing down strongholds so I need somebody to give me a an overview, what is it the pastor Bob shared last week and, particularly, how do you see it connecting to this issue of well being.

58

00:07:50.100 --> 00:08:00.780

Carole Copeland Thomas: Well, he talked a lot about how some of these some of our strongholds are strongholds can grip us to the point where they can stunt our growth.

59

00:08:01.830 --> 00:08:04.080

Carole Copeland Thomas: Whether it's meant mental or physical.

60

00:08:05.190 --> 00:08:12.390

Carole Copeland Thomas: things happen to all of us there's some things we can't control, but if we allow for these.

61

00:08:13.080 --> 00:08:31.050

Carole Copeland Thomas: overshadowing forces or fears or whatever to get the best of US it'll be difficult for us to move forward and he you know awesome we're looking at coven and just our daily lives and the way we look at life and the outlook that we have on life.

62

00:08:31.890 --> 00:08:47.820

Ray Hammond: Alright, so in a specific context, one of the things you mentioned is the stronghold of fear other strongholds that he mentioned that we have to deal with, which obviously end up interfering with our well being are being well.

63

00:08:54.150 --> 00:08:54.810

Ray Hammond: The others.

64

00:08:55.800 --> 00:08:56.700

Joyce Marshall: shame and guilt.

65

00:08:57.570 --> 00:09:08.220

Ray Hammond: shame and guilt okay fear shame guilt other strongholds that interfere with our being well in the way that God intended for us.

66

00:09:09.510 --> 00:09:14.670

Cammie Browne: I was here last week, but I want to say that i'm perhaps unforgiveness.

67

00:09:16.440 --> 00:09:18.270

Ray Hammond: All right, absolutely.

68

00:09:20.520 --> 00:09:21.030

Ray Hammond: Others.

69

00:09:21.570 --> 00:09:36.210

Rainelle White: Certain habits that people take on that holding them back and if they surrender and they give it to God, because a lot of

the things that people hold on to they're not strong enough to to do on their own, so they have to ask God for help.

70

00:09:36.930 --> 00:09:40.380

Ray Hammond: Absolutely any others have passed by brought up last week.

71

00:09:42.030 --> 00:09:45.270

Albert Coombs: He left with even though i'll see progress procrastination.

72

00:09:46.800 --> 00:09:48.450

Ray Hammond: Oh no we don't have that problem.

73

00:09:50.370 --> 00:09:51.990

Ray Hammond: Putting stuff on oh.

74

00:09:54.690 --> 00:09:56.190

Ray Hammond: You haven't ready early.

75

00:09:57.390 --> 00:10:01.020

Ray Hammond: Free we're not worried bumping up against the.

76

00:10:01.020 --> 00:10:03.810

Ray Hammond: deadline together at the last minute right.

77

00:10:04.710 --> 00:10:05.730

Albert Coombs: yeah absolutely.

78

00:10:06.510 --> 00:10:07.080

All right.

79

00:10:08.550 --> 00:10:12.390

Cassie Quinlan: thing to being so busy with that project to try and now what you've been busy on.

80

00:10:14.640 --> 00:10:15.360

Ray Hammond: alright.

81

00:10:15.660 --> 00:10:16.710

Ray Hammond: Someone talked about this.

82

00:10:16.710 --> 00:10:30.510

Ray Hammond: One time is the tyranny of business or or sometimes also the tyranny of the urgent literally become tyrannized by the to do list right and getting this and that done.

83

00:10:31.740 --> 00:10:35.550

Ray Hammond: Often, a great cost two cents well.

84

00:10:37.230 --> 00:10:38.010

Carole Copeland Thomas: For those who.

85

00:10:38.040 --> 00:10:46.620

Carole Copeland Thomas: weren't here last week I put the website in the chat room where you can go, you can download the message from last week.

86

00:10:46.920 --> 00:11:04.650

Carole Copeland Thomas: And there's a transcript there as well, so it's Wednesday teaching calm and that's where all of our Bible studies are archived I have quite a few to upload but last week is definitely there, and you can least listen and watch it at your leisure excellent fantastic.

87

00:11:05.340 --> 00:11:17.460

Ray Hammond: Well, next week, as we continue on with this issue of well being we're going to be looking at Pascal and really challenging us to to wrestle with the notion that.

88

00:11:19.170 --> 00:11:22.500

Ray Hammond: In in your mind it begins in your mind.

89

00:11:23.580 --> 00:11:32.190

Ray Hammond: But this week, what we want to do is to in the Center the sense between the kind of transforming what we've got to do.

90

00:11:32.850 --> 00:11:42.390

Ray Hammond: And the forces that we arrange that are arrayed against

us with sort of interposing right in the middle of that this week the good news of the gospel.

91

00:11:43.050 --> 00:12:01.200

Ray Hammond: And the announcement of Jesus about what difference his ministry his presence his Gospel and salvation would make to those who would make themselves available to it, so we want to talk to did today about the gospel of well being.

92

00:12:02.370 --> 00:12:09.360

Ray Hammond: And it really launches with that scripture that sister re read for us the spirit of the Lord is on me.

93

00:12:09.750 --> 00:12:20.610

Ray Hammond: Because he's anointed me to proclaim good news to the poor, he has sent me to proclaim freedom for the prisoners and recovery of sight to the blind to set the oppressed free and that's just how we able to find it.

94

00:12:21.000 --> 00:12:21.480

Carole Copeland Thomas: Yes.

95

00:12:21.570 --> 00:12:31.470

Ray Hammond: Yes, oh fantastic great so feel free to share with them that think the third slide in one slide maybe now so feel free to share that whenever you'd like to create.

96

00:12:36.780 --> 00:12:37.890

That list and move to the.

97

00:12:39.180 --> 00:12:44.130

Ray Hammond: next one, so all right so just go back i'm sorry next slide yeah.

98

00:12:45.150 --> 00:12:52.320

Ray Hammond: So here's the scripture that Jesus read and he is clearly reading what.

99

00:12:58.110 --> 00:13:00.390

Ray Hammond: denison got anything the.

100

00:13:00.660 --> 00:13:01.650

Linda Mells: Reading Isaiah.

101

00:13:01.830 --> 00:13:03.510

Ray Hammond: There that's exactly what.

102

00:13:03.540 --> 00:13:11.550

Ray Hammond: he's reading Isaiah 61 and the likelihood because it was putting on New England, the son of God for you to just read one verse.

103

00:13:12.180 --> 00:13:23.400

Ray Hammond: The Gospel writer here is only giving us maybe the first couple of verse or two that Jesus would have been reading because he doesn't want to repeat the whole thing.

104

00:13:23.940 --> 00:13:32.580

Ray Hammond: But it's likely that Jesus would have read a good portion of that scripture and we're going to go back and look at that a little bit later.

105

00:13:33.000 --> 00:13:44.250

Ray Hammond: As we flesh out some of these questions, but, but the gist of a tweet during that first spirit of the Lord is on me he's anointed me to proclaim good news to the poor.

106

00:13:44.670 --> 00:13:51.270

Ray Hammond: He has sent me to proclaim freedom for the prisoners and recovery of sight to the blind to set the oppressed free.

107

00:13:52.140 --> 00:13:59.430

Ray Hammond: So what's the context to Somebody tell me, because I know, everybody here, certainly those who got the text.

108

00:14:00.360 --> 00:14:05.340

Ray Hammond: Looked at all of loop for amen and I looked at all and look for they didn't just read.

109

00:14:05.850 --> 00:14:14.130

Ray Hammond: verses 18 and 19 because we all know, right they'll still say a text with that a context is a pretext right you don't.

110

00:14:14.550 --> 00:14:28.890

Ray Hammond: You won't get the flavor of it, you really don't understand what's being said and why it's been so without looking at that whole at least the whole chapter so Somebody tell me what was going on in the chapter before Jesus shows up in the synagogue.

111

00:14:35.370 --> 00:14:36.060

Get spent.

112

00:14:37.860 --> 00:14:41.220

Linda Mells: 40 days out in the wilderness and have been tempted by the devil.

113

00:14:41.820 --> 00:14:54.150

Ray Hammond: All right, let's stop there for a second so he's coming in, after a 40 days test in the world right and what happened during that test.

114

00:15:00.450 --> 00:15:01.170

Rainelle White: description.

115

00:15:03.150 --> 00:15:03.840

Ray Hammond: Well right.

116

00:15:03.990 --> 00:15:06.300

Ray Hammond: And why was necessary for them to do that.

117

00:15:06.990 --> 00:15:16.770

Rainelle White: Because he was fighting to get well it's it's almost like it was a weapon, he was just he was quoting description to it's kind of like to come back what he was saying.

118

00:15:17.400 --> 00:15:18.450

Ray Hammond: Come back what.

119

00:15:22.200 --> 00:15:22.830

Rainelle White: station.

120

00:15:23.460 --> 00:15:25.170

Ray Hammond: All right, where's the temptation coming from.

121

00:15:27.090 --> 00:15:27.750

Rainelle White: From the devil.

122

00:15:28.500 --> 00:15:30.120

Ray Hammond: Alright, so the enemy is tempting.

123

00:15:30.450 --> 00:15:31.650

Ray Hammond: And and.

124

00:15:32.280 --> 00:15:42.720

Ray Hammond: Get the sense very much working on his mind right trying to get him to do things anybody remember what those temptations will work.

125

00:15:44.580 --> 00:15:44.730

Andrea Shellman: In.

126

00:15:45.540 --> 00:15:48.930

Rainelle White: turn the bread into turn the rock I mean the bread into something.

127

00:15:49.020 --> 00:15:50.610

Linda Mells: about them to stone into bread.

128

00:15:50.790 --> 00:15:52.830

Ray Hammond: yeah and what was the reason for that.

129

00:15:53.610 --> 00:15:54.660

Rainelle White: Because he was hungry.

130

00:15:55.530 --> 00:15:59.700

Ray Hammond: Okay, so what's the temptation here I mean what's wrong already.

131

00:16:06.060 --> 00:16:08.580

De'Shawn Washington: I will say the temptation will probably be to.

132

00:16:09.660 --> 00:16:12.450

De'Shawn Washington: fulfill a physical need the need been food.

133

00:16:13.110 --> 00:16:19.290

Ray Hammond: But there's nothing wrong with eating and fulfilling a need for physical is there what's wrong with him, turning it into bread.

134

00:16:21.300 --> 00:16:22.800

De'Shawn Washington: Look was asking him to.

135

00:16:23.580 --> 00:16:25.140

De'Shawn Washington: turn the stone into bread.

136

00:16:26.490 --> 00:16:32.100

Ray Hammond: Agreed, but why my he'd be making that request why Would he be saying that.

137

00:16:35.040 --> 00:16:41.100

Linda Mells: Little scripture says that if you are the son of God tell the stones to become bread.

138

00:16:42.420 --> 00:16:44.550

Linda Mells: So he's trying to.

139

00:16:45.600 --> 00:16:46.410

Linda Mells: Get well.

140

00:16:47.580 --> 00:16:56.430

Linda Mells: Your well being centered he's trying to get him from being centered on on God and become centered on his his hunger.

141

00:16:57.630 --> 00:17:07.980

Ray Hammond: Okay now all of you really touched on some important things but let's drill this down just a little bit more first, if you are the son of God wait.

142

00:17:10.380 --> 00:17:20.190

Ray Hammond: For prove it by turning these stones into bread right right okay why Why would it have been sinful for Jesus to do that.

143

00:17:21.450 --> 00:17:23.610

Marie Doubleday: Because he's been submitting to the devil.

144

00:17:26.790 --> 00:17:30.090

Ray Hammond: But what how is he submitted to the devil.

145

00:17:32.100 --> 00:17:33.300

Marie Doubleday: The devil requested.

146

00:17:35.070 --> 00:17:37.080

Cassie Quinlan: By using gimmicks because he's able to.

147

00:17:37.410 --> 00:17:38.430

Rainelle White: Challenging him.

148

00:17:39.000 --> 00:17:39.390

yeah.

149

00:17:40.740 --> 00:17:42.810

Ray Hammond: All right, how was he challenging.

150

00:17:47.280 --> 00:17:49.350

De'Shawn Washington: You say prove to me you're really onto something.

151

00:17:50.040 --> 00:17:50.850

Ray Hammond: that's okay.

152

00:17:51.510 --> 00:17:51.810

Rainelle White: yeah.

153

00:17:51.870 --> 00:18:03.450

Ray Hammond: Who okay so prove your identity proof who you are prove what you mean to God by this miracle so now so first of all.

154

00:18:05.550 --> 00:18:14.640

Ray Hammond: It is a challenge, a direct challenge to the word of God, because what had happened just before he went into the wilderness to be tempted.

155

00:18:15.450 --> 00:18:16.860

De'Shawn Washington: Jesus is baptized.

156

00:18:17.340 --> 00:18:19.260

Ray Hammond: And what happened during that that is.

157

00:18:20.280 --> 00:18:21.810

Rainelle White: The Holy spirit's call upon.

158

00:18:22.380 --> 00:18:24.330

Ray Hammond: Yes, and they will and what else have.

159

00:18:26.100 --> 00:18:30.120

De'Shawn Washington: I said, this is my daily love son what brings me joy.

160

00:18:31.500 --> 00:18:42.480

Ray Hammond: Right, this is my beloved son, in whom i'm well pleased to bring me back to a song okay so God has already said, this is my son.

161

00:18:45.540 --> 00:18:47.280

Ray Hammond: To now go back and try to.

162

00:18:47.280 --> 00:18:55.680

Ray Hammond: Prove that what God said is true is to say that what God said is true is in doubt.

163

00:19:00.090 --> 00:19:03.360

Ray Hammond: It has to be enough that God has said it.

164

00:19:06.720 --> 00:19:07.140

Ray Hammond: All right.

165

00:19:09.900 --> 00:19:29.400

Ray Hammond: So for Jesus to now try to prove to the devil or anybody else that he is the son of God, instead of acting out of the confidence if he's the son of God, because God has said, it is to be insane it is to call the word of God into doubt.

166

00:19:31.590 --> 00:19:37.680

Ray Hammond: And that's exactly what the enemy wants to do there and that's exactly what the enemy wants to do in all of our lives.

167

00:19:40.320 --> 00:20:03.600

Ray Hammond: Because my well beings rooted in my confidence that God is my creator God is the one loves me and protect me and and saves and delivers and so on, but now to try to prove that I need something to God that I am something to go is to call that word into doubt.

168

00:20:05.310 --> 00:20:15.360

Ray Hammond: This is just another version of what the devil said to Adam and Eve did God really say.

169

00:20:18.210 --> 00:20:34.680

Ray Hammond: What the devil specializes in doing, and one of the greatest ways, he has a bringing fear and all those other things, we talked about shame is to keep asking what did God really say that the god really mean that he really mean it for you.

170

00:20:36.810 --> 00:20:47.310

Ray Hammond: First temptation what's the other temptation and and, on top of that, I think one sister cassie someone said, to use your spiritual gifts for gimmickry.

171

00:20:49.740 --> 00:20:55.230

Ray Hammond: Take what God has given you as a gift and to feed yourself with it.

172

00:20:59.400 --> 00:20:59.910

Ray Hammond: Okay.

173

00:21:01.710 --> 00:21:02.700

Ray Hammond: Second temptation.

174

00:21:06.210 --> 00:21:14.040

Albert Coombs: The devil often the Kingdom of the world, you see them to a hard place you look at the kingdom, and you offer them the Kingdom of the world.

175

00:21:14.340 --> 00:21:17.190

Ray Hammond: All right, that's the third one, but the second one is work.

176

00:21:23.700 --> 00:21:23.970

josephine Fulcher Anderson: i'm.

177

00:21:24.360 --> 00:21:33.840

Felicia Wiltz: Asking i'm asking Jesus to worship him the Satan is asking Jesus to worship him, he can I can give you all authority.

178

00:21:35.070 --> 00:21:43.800

Ray Hammond: All right, again, I think that the third one, let me just check and make sure on that i'm not i'm not missing here, but I think there's another one before that.

179

00:21:45.390 --> 00:21:46.260

Rainelle White: Continuous.

180

00:21:46.410 --> 00:21:49.080

Rainelle White: checking them to the King taking them up to the mountains.

181

00:21:50.370 --> 00:21:51.570

Rainelle White: shown them the kingdom.

182

00:21:52.560 --> 00:22:00.030

Ray Hammond: No i'm sorry you guys are absolutely right, he shows himself the Kingdom is the third one that i've got mixed up so tell me what's the temptation there.

183

00:22:09.300 --> 00:22:12.300

Dee Spinkston: throw himself off the mountain to.

184

00:22:12.930 --> 00:22:14.100

Ray Hammond: The third one that's the third.

185

00:22:15.120 --> 00:22:17.670

Ray Hammond: One here in terms of worshiping the enemy.

186

00:22:20.880 --> 00:22:22.620

Ray Hammond: All the kingdoms of the world in front of you.

187

00:22:23.970 --> 00:22:24.900

Ray Hammond: i'll give them to you.

188

00:22:26.220 --> 00:22:29.040

Albert Coombs: Well, you should worship God and serve him only.

189

00:22:30.000 --> 00:22:36.480

Ray Hammond: Alright, so anything that takes priority over God.

190

00:22:37.530 --> 00:22:38.340

Ray Hammond: Is an idol.

191

00:22:40.020 --> 00:22:40.620

Ray Hammond: anything.

192

00:22:42.420 --> 00:22:43.080

Ray Hammond: anything.

193

00:22:47.490 --> 00:22:50.310

Cassie Quinlan: Maybe also serving is different from having authority.

194

00:22:52.950 --> 00:22:54.090

Ray Hammond: how's that good.

195

00:22:54.690 --> 00:22:55.080

Marie Doubleday: well.

196

00:22:55.890 --> 00:23:07.740

Cassie Quinlan: This meeting just meeting you know I can give you all the authority over all the world that wasn't that wasn't what you want Jesus was wanting he's a serving serving the world as a different

version of influence.

197

00:23:08.430 --> 00:23:09.810

Ray Hammond: Okay, all right.

198

00:23:12.960 --> 00:23:30.990

Ray Hammond: So again, the seeking of authority and power as an end in and of itself is a problem, no question about it and the notion that I can get power and authority by serving the adversary of God is really a problem.

199

00:23:33.450 --> 00:23:51.270

Ray Hammond: And this is a common mistake that people make they think the ends justify the means it doesn't matter how I get there, as long as they get there and what they never figure out is that the way you get there has everything to do with what you get.

200

00:23:53.340 --> 00:23:54.270

Ray Hammond: What you really get.

201

00:23:56.250 --> 00:24:00.630

Ray Hammond: And anything that's foot before God is idolatry and the third temptation.

202

00:24:04.500 --> 00:24:07.770

Albert Coombs: Though it's got to do a drop off a mountain I guess.

203

00:24:08.010 --> 00:24:09.720

Albert Coombs: and have the agents pick them up.

204

00:24:09.810 --> 00:24:10.470

To save them.

205

00:24:11.490 --> 00:24:13.350

Ray Hammond: All right, and the problem there again it's.

206

00:24:13.770 --> 00:24:18.300

Felicia Wiltz: it's the same thing as the first one, if you are the son of God and the angels.

207

00:24:19.950 --> 00:24:20.880

Felicia Wiltz: sort of approve it.

208

00:24:21.390 --> 00:24:35.100

Ray Hammond: that's exactly right prove it prove it to me prove it to others they'll flock to you if you just prove it this way and that's not what God has called them to do so he's gotten through all of that.

209

00:24:36.330 --> 00:24:44.190

Ray Hammond: The scriptures then say has gone from town to town he's been received, where is he when he reads this.

210

00:24:50.940 --> 00:24:51.600

Albert Coombs: Deli.

211

00:24:51.690 --> 00:24:52.470

josephine Fulcher Anderson: During you.

212

00:24:53.100 --> 00:24:54.870

Ray Hammond: know not Jerusalem, where is.

213

00:24:55.740 --> 00:24:56.550

Felicia Wiltz: The Nazareth.

214

00:24:59.220 --> 00:24:59.820

Felicia Wiltz: Nazareth.

215

00:25:03.780 --> 00:25:04.410

Ray Hammond: Nazareth.

216

00:25:04.890 --> 00:25:06.240

Ray Hammond: home he's.

217

00:25:10.290 --> 00:25:23.640

Ray Hammond: All right, and that's important because, again we're going to look at that at the end of it as we look at both the latter part of Isaiah and a lot of Parliament so he's in his home turf he's announced he standing up with his trial sermon.

218

00:25:25.860 --> 00:25:27.960

Ray Hammond: At home home synagogue.

219

00:25:30.420 --> 00:25:47.610

Ray Hammond: All right, that's the context that's the situation which we find ourselves Jesus coming off of a huge fast period of great temptation overcoming getting the ministry off in the early phases now he's at home next slide.

220

00:25:50.100 --> 00:26:03.750

Ray Hammond: Alright, so he takes this scripture that everybody in that synagogue if they've come in all they've heard that script to read over and over again, this is one of the powerful commonly read passages by Isaiah.

221

00:26:04.140 --> 00:26:23.160

Ray Hammond: an incredibly powerful promise to the people of Israel read to them, perhaps, at a time when they are struggling in exile or in a time of political upheaval or turmoil and here is this incredible promise from God that, however, things look now.

222

00:26:24.720 --> 00:26:26.850

Ray Hammond: it's going to be well with you.

223

00:26:27.900 --> 00:26:35.850

Ray Hammond: it's going to come to pass, that you will prosper, you will be well, you will be old.

224

00:26:36.960 --> 00:26:40.440

Ray Hammond: Now, when you think of the word well be.

225

00:26:41.610 --> 00:26:48.870

Ray Hammond: And we're using well being here I mean the scriptures often would use the word prosper, but why can't I use the word prosper.

226

00:26:53.490 --> 00:26:55.890

Felicia Wiltz: Because you can be well without prosper.

227

00:26:57.810 --> 00:26:58.560

Ray Hammond: um well.

228

00:26:59.790 --> 00:27:02.010

Ray Hammond: I I hear what you're saying.

229

00:27:02.760 --> 00:27:04.320

Felicia Wiltz: But it's not conditional.

230

00:27:07.650 --> 00:27:13.050

Carole Copeland Thomas: prospering also prospering can translate to material prospering.

231

00:27:13.500 --> 00:27:14.340

Carole Copeland Thomas: Right and.

232

00:27:14.820 --> 00:27:24.360

Ray Hammond: You put your finger right on it biblically that's not true, but the way we've messed the word up I can't use prosper anymore.

233

00:27:27.450 --> 00:27:33.420

Ray Hammond: Right, it has become so connected with health wealth prosperity.

234

00:27:34.710 --> 00:27:35.460

Ray Hammond: You know.

235

00:27:36.930 --> 00:27:37.860

Ray Hammond: Private jet.

236

00:27:38.940 --> 00:27:40.320

Ray Hammond: Mercedes Benz.

237

00:27:41.790 --> 00:27:49.740

Ray Hammond: You know, for car garage whatever the whole notion of prosperity has gotten so corrupted and contorted I can't use the word.

238

00:27:52.350 --> 00:27:56.220

Ray Hammond: So I can't say what are the key indicators of biblical

prosperity.

239

00:27:57.720 --> 00:27:58.890

Ray Hammond: We have to say, well be.

240

00:28:00.480 --> 00:28:02.010

Ray Hammond: And, and the word.

241

00:28:03.510 --> 00:28:11.430

Ray Hammond: could be perfectly well prosperity as it used to be before some Christians got their hands on it and messed it up.

242

00:28:15.060 --> 00:28:18.150

Ray Hammond: So tell me when you think about well.

243

00:28:19.680 --> 00:28:40.140

Ray Hammond: What, what are the key indicators are you know when someone is in a state of well being and you're absolutely right, it isn't always conditional it's absolutely not conducive and sister cow, can you can you do this, where you can you take on a while it's being shared.

244

00:28:51.900 --> 00:28:52.680

Carole Copeland Thomas: i'm thinking.

245

00:28:54.210 --> 00:29:06.780

Carole Copeland Thomas: Not in not in full play mode, I can do it if I take us off of the place slideshow than I can type do you want me to type I can type.

246

00:29:07.200 --> 00:29:09.420

Ray Hammond: If you will not just so cool we can come back to it a little bit.

247

00:29:09.540 --> 00:29:10.530

Carole Copeland Thomas: Yes, yes.

248

00:29:11.580 --> 00:29:22.470

Ray Hammond: saints tell me what are the indicators, when people are doing well being well, I mean what he's doing well right because that

has a whole nother set of.

249

00:29:22.860 --> 00:29:26.190

Carole Copeland Thomas: I do you want me to type right on this slide now pastor Hamon.

250

00:29:26.490 --> 00:29:27.060

Carole Copeland Thomas: While while.

251

00:29:27.180 --> 00:29:28.830

Ray Hammond: You were on the slide yeah.

252

00:29:28.920 --> 00:29:29.220

Okay.

253

00:29:32.250 --> 00:29:34.590

Ray Hammond: If you could do that that'd be great, but I mean, as long as we can.

254

00:29:34.710 --> 00:29:34.980

Carole Copeland Thomas: I can.

255

00:29:35.460 --> 00:29:46.290

Ray Hammond: come back to it, I want to shoot back to it, but so folks what, what are the key it will tell me if you think about what it means to be in a state of well being what comes to mind.

256

00:29:47.880 --> 00:29:49.560

josephine Fulcher Anderson: He has, in the middle of a storm.

257

00:29:51.540 --> 00:29:57.510

Ray Hammond: Alright, so peace let let me see if I could put it this way peace.

258

00:29:59.520 --> 00:30:01.710

Ray Hammond: In spite of the circumstances.

259

00:30:01.800 --> 00:30:03.960

Ray Hammond: Yes, that's alright.

260

00:30:04.350 --> 00:30:04.950

josephine Fulcher Anderson: that's alright.

261

00:30:05.280 --> 00:30:08.520

Ray Hammond: Whatever they might be storms trial.

262

00:30:10.170 --> 00:30:19.770

Ray Hammond: challenges of various kind of adversity, but somehow there's a sense of peace and tell me some of the other indicators of well being.

263

00:30:22.770 --> 00:30:23.460

Rainelle White: Thanks man.

264

00:30:25.290 --> 00:30:28.050

Ray Hammond: All right, and tell me a little bit more What do you mean when you say.

265

00:30:36.330 --> 00:30:41.610

Rainelle White: i'd like to say you're Okay, with what you have and where you're at.

266

00:30:42.540 --> 00:30:52.860

Ray Hammond: Okay, all right Okay, with what you are aware, you are and what you have, and that does that mean, you may not want more or may not be striving for more.

267

00:30:53.970 --> 00:30:58.110

Rainelle White: No, but you're learning to be content with what you have.

268

00:30:58.530 --> 00:30:59.310

Rainelle White: Okay okay.

269

00:30:59.910 --> 00:31:02.370

Ray Hammond: So i'm not stressed about.

270

00:31:02.820 --> 00:31:03.030

It.

271

00:31:04.410 --> 00:31:05.580

Ray Hammond: about what I have.

272

00:31:05.850 --> 00:31:08.370

Ray Hammond: i'm not busy looking over the fence, to see what they.

273

00:31:08.370 --> 00:31:09.900

Rainelle White: got the grass.

274

00:31:11.220 --> 00:31:12.210

Rainelle White: Being greener.

275

00:31:13.980 --> 00:31:23.100

Ray Hammond: Checking the instagram feed to find out who's got what I i'm not running from Facebook to figure out who went well who was wearing what.

276

00:31:23.220 --> 00:31:26.790

Rainelle White: Right, and you know that's that's particularly.

277

00:31:26.850 --> 00:31:29.310

Carole Copeland Thomas: Powerful now because of how.

278

00:31:29.790 --> 00:31:47.460

Carole Copeland Thomas: they're doing research on the impact of probably body shapes and image on women, in particular, who are glued into instagram and how it's having a very negative effect on on the particularly younger women who just don't feel like they're good enough.

279

00:31:47.730 --> 00:31:55.530

Carole Copeland Thomas: Because they don't measure up to the folks who are iconic figures on instagram.

280

00:31:56.460 --> 00:31:56.970

Marie Doubleday: So.

281

00:31:57.720 --> 00:32:06.330

Ray Hammond: That I said, of course, you know as you say, we were bombarded by more it's always been there right it's always been the weather was.

282

00:32:06.360 --> 00:32:07.260

advertised.

283

00:32:08.370 --> 00:32:15.690

Ray Hammond: on TV other ways, but now it's like 24 seven because you got that screen in front of you all the time.

284

00:32:18.150 --> 00:32:20.490

Marie Doubleday: Is it being grateful for what you have.

285

00:32:21.390 --> 00:32:31.530

Ray Hammond: haha so gratitude all right so i'm both content but, even more than that i'm gleeful right i'm thankful.

286

00:32:33.150 --> 00:32:40.170

Ray Hammond: You know i'm not where i'm where i've yet been called to be, but thank you Jesus I am where I am i'm grateful for.

287

00:32:42.420 --> 00:32:44.670

Ray Hammond: Other key indicators of well.

288

00:32:47.400 --> 00:32:54.750

Carole Copeland Thomas: Having your health you're having a reasonable portion of your health, and that means more and more as you age.

289

00:32:55.920 --> 00:33:01.650

Ray Hammond: All right, okay let's put in a reasonable person, a strip of help.

290

00:33:01.890 --> 00:33:02.400

josephine Fulcher Anderson: Oh yeah.

291

00:33:03.030 --> 00:33:04.770

Ray Hammond: Some of you, you all know this.

292

00:33:06.840 --> 00:33:07.260
josephine Fulcher Anderson: Can.

293

00:33:07.380 --> 00:33:17.700
Ray Hammond: You see, the language of the old stewards and the deacons to get up and they pray about this right and as some of us are moving on that we understand now amen.

294

00:33:17.820 --> 00:33:18.450
amen.

295

00:33:19.830 --> 00:33:20.430
Carole Copeland Thomas: amen.

296

00:33:20.730 --> 00:33:21.360
Ray Hammond: Lord I.

297

00:33:21.390 --> 00:33:23.880
Ray Hammond: perfectly healthy Bob so grateful for.

298

00:33:25.830 --> 00:33:27.420
Carole Copeland Thomas: breathing walking.

299

00:33:28.710 --> 00:33:29.580
josephine Fulcher Anderson: raise your hand.

300

00:33:30.420 --> 00:33:30.840
Hello.

301

00:33:32.430 --> 00:33:34.560
Ray Hammond: i'm not sending any Olympic records.

302

00:33:36.150 --> 00:33:37.080
Ray Hammond: I could walk.

303

00:33:37.200 --> 00:33:39.300
josephine Fulcher Anderson: amen amen.

304

00:33:39.990 --> 00:33:42.090

Ray Hammond: All right, what other things end.

305

00:33:42.870 --> 00:33:43.320

Of well.

306

00:33:45.060 --> 00:33:46.200

Cassie Quinlan: rested because.

307

00:33:48.840 --> 00:33:50.280

Ray Hammond: All right, all right.

308

00:33:51.840 --> 00:34:19.290

Ray Hammond: Can I put if I could rested and resting right and because I think one implies i've learned how to pace myself i've learned how to give myself time to be restored and i'm using resting also in a way kind of coming back to that sense of peace coming back to that sense of gratitude so.

309

00:34:20.520 --> 00:34:24.510

Ray Hammond: i'm not striving and stressing i'm resting.

310

00:34:24.990 --> 00:34:27.000

Marie Doubleday: I guess, I have a problem with that.

311

00:34:28.140 --> 00:34:41.970

Marie Doubleday: I don't think for particularly I mean I can't you know I can't speak for other cultures, but for a lot of folks in American culture mm hmm in certain economic that.

312

00:34:42.930 --> 00:35:03.600

Marie Doubleday: You have to work to keep food on the table it's not about necessarily wealth is for a lot of folks is keeping a roof over your head and and food on the table for your family and some people to you know, sometimes rest and resting is a luxury for some folks will work.

313

00:35:03.750 --> 00:35:10.650

Ray Hammond: there's no question about it, no but but that's one of the ways that we identify injustice and inequality.

314

00:35:12.780 --> 00:35:14.070

Cassie Quinlan: The fact that people have.

315

00:35:14.070 --> 00:35:16.440

Ray Hammond: To run after a living.

316

00:35:17.640 --> 00:35:19.680

Ray Hammond: That they can't rest.

317

00:35:20.010 --> 00:35:23.370

Ray Hammond: is a measure of inequity and then just.

318

00:35:24.510 --> 00:35:31.620

Ray Hammond: Because the god who created the order said, if nothing, not on the seventh day you're supposed to read on resting.

319

00:35:33.810 --> 00:35:43.380

Ray Hammond: I created you to sleep, not to have to work where you can only get three to four hours of sleep a night that takes years off your life that's inequitable and it's unjust.

320

00:35:45.450 --> 00:35:59.400

Ray Hammond: Thank you so well being is about being able to be rested and resting no question about it and you're absolutely right, we live in a society in the world where.

321

00:36:00.810 --> 00:36:04.320

Ray Hammond: People people are coming after your reasonable portion of health and strength.

322

00:36:05.370 --> 00:36:23.550

Ray Hammond: polluting the water in the air, a whole bunch of other things, setting a condition, so you can't be rested arresting trying to literally create discontent as part of advertising is to make you discontented with what you've got.

323

00:36:26.190 --> 00:36:26.820

Ray Hammond: Am I right.

324

00:36:27.000 --> 00:36:28.860

josephine Fulcher Anderson: Yes, yes, yes.

325

00:36:29.700 --> 00:36:32.370

Ray Hammond: Good advertising is supposed to inform you.

326

00:36:33.930 --> 00:36:42.600

Ray Hammond: But really good advertising is supposed to make you want something you don't need admin, to the point where you are willing to pay with money you don't have.

327

00:36:42.930 --> 00:36:46.140

Marie Doubleday: yeah, I guess, so what i'm referring to.

328

00:36:46.560 --> 00:36:54.150

Ray Hammond: yeah so what i'm saying is the the the sin, if you will, is that there are those.

329

00:36:54.210 --> 00:36:54.990

Ray Hammond: out here.

330

00:36:55.230 --> 00:37:02.550

Ray Hammond: Who are setting things up, so that you were discontented setting things up, so that you can't rest.

331

00:37:03.840 --> 00:37:04.200

Cassie Quinlan: Right.

332

00:37:05.280 --> 00:37:06.630

Cassie Quinlan: yeah I also.

333

00:37:06.690 --> 00:37:17.880

Cassie Quinlan: I also achieve it and not resting to worrying about how you could do it better just a lot of worry know as opposed to worry being able to sleep and get up in the morning and say okay good.

334

00:37:19.500 --> 00:37:21.180

Cassie Quinlan: hey you got to work during the day anyway.

335

00:37:21.240 --> 00:37:22.440
But it's helpful if you're not.

336

00:37:24.300 --> 00:37:25.890
Ray Hammond: An absolute absolute.

337

00:37:28.050 --> 00:37:30.060
Ray Hammond: Any other key indicators of well being.

338

00:37:30.660 --> 00:37:33.150
Albert Coombs: so willing to share what you have with others.

339

00:37:34.320 --> 00:37:40.560
Ray Hammond: Ah, OK so what's the word with a willingness to share.

340

00:37:42.870 --> 00:37:43.770
Rainelle White: generosity.

341

00:37:44.310 --> 00:37:49.830
Ray Hammond: Generosity Thank you so much that's the word that's it so willing to share hyphen generosity.

342

00:37:51.330 --> 00:37:54.720
Carole Copeland Thomas: that's what broke our son did as we talked about early.

343

00:37:54.720 --> 00:37:55.560
Absolutely.

344

00:37:57.180 --> 00:37:57.570
Ray Hammond: amen.

345

00:37:58.020 --> 00:38:02.730
Ray Hammond: Great any others that we missed any other serious big indicators of well being.

346

00:38:05.250 --> 00:38:13.170
Rainelle White: spiritual minus I mean being in your right mind is

like we need to be spiritually sound, you know.

347

00:38:14.520 --> 00:38:18.960

Ray Hammond: Give me some of the specific things you might be looking indicator.

348

00:38:29.250 --> 00:38:32.130

Cassie Quinlan: Like in the chat and align that with god's purpose for one's life.

349

00:38:33.570 --> 00:38:34.020

Ray Hammond: All right.

350

00:38:35.460 --> 00:38:43.110

Ray Hammond: honey, how would I know that for myself, maybe for others, but certainly for myself what would help me, it is a Sam.

351

00:38:45.840 --> 00:39:02.070

Ray Hammond: I have a sense of peace, of got a sense of kind of 10 minute got a sense of gratitude, you know i've got a reasonable portion of health and strength i'm rested i'm resting i'm generous what what give me a give me some of this more specific indicators.

352

00:39:03.930 --> 00:39:04.440

Cassie Quinlan: joy.

353

00:39:05.880 --> 00:39:16.080

Ray Hammond: All right, so so even you might say, beyond or, in addition to bad to them peace, a sense of joy in life okay all right.

354

00:39:19.110 --> 00:39:42.210

Ray Hammond: All right, we got a great list here right and we've already begun to address just the Murray other people, the fact that Jesus in his message as Isaiah was identifying the fact that there were those who could not get access to many aspects of this well be.

355

00:39:43.260 --> 00:39:45.720

Ray Hammond: And that God was going to step in.

356

00:39:46.350 --> 00:39:51.750

Ray Hammond: Jesus is being sent to help everyone.

357

00:39:52.950 --> 00:40:02.040

Ray Hammond: Everybody, especially those who are on the outside looking in to begin to move toward that place of will be.

358

00:40:04.110 --> 00:40:04.530

Ray Hammond: alright.

359

00:40:06.810 --> 00:40:18.180

Ray Hammond: So let's let's hold on to those for a second and we're going to come back across these as we start looking at the different parts of this scripture and I want you to start thinking about this i'm sorry.

360

00:40:19.380 --> 00:40:27.390

Ray Hammond: leave it there just for a second I want you to start thinking about this and and and and beginning to ask yourself personally.

361

00:40:28.140 --> 00:40:31.980

Ray Hammond: As I looked at these indicators what am I, on a scale of one to 10.

362

00:40:33.090 --> 00:40:46.020

Ray Hammond: You know where, am I in terms of my sense of peace, where, am I, with my sense of gratitude, where, am I, with my sense of contentment and being okay with where I am what I have and how I look and.

363

00:40:46.740 --> 00:41:00.390

Ray Hammond: Where am I in terms of my health and my sense of rest and resting and being free of the stresses, and my generosity and my sense of joy where Am I.

364

00:41:00.540 --> 00:41:01.440

Ray Hammond: So yeah we're not.

365

00:41:01.650 --> 00:41:07.230

Ray Hammond: This begins to help me say to what extent right, am I.

366

00:41:08.430 --> 00:41:18.540

Ray Hammond: beginning to lay hold of the things that Jesus came to provide for me and for others right let's go to our next slide.

367

00:41:26.280 --> 00:41:31.950

Ray Hammond: Alright, so he says this the spirit of the Lord is upon me.

368

00:41:33.060 --> 00:41:37.200

Ray Hammond: And, and these 2 billion important questions what was Jesus saying.

369

00:41:37.980 --> 00:41:54.420

Ray Hammond: for himself and what was he saying that the people of this time would understand, and of course this is before Pentecost so that's why we got the second question, but for his own time and for the people that he's talking to what does it mean the spirit of the Lord is upon me.

370

00:41:59.010 --> 00:41:59.940

Joyce Marshall: In anointed.

371

00:42:02.010 --> 00:42:02.430

All right.

372

00:42:03.750 --> 00:42:04.260

Ray Hammond: All right.

373

00:42:07.110 --> 00:42:07.350

Albert Coombs: well.

374

00:42:07.530 --> 00:42:11.670

Ray Hammond: there's a little mini has here right, what does he mean literal right.

375

00:42:14.430 --> 00:42:17.940

Ray Hammond: thing brother, to show you said something about his baptism what happened in the baptism.

376

00:42:19.620 --> 00:42:21.450
Rainelle White: spirit came upon came on.

377
00:42:21.990 --> 00:42:24.630
Ray Hammond: spirit descended upon them, it says, like a dove right.

378
00:42:25.800 --> 00:42:37.200
Ray Hammond: So On one level he saying he's repeating right, I was baptized the heavens, open and the spirit of the living God descended upon.

379
00:42:39.390 --> 00:42:41.040
Ray Hammond: All right, what else is the sun.

380
00:42:47.790 --> 00:42:50.310
Ray Hammond: And what was the people that that time i've heard him Center.

381
00:42:53.280 --> 00:42:55.590
Ray Hammond: Who else did the spirit of the Lord come upon.

382
00:43:12.270 --> 00:43:14.190
Joyce Marshall: The prophets and.

383
00:43:14.310 --> 00:43:15.210
Ray Hammond: They want to give me.

384
00:43:16.560 --> 00:43:17.280
Joyce Marshall: A lie.

385
00:43:18.420 --> 00:43:18.930
Ray Hammond: Okay.

386
00:43:19.950 --> 00:43:20.790
Ray Hammond: Absolutely.

387
00:43:21.810 --> 00:43:22.770
Linda Mells: And Isaiah.

388

00:43:24.540 --> 00:43:25.020

Ray Hammond: All right.

389

00:43:25.290 --> 00:43:26.730

How do we know what happened Friday.

390

00:43:28.080 --> 00:43:32.400

Ray Hammond: know what to tell me about I say, have you know the spirit came online because.

391

00:43:33.000 --> 00:43:35.970

Linda Mells: Later on, and there was talking about what he.

392

00:43:37.860 --> 00:43:40.200

Linda Mells: What he was supposed to do, I think he went to.

393

00:43:41.430 --> 00:43:42.000

Linda Mells: The widow.

394

00:43:47.010 --> 00:43:49.920

Rainelle White: He said he was high and lifted up did he say something about that.

395

00:43:50.820 --> 00:43:54.240

Ray Hammond: you're thinking in the year, the king is aya died.

396

00:43:54.330 --> 00:43:54.960

Rainelle White: yeah I didn't like.

397

00:43:55.410 --> 00:44:00.270

Ray Hammond: The song of the Lord high and lifted up and train filled the temple right.

398

00:44:01.620 --> 00:44:02.160

Rainelle White: and

399

00:44:03.030 --> 00:44:04.680

Ray Hammond: The angel.

400

00:44:04.740 --> 00:44:05.460

Cassie Quinlan: touched on.

401

00:44:06.420 --> 00:44:07.770

Rainelle White: me I said oh I can't all.

402

00:44:07.770 --> 00:44:08.010

Rainelle White: Right.

403

00:44:08.760 --> 00:44:15.870

Ray Hammond: Yes, right who select go boo will send from it, who will accept and I said here, am I, Lord send me.

404

00:44:17.850 --> 00:44:18.180

Ray Hammond: Right.

405

00:44:19.890 --> 00:44:23.940

Ray Hammond: Who else spirit or the Prophet Isaiah who else.

406

00:44:25.200 --> 00:44:27.540

Joyce Marshall: Well, King Saul for a while right.

407

00:44:28.020 --> 00:44:30.960

Ray Hammond: There you go and what did he do in the spirit came upon it.

408

00:44:32.070 --> 00:44:32.700

Joyce Marshall: and

409

00:44:35.220 --> 00:44:36.480

Joyce Marshall: I think he prophesied.

410

00:44:36.780 --> 00:44:44.370

Ray Hammond: that's exactly right people who run around saying whoa I first saw was a king then dude is now become a profit what's up with that.

411

00:44:45.900 --> 00:44:48.930

Ray Hammond: Right who else did the spirit of the Lord come upon.

412

00:44:52.830 --> 00:44:53.310

Rainelle White: Mary.

413

00:44:53.460 --> 00:44:54.720

Carole Copeland Thomas: yeah I was gonna say Mary.

414

00:44:55.530 --> 00:44:56.040

Ray Hammond: All right.

415

00:44:57.150 --> 00:45:03.510

Ray Hammond: that's exactly right now again, most of the people there, probably wouldn't have thought about it that way amen.

416

00:45:06.600 --> 00:45:08.850

Ray Hammond: right that they were proclaiming that.

417

00:45:09.540 --> 00:45:10.680

Ray Hammond: We can now.

418

00:45:10.740 --> 00:45:11.400

Linda Mells: right with the.

419

00:45:11.460 --> 00:45:20.970

Ray Hammond: With the word of the Gospel but you're absolutely right for the people of that time, who else would they be thinking about when you said, the spirit of the Lord is all.

420

00:45:33.360 --> 00:45:34.110

Ray Hammond: About David.

421

00:45:45.750 --> 00:45:47.880

Ray Hammond: yeah what happened when the spirit came upon.

422

00:45:49.170 --> 00:45:49.860

Carole Copeland Thomas: joshua.

423

00:45:50.700 --> 00:45:51.300

So.

424

00:45:53.430 --> 00:45:54.720

Ray Hammond: All right, anybody else.

425

00:46:00.450 --> 00:46:11.520

Ray Hammond: Okay Moses, we can go and don't forget the guy who built the original tabernacle a man by the name of as ll, who was a master craftsman.

426

00:46:11.850 --> 00:46:32.250

Ray Hammond: To the spirit of the Lord came upon them in order to create to do the work of the tabernacle so when the spirit of the Lord came upon you, for the people of that day and time it was a way of saying God has prepared me to do something powerful something.

427

00:46:33.510 --> 00:46:42.450

Ray Hammond: World changing life changing i'm changed and the world around me will be changed because of that.

428

00:46:43.770 --> 00:46:51.690

Ray Hammond: Right so stop for just a second and say to yourself what does it mean.

429

00:46:53.400 --> 00:46:57.930

Ray Hammond: that the spirit of the Lord has come upon me.

430

00:46:59.820 --> 00:47:04.170

Ray Hammond: One because i've asked Jesus Christ, to be lord of my life.

431

00:47:05.700 --> 00:47:21.570

Ray Hammond: And to because i've asked him to baptize me and the Holy Spirit what does that mean what does it mean that Jesus at the end of his ministry is Jesus beginning of business at the end of his ministry after the Cross is going to say.

432

00:47:23.430 --> 00:47:27.360

Ray Hammond: You don't need to know when the end of the world is going

to come.

433

00:47:28.770 --> 00:47:30.060

Ray Hammond: But you do need to know that.

434

00:47:31.980 --> 00:47:41.310

Ray Hammond: That when the spirit of the Lord has come upon you, you will be my witnesses in Jerusalem and Judea and some of the parts of it.

435

00:47:43.260 --> 00:47:51.390

Ray Hammond: What does it mean that you and I have that spirit in us and on.

436

00:48:01.320 --> 00:48:08.370

Rainelle White: That we're able to do what that is called us to do, because the power is not always it's his.

437

00:48:09.660 --> 00:48:14.910

Ray Hammond: Okay, absolutely, in fact, you know what Jesus said, greater works than I.

438

00:48:14.940 --> 00:48:17.460

Ray Hammond: Do Michelle you do.

439

00:48:17.850 --> 00:48:18.420

amen.

440

00:48:19.980 --> 00:48:20.490

Ray Hammond: All right.

441

00:48:21.270 --> 00:48:23.220

Ray Hammond: And then now does that mean.

442

00:48:23.280 --> 00:48:37.380

Ray Hammond: Every one of us individually, want to run around the healing and you know opening that blind eyes and saw no doesn't mean every one of us individually, going to be setting captives free in the same way of preaching you know, but it does mean.

443

00:48:38.130 --> 00:48:47.280

Ray Hammond: That you and I can reach people that Jesus never would have read these never went one about 50 to 70 miles from where he was born.

444

00:48:49.200 --> 00:48:58.110

Ray Hammond: Jesus didn't have much contact with the Gentile world most of his ministry was among Jews every every now and then, just so his disciples.

445

00:48:58.560 --> 00:49:06.870

Ray Hammond: couldn't say later he never went to the Gentile he worked with gentiles but almost most of his ministry was to a very small group of people called you.

446

00:49:08.850 --> 00:49:16.290

Ray Hammond: But he said, my disciples are going to move the entire known world.

447

00:49:19.470 --> 00:49:27.000

Ray Hammond: And the things that i'm doing they're going to do even more i'm never going to do anything about sleep.

448

00:49:28.560 --> 00:49:30.330

Ray Hammond: My disciples are going to abolish.

449

00:49:33.540 --> 00:49:44.730

Ray Hammond: i'm going to begin to bring women into the church i'm going to make them, the first evangelists they're going to be the the the engine behind my Ministry.

450

00:49:46.440 --> 00:49:51.720

Ray Hammond: But my disciples are going to see women flower in ministry in ways.

451

00:49:52.200 --> 00:49:53.370

Ray Hammond: unimaginable in.

452

00:49:53.370 --> 00:49:53.910

Ray Hammond: My time.

453

00:49:55.650 --> 00:49:58.920

Ray Hammond: And we could go on and on him the ways in which.

454

00:50:00.450 --> 00:50:07.350

Ray Hammond: That spirit in us over the centuries and over the millennia has literally changed the world.

455

00:50:14.490 --> 00:50:24.510

Ray Hammond: No last question race here is, do you carry a sense of that kind of power within you on a day to day basis.

456

00:50:27.900 --> 00:50:30.000

Ray Hammond: Just think about that for a minute let's go to our next slide.

457

00:50:31.230 --> 00:50:39.810

Ray Hammond: Here the Lord is upon me and then, as if to we iterated because he is God has anointed me.

458

00:50:41.010 --> 00:50:48.600

Ray Hammond: Right when Jesus uses the term anointed here what is he bringing back to the remembrance of the people of that time.

459

00:50:56.400 --> 00:50:58.680

Ray Hammond: What would they think of when they thought about anointed.

460

00:51:02.730 --> 00:51:04.800

Joyce Marshall: kings the kings being anointed.

461

00:51:05.160 --> 00:51:08.160

Ray Hammond: kings were anointed that's exactly right, and how are they I.

462

00:51:09.420 --> 00:51:12.090

Joyce Marshall: mean one of the prophets becoming.

463

00:51:13.200 --> 00:51:13.920

Joyce Marshall: anoint them.

464

00:51:14.400 --> 00:51:15.360

Ray Hammond: yeah all right, like.

465

00:51:15.960 --> 00:51:16.170

Ray Hammond: You.

466

00:51:16.200 --> 00:51:19.920

Ray Hammond: Did for Saul or later was done for David right.

467

00:51:21.330 --> 00:51:24.690

Ray Hammond: What what happened when the annoying when they were annoying.

468

00:51:27.990 --> 00:51:33.150

Rainelle White: Things like lay their hands on him and it sounds like a blessing of some sort.

469

00:51:33.930 --> 00:51:40.590

Ray Hammond: All right, they were blessed oil was poured upon them and what else was with what happened.

470

00:51:41.310 --> 00:51:44.580

Joyce Marshall: They would be the people would see them as having authority.

471

00:51:45.210 --> 00:51:51.600

Ray Hammond: Okay, and authority to do whatever it was they were anointed to do right.

472

00:51:53.130 --> 00:51:55.680

Ray Hammond: Now, nobody was anointed to do everything.

473

00:51:58.980 --> 00:51:59.550

Ray Hammond: Right.

474

00:52:02.130 --> 00:52:02.790

Ray Hammond: They were not.

475

00:52:03.210 --> 00:52:09.420

Ray Hammond: They were not to be a king, they were not to be a prophet they were anointed to be a judge, they were noted, to be whatever it was.

476

00:52:11.820 --> 00:52:12.810

Ray Hammond: But they were.

477

00:52:12.870 --> 00:52:15.150

Ray Hammond: Set aside set apart.

478

00:52:15.540 --> 00:52:17.040

Ray Hammond: And empowered for that work.

479

00:52:18.600 --> 00:52:22.830

Ray Hammond: Do all of us have a sense of what we are anointed to do.

480

00:52:24.750 --> 00:52:35.640

Ray Hammond: And let me just start up a throwing this out and anybody who'd like to answer this I love to have you do it and don't feel like you're being you, you are.

481

00:52:36.840 --> 00:52:46.860

Ray Hammond: Putting yourself out there, as if you somebody you are somebody that's okay to say I really feel that God has anointed me to do so, so let me just say this.

482

00:52:47.910 --> 00:52:48.450

Ray Hammond: That.

483

00:52:49.620 --> 00:53:02.100

Ray Hammond: The the purpose of the anointing right was in many ways to publicly own the gift and the calling that was upon that person.

484

00:53:03.330 --> 00:53:17.070

Ray Hammond: So i've said, for years, I know I was anointed by God, to be a healer that was that's what my life has been about that's what pastor glorious life has been about.

485

00:53:17.550 --> 00:53:31.140

Ray Hammond: We both knew we were anointed to be here, sometimes that was physical sometimes that was making peace and Community sometimes that was working with slaves in Sudan or refugees in in.

486

00:53:32.580 --> 00:53:32.910

Ray Hammond: In.

487

00:53:35.040 --> 00:53:42.210

Ray Hammond: Liberia, sometimes you know it was reaching out to young people on the streets of Boston or in.

488

00:53:44.340 --> 00:53:54.090

Ray Hammond: juvenile detention systems or praying with people, but we knew what God anointed us to do was to heal.

489

00:53:55.710 --> 00:54:09.450

Ray Hammond: And I know another area that that an order lively do is to teach I love teaching I love learning, I have never lost my sense of curiosity.

490

00:54:10.410 --> 00:54:22.170

Ray Hammond: And I know i'm anointed not to always live up to it as much as I should sometimes i'm not as diligent about it, but that doesn't mean I wasn't anointed and called do that.

491

00:54:24.000 --> 00:54:29.220

Ray Hammond: What have you been anointed tell me if someone wants to just share over there.

492

00:54:33.690 --> 00:54:39.990

Carole Copeland Thomas: Well i'll start reading well my work in diversity, which is difficult at times but.

493

00:54:41.820 --> 00:54:50.010

Carole Copeland Thomas: necessary and this zoom work functioning as a zoom director and a host and something that.

494

00:54:51.120 --> 00:54:55.500

Carole Copeland Thomas: I learned some five years ago, when people

didn't even though, what zoom was.

495

00:54:56.580 --> 00:54:57.000

Ray Hammond: alright.

496

00:54:57.330 --> 00:54:59.880

Ray Hammond: So now let's stop there for just a second unit to.

497

00:55:01.680 --> 00:55:07.410

Ray Hammond: The work in diversity and equity what is that about what's God doing in that.

498

00:55:08.970 --> 00:55:10.200

Carole Copeland Thomas: He is.

499

00:55:11.220 --> 00:55:16.080

Carole Copeland Thomas: In some ways, making me a messenger to help people.

500

00:55:17.460 --> 00:55:20.940

Carole Copeland Thomas: to learn more mostly about themselves.

501

00:55:21.450 --> 00:55:22.440

Carole Copeland Thomas: As they.

502

00:55:22.830 --> 00:55:33.060

Carole Copeland Thomas: learn about others and, ultimately, the ultimate goal is to change behaviors change attitudes change behaviors.

503

00:55:33.180 --> 00:55:43.710

Ray Hammond: And, and to what end, what do you see coming out of that when you get people to change their attitudes examine themselves get past all that stuff that they don't even know is there, or that.

504

00:55:44.070 --> 00:55:51.300

Ray Hammond: That they've imbibed from the culture around them what what will be different when they when they are changed and.

505

00:55:52.440 --> 00:55:54.270
Carole Copeland Thomas: They expand their mindset.

506
00:55:54.750 --> 00:55:55.290
Carole Copeland Thomas: So right.

507
00:55:56.070 --> 00:56:09.360
Carole Copeland Thomas: Their judgments their standards get question and get corrected or expanded according to their their circumstances their environment.

508
00:56:09.510 --> 00:56:10.350
Ray Hammond: And that's not.

509
00:56:10.440 --> 00:56:12.120
Ray Hammond: Because I will different because of.

510
00:56:13.170 --> 00:56:13.410
Carole Copeland Thomas: me.

511
00:56:13.950 --> 00:56:15.480
Ray Hammond: I was, I will different because of.

512
00:56:15.990 --> 00:56:24.060
Carole Copeland Thomas: It the whole goal is to get more people engaged in relationships with other people.

513
00:56:24.690 --> 00:56:27.090
Ray Hammond: Okay, now, you only tell you what I would call that but.

514
00:56:27.180 --> 00:56:27.600
Carole Copeland Thomas: what's that.

515
00:56:28.230 --> 00:56:29.880
Ray Hammond: Ministry of reconciliation.

516
00:56:34.050 --> 00:56:34.290
yeah.

517

00:56:35.400 --> 00:56:47.670

Ray Hammond: Right, so one of those ministries Paul talks about he says, my purpose was to come to a world where Jews and gentiles were at each other's throats.

518

00:56:49.530 --> 00:56:54.210

Ray Hammond: And to help both of them get past their fears their prejudices.

519

00:56:55.800 --> 00:57:08.550

Ray Hammond: and become a single body under Jesus under under Christ right and he says i've been entrusted with this Ministry of reconciliation that was the form of it in his day.

520

00:57:10.410 --> 00:57:16.680

Ray Hammond: I would argue, your anointing is to the Ministry of reconciliation for this day.

521

00:57:19.140 --> 00:57:24.600

Ray Hammond: Where the issues now and not just Jew Gentile their race, their gender.

522

00:57:24.720 --> 00:57:26.250

Ray Hammond: magnified entity.

523

00:57:26.400 --> 00:57:27.240

Ray Hammond: That right.

524

00:57:28.290 --> 00:57:28.500

Carole Copeland Thomas: there.

525

00:57:30.000 --> 00:57:32.430

Ray Hammond: That are separating us from each other.

526

00:57:32.820 --> 00:57:36.540

Ray Hammond: and making it impossible for us to live the way we're supposed to.

527

00:57:42.240 --> 00:57:46.860

Ray Hammond: Somebody else share what's your what's your anointing
what's your ministry what's your call.

528

00:57:48.450 --> 00:57:50.520

Albert Coombs: Well, I don't like me.

529

00:57:51.570 --> 00:58:08.430

Albert Coombs: growing up in New York City and then you know these two
that have food and i'll me my sister walk to the song Baptist church
on Wednesday, he used to feed us and little did I know that we're
playing seasonally you know, but I wasn't going to get the to get the
word.

530

00:58:10.080 --> 00:58:16.350

Carole Copeland Thomas: i'm sorry brother brother Al I just
accidentally put you on mute because I was trying to spotlight you.

531

00:58:16.830 --> 00:58:17.160

Oh.

532

00:58:18.660 --> 00:58:27.030

Albert Coombs: Okay i'll mute myself anyway, you know you know growing
up in New York, you like to go get food from this church these to feed
me.

533

00:58:28.050 --> 00:58:37.950

Albert Coombs: I was the everyone's that they didn't do it, you know
the word I was trying to get food that's The bottom line, but little
did I know that they were planting seeds in me.

534

00:58:38.610 --> 00:58:51.630

Albert Coombs: And, and then, as I became older, it was always
probably to try to give back to other people, so now, now that i'm
tired what I tend to do now is with the 2712.

535

00:58:52.380 --> 00:59:02.130

Albert Coombs: We have food disabuses like on Fridays, I try to get
your the organize make sure we have what we need package everything
together and then there'll be like maybe.

536

00:59:02.580 --> 00:59:18.060

Albert Coombs: 50 or 60 cars out there lining up to kind of get the food that that we're trying to deliver to them, you know so like a one time, I was recipient of that food at one point now i'm actually giving out food at this point.

537

00:59:19.170 --> 00:59:20.970

Albert Coombs: Part of the ministry that i'm involved with.

538

00:59:21.480 --> 00:59:27.930

Ray Hammond: So you know again looking at that list of spiritual gifts going on in Romans 12 with.

539

00:59:29.010 --> 00:59:38.400

Ray Hammond: Your I hear you saying you were conditioned from an early age to know the power of giving and generosity.

540

00:59:39.780 --> 00:59:57.000

Ray Hammond: And God has blessed you with both the resources and the heart to give generously to others that's a real gift that's a real ministry, all of us should do it, but some of us have a particular fight for it.

541

00:59:58.200 --> 01:00:01.080

Ray Hammond: And anointing for it.

542

01:00:02.310 --> 01:00:17.760

Ray Hammond: Now, again, thank you for the hour Thank you sister cow I want everybody here to be singing about that, and what is it that God has anointed me to do what is it that God has called me to do.

543

01:00:20.280 --> 01:00:26.430

Ray Hammond: And done that, for the very same purposes that Jesus is going to talk about let's go to our next slide.

544

01:00:28.020 --> 01:00:36.240

Ray Hammond: Why did he annoys me because he came first and foremost to proclaim good news to the poor why the poor.

545

01:00:46.020 --> 01:00:47.580

Carole Copeland Thomas: Because they're the most needy.

546

01:00:49.620 --> 01:00:50.400

Albert Coombs: resources.

547

01:00:50.490 --> 01:00:52.470

Rainelle White: right they have gotten.

548

01:00:52.890 --> 01:00:53.400

Rainelle White: A lot of them.

549

01:00:53.970 --> 01:01:00.810

Ray Hammond: Have the most in need, they are the most forgot exactly right right well the poor.

550

01:01:07.320 --> 01:01:12.360

Rainelle White: Because a lot of people don't want to be around people who are for so if you're.

551

01:01:13.410 --> 01:01:13.920

Rainelle White: Doing.

552

01:01:14.310 --> 01:01:21.750

Rainelle White: you're going to get out there and you're going to do it well there's going to be the anointing of God that's upon you that's that's shared that good news with those people.

553

01:01:22.350 --> 01:01:24.720

Rainelle White: I see that, like those people out a method on my.

554

01:01:25.590 --> 01:01:26.790

Rainelle White: We need to be out there.

555

01:01:28.590 --> 01:01:29.520

Rainelle White: it's it's tough.

556

01:01:31.500 --> 01:01:31.980

Rainelle White: I didn't know that.

557

01:01:33.960 --> 01:01:40.680

Ray Hammond: The nature of God is to care for the people that others don't care about that's the nature of God.

558

01:01:42.840 --> 01:01:46.650

Ray Hammond: that's what the love of God is all that that.

559

01:01:47.850 --> 01:01:49.230

Ray Hammond: Remember Jesus said.

560

01:01:51.090 --> 01:01:52.380

Ray Hammond: In the sermon on the Mount.

561

01:01:55.230 --> 01:01:56.310

Ray Hammond: it's easy.

562

01:01:57.810 --> 01:02:01.680

Ray Hammond: to care for those to give to those who are going to give back to you.

563

01:02:03.300 --> 01:02:04.500

Ray Hammond: there's no reward in that.

564

01:02:07.710 --> 01:02:13.710

Ray Hammond: To give to those who can't ever get back to you that's when you start acting the way God gave.

565

01:02:15.870 --> 01:02:19.200

Ray Hammond: that's when you start being more like he said.

566

01:02:19.830 --> 01:02:21.090

Ray Hammond: your father in heaven.

567

01:02:23.490 --> 01:02:34.920

Ray Hammond: So the nature of God, and you see this all through the prophets Jesus doesn't start this is to care about those who others don't care about.

568

01:02:36.360 --> 01:02:46.590

Ray Hammond: The nature of God is to be where is to be with those who

are considered to be nowhere and to be worth nothing.

569

01:02:48.720 --> 01:02:49.620

Ray Hammond: that's the nature.

570

01:02:51.810 --> 01:02:53.190

Ray Hammond: And Jesus affirms that.

571

01:02:54.600 --> 01:03:03.060

Ray Hammond: This good news is first and foremost for the portland office she's gonna keep coming back to this when when he went when when.

572

01:03:04.500 --> 01:03:09.270

Ray Hammond: john the Baptist doubts in and says his disciples and says, are you the one.

573

01:03:10.620 --> 01:03:12.060

Ray Hammond: Or should we be looking for another.

574

01:03:13.260 --> 01:03:21.840

Ray Hammond: He goes for a long as he says, go back tell john what you saw with your own eyes tell him that people are healed and that that.

575

01:03:22.290 --> 01:03:31.560

Ray Hammond: Those who couldn't speak are now having their tongue loosed in the blinder sing and then he says and tell him that the poor have the Gospel preached to them.

576

01:03:31.830 --> 01:03:42.150

Ray Hammond: have good news preach to them have hope preach to them that they're being fed and they're being encouraged and they're being told that the Kingdom of God is for them.

577

01:03:45.150 --> 01:03:55.440

Ray Hammond: And let me emphasize, yes, the poor in spirit, but the word here means exactly what it says the poor.

578

01:04:00.780 --> 01:04:01.290

Ray Hammond: All right.

579

01:04:02.550 --> 01:04:03.120

Ray Hammond: Next slide.

580

01:04:05.760 --> 01:04:09.270

Ray Hammond: we'll come back to that when we look at the the rest of Isaiah 61.

581

01:04:12.060 --> 01:04:16.170

Ray Hammond: All right kind of dress disability, we see this all throughout.

582

01:04:17.520 --> 01:04:21.420

Ray Hammond: He says, a point he literally means the poor let's go on to the next slide.

583

01:04:23.550 --> 01:04:29.280

Ray Hammond: to proclaim freedom for the prisoners and recovery of sight for the blind.

584

01:04:30.990 --> 01:04:32.970

Ray Hammond: All right, well, what do you afraid to hear.

585

01:04:39.720 --> 01:04:41.400

Carole Copeland Thomas: That could be anti vaccine.

586

01:04:43.590 --> 01:04:49.020

Carole Copeland Thomas: And those who are who are just being poisoned by Miss information.

587

01:04:49.680 --> 01:04:50.100

About.

588

01:04:51.180 --> 01:04:52.350

Carole Copeland Thomas: That could kill them.

589

01:04:54.030 --> 01:04:57.210

Ray Hammond: Right absolutely so people who are who are.

590

01:04:58.410 --> 01:05:06.900

Ray Hammond: Either fear or ideological entrapment or misinformation find themselves in prison who else.

591

01:05:07.350 --> 01:05:15.570

Marie Doubleday: Is it about folks who know I don't know if i'm saying this correctly, but don't get it about.

592

01:05:16.680 --> 01:05:18.570

Marie Doubleday: taking care of god's kingdom.

593

01:05:19.650 --> 01:05:20.190

Ray Hammond: Okay.

594

01:05:21.270 --> 01:05:24.720

Ray Hammond: But but, but let me ask, first and foremost who's your friend.

595

01:05:26.970 --> 01:05:28.530

Marie Doubleday: Who is he referring to.

596

01:05:28.590 --> 01:05:30.330

Ray Hammond: yeah freedom for the prisoners.

597

01:05:32.280 --> 01:05:33.390

Rainelle White: People in bondage.

598

01:05:33.990 --> 01:05:34.980

Marie Doubleday: yeah yeah.

599

01:05:35.130 --> 01:05:35.430

Ray Hammond: and

600

01:05:35.490 --> 01:05:36.780

Marie Doubleday: And who can.

601

01:05:36.900 --> 01:05:37.920

Ray Hammond: who's in bondage.

602

01:05:39.870 --> 01:05:40.170

Ray Hammond: well.

603

01:05:40.620 --> 01:05:41.070

Ray Hammond: you're right.

604

01:05:41.130 --> 01:05:42.330

Ray Hammond: We all, we all have.

605

01:05:42.510 --> 01:05:43.800

Aaron T: Various previous video.

606

01:05:43.860 --> 01:05:47.490

Ray Hammond: But on the in the first instance what's he talking about.

607

01:05:49.320 --> 01:05:51.030

Aaron T: is really prisoners.

608

01:05:52.260 --> 01:05:55.200

Ray Hammond: Literally prisoners right, why are they in prison.

609

01:05:57.090 --> 01:05:58.320

Marie Doubleday: pipeline a prison.

610

01:05:59.430 --> 01:05:59.790

Ray Hammond: All right.

611

01:05:59.820 --> 01:06:06.180

Ray Hammond: we've certainly seen that in our own time, and it was true in his time as well, what could you be in prison for.

612

01:06:06.630 --> 01:06:08.370

Cassie Quinlan: Anything get.

613

01:06:09.330 --> 01:06:11.790

Ray Hammond: That yes absolutely.

614

01:06:13.440 --> 01:06:14.850

Carole Copeland Thomas: For going against the king.

615

01:06:15.780 --> 01:06:20.190

Ray Hammond: that's exactly what standing up for righteousness what got john the Baptist in prison.

616

01:06:27.210 --> 01:06:29.160

Joyce Marshall: mouth dog too i'm hearing.

617

01:06:29.640 --> 01:06:33.240

Ray Hammond: that's exactly right what God Jesus in prison.

618

01:06:36.390 --> 01:06:38.520

Joyce Marshall: He said he was he was God.

619

01:06:40.440 --> 01:06:40.860

Marie Doubleday: God.

620

01:06:42.420 --> 01:06:44.850

Ray Hammond: But that's not against the Roman law.

621

01:06:47.700 --> 01:06:49.260

Aaron T: He proclaimed himself to be a king.

622

01:06:53.070 --> 01:06:53.790

Albert Coombs: And I like that.

623

01:06:57.990 --> 01:06:58.230

Rainelle White: His.

624

01:06:58.410 --> 01:07:01.680

Ray Hammond: Body his mistake was he crossed the wrong people.

625

01:07:01.740 --> 01:07:20.490

Ray Hammond: He threaten the power, not the wrong people it didn't matter that he never told his disciples to rebel never told his disciples to raise up arms and go against the Romans it just fight the

powers that be that so many people were following him.

626

01:07:23.400 --> 01:07:40.530

Ray Hammond: Right, so they said this man is dangerous, we must get rid of this, he was first imprisoned and then executed so when he talks about freedom for the prisoners he's literally talking about prisoners.

627

01:07:42.840 --> 01:07:49.920

Ray Hammond: Because many people were in prison for being poor many people, you know.

628

01:07:51.180 --> 01:08:10.650

Ray Hammond: Because they couldn't get access to the the to enough to feed their families, because they were in debt so in the first instance he's really talking about prisoners but you're absolutely right, it also is good news for those who are in prison, not literally.

629

01:08:11.670 --> 01:08:16.650

Ray Hammond: physically but emotionally spiritually mentally.

630

01:08:17.970 --> 01:08:20.970

Ray Hammond: what's he talking about what he says recovery of sight for the bond.

631

01:08:31.200 --> 01:08:33.960

Cassie Quinlan: Then they can see clearly what they were refusing to see before.

632

01:08:34.800 --> 01:08:38.490

Ray Hammond: Okay, but but, in the first instance, with team referring to.

633

01:08:39.030 --> 01:08:39.960

Cassie Quinlan: A real blind then.

634

01:08:40.590 --> 01:08:44.220

Ray Hammond: Real blindness, the bottom, as the world right.

635

01:08:45.840 --> 01:08:54.180

Ray Hammond: But you're absolutely right in addition he's also talking about those who are spiritually blind relational Lee bar.

636

01:08:55.260 --> 01:08:55.650

Ray Hammond: Right.

637

01:08:57.240 --> 01:09:16.950

Ray Hammond: So I want to emphasize that because I think the mistake we've made in the church over and over again, is that we have spiritual eyes what Jesus intended to be physically true mentally through relational through spiritually true.

638

01:09:18.600 --> 01:09:33.180

Ray Hammond: And we just want to go to the spiritual one without recognizing that God also cares that we do something for the physically bonds for the physically in prison for the physically poor.

639

01:09:37.020 --> 01:09:41.850

Ray Hammond: All those things in terms of the biblical sense of well being go together next slide.

640

01:09:45.690 --> 01:09:47.520

Ray Hammond: To set the oppressed free.

641

01:09:49.590 --> 01:09:50.190

Ray Hammond: what's that me.

642

01:09:53.310 --> 01:09:56.310

Marie Doubleday: Well, the Romans were the.

643

01:09:57.810 --> 01:10:01.830

Marie Doubleday: clone I don't know, maybe not they they took over Israel.

644

01:10:03.150 --> 01:10:03.630

Ray Hammond: All right.

645

01:10:05.670 --> 01:10:12.210

Marie Doubleday: At that point in time so Jesus and his people, the

Jewish folks were.

646

01:10:13.980 --> 01:10:14.940

Marie Doubleday: being occupied.

647

01:10:15.900 --> 01:10:16.530

Absolutely.

648

01:10:18.360 --> 01:10:26.370

Ray Hammond: Alright, so this is a message of hope for for the Jewish people who, and before the Romans it was somebody else right it always.

649

01:10:26.370 --> 01:10:27.210

Ray Hammond: been somebody.

650

01:10:27.480 --> 01:10:29.520

Ray Hammond: Except for brief periods in their history.

651

01:10:31.410 --> 01:10:39.780

Ray Hammond: And what has this meant down through the ages again in terms of the witness of God, through the ages, what has this Smith.

652

01:10:41.490 --> 01:10:45.180

Ray Hammond: What did it mean in Israel in Egypt laugh.

653

01:10:46.800 --> 01:10:47.490

Marie Doubleday: slaver.

654

01:10:49.980 --> 01:10:51.810

Ray Hammond: My people go okay.

655

01:10:52.020 --> 01:10:54.570

Carole Copeland Thomas: When Israel wasn't he just land let my people.

656

01:10:55.020 --> 01:10:58.440

Ray Hammond: set free What did it mean in Babylon.

657

01:11:11.160 --> 01:11:12.480
Joyce Marshall: being brought back.

658
01:11:13.980 --> 01:11:15.180
Joyce Marshall: from exile.

659
01:11:16.080 --> 01:11:17.520
Ray Hammond: There you go okay.

660
01:11:19.140 --> 01:11:23.370
Ray Hammond: The years you got to stay here, but I will bring you back.

661
01:11:24.570 --> 01:11:25.200
Ray Hammond: To the land.

662
01:11:27.180 --> 01:11:27.660
Right.

663
01:11:28.770 --> 01:11:31.800
Ray Hammond: Oh, what did it mean for.

664
01:11:33.960 --> 01:11:36.720
Ray Hammond: slaves in the American South over in America.

665
01:11:41.220 --> 01:12:02.010
Carole Copeland Thomas: Well there's always when you look at the civil rights movement there's always the comparison with the Israelites being released from bondage from Egypt that comparison just in the songs that we saying and that comparison is very much etched into the civil rights movement.

666
01:12:02.790 --> 01:12:07.800
Ray Hammond: Okay, so when, God says i'm gonna set the oppressed free is he just talking spiritual.

667
01:12:08.430 --> 01:12:08.850
No.

668

01:12:14.460 --> 01:12:19.560

Ray Hammond: Right so i'm i'm serious about setting all the oppressed free.

669

01:12:21.450 --> 01:12:23.820

Ray Hammond: And not just spiritually for.

670

01:12:27.330 --> 01:12:31.710

Ray Hammond: I want to close by asking us now to look at the rest of Isaiah 61.

671

01:12:33.540 --> 01:12:45.090

Ray Hammond: Because, as I say, it's very likely the Jesus read more than just first one, let me read the rest of this and I want you to hear what he's saying and then ask.

672

01:12:46.320 --> 01:12:52.170

Ray Hammond: Are we, the Church, am I, is a member of the body of Christ.

673

01:12:53.610 --> 01:13:15.600

Ray Hammond: As committed to this task outlined by Isaiah picked up by Jesus carried forward by his disciples and now by me right, because i've been anointed and because the spirit of God is upon me and because i'm in this battle that God is in to bring well being to god's world.

674

01:13:17.190 --> 01:13:18.060

Ray Hammond: Am I.

675

01:13:19.290 --> 01:13:25.320

Ray Hammond: engaged in this so here's here's what here's what the rest of Isaiah said, let me just read through this.

676

01:13:26.490 --> 01:13:29.640

Ray Hammond: i'm reading from the new revised for.

677

01:13:37.260 --> 01:13:40.590

Ray Hammond: The spirit of the Lord is upon me because the Lord has anointed me.

678

01:13:41.640 --> 01:13:48.270

Ray Hammond: God has sent me to bring goodness the oppressed to bind up the brokenhearted.

679

01:13:49.560 --> 01:14:07.680

Ray Hammond: to proclaim liberty to the captives and release to the prisoner to proclaim the year of the lord's favor and the day of vengeance of our God because God is not mocked what goes around comes.

680

01:14:09.510 --> 01:14:12.450

Ray Hammond: To comfort all who mourn.

681

01:14:13.590 --> 01:14:29.340

Ray Hammond: To provide for those who mourn in Zion to give them a Garland relief, instead of ashes, the oil of gladness instead of mourning the mantle of praise, instead of a faint spirit.

682

01:14:30.600 --> 01:14:32.310

Ray Hammond: They will be called.

683

01:14:34.440 --> 01:14:42.870

Ray Hammond: oaks of righteousness the planting of the Lord and why so that they may display god's glory.

684

01:14:43.980 --> 01:14:44.790

Ray Hammond: They.

685

01:14:46.290 --> 01:14:56.640

Ray Hammond: Right, not after a while it by him by not in the sweet by but they shall build up the ancient ruins the things that were torn down and destroyed.

686

01:14:57.090 --> 01:15:12.300

Ray Hammond: They shall raise up the form of devastation they shall repair the ruined cities, the devastation of many generations, the generational curses and and.

687

01:15:14.130 --> 01:15:26.760

Ray Hammond: structures and strictures stranger she'll standard feature flags pharmaceutical and invest your minds, but you shall be

called priests of the Lord ministers of our God.

688

01:15:27.330 --> 01:15:36.930

Ray Hammond: You still enjoy the wealth of the nation's and in their riches you show glory that's the fullness of what God says to the people of Israel.

689

01:15:37.620 --> 01:15:50.070

Ray Hammond: that's the scripture to which Jesus refers in which everyone in his hearing would have understood that he was talking about, and the question each and every one of us must ask is one.

690

01:15:51.300 --> 01:16:00.630

Ray Hammond: Are we walking in the fullness of the well being to which God has called us all those things that we talked about, and if not, what standing in the way next week.

691

01:16:02.370 --> 01:16:11.160

Ray Hammond: You know past characters going to talk about the fact that it starts in the mind, and then there right, it is the work that's got to be done in the physical world, but he says it starts in the mind.

692

01:16:12.900 --> 01:16:23.820

Ray Hammond: And then, am I a part of that army of God that is working to bring god's well be to pass in the world around me.

693

01:16:27.480 --> 01:16:30.600

Ray Hammond: Questions comments, suggestions feedback.

694

01:16:49.980 --> 01:16:50.220

Marie Doubleday: hi.

695

01:16:50.250 --> 01:16:55.080

Marie Doubleday: Sorry, what you're talking about, I think, is that, in order to.

696

01:16:57.150 --> 01:17:09.990

Marie Doubleday: Be anointed one of the things you have to be able to do is to do appropriately self care, because if you can't take care of yourself.

697

01:17:11.100 --> 01:17:13.440

Marie Doubleday: You can't take care of others.

698

01:17:16.620 --> 01:17:20.460

Ray Hammond: Yes, and let me put it this way, let me put it in another thing.

699

01:17:23.100 --> 01:17:28.080

Ray Hammond: Caring for myself, not because i'm selfish.

700

01:17:28.800 --> 01:17:34.380

Ray Hammond: yeah because i'm a good steward of the gift God has given.

701

01:17:36.330 --> 01:17:37.440

Ray Hammond: i'm the recipient.

702

01:17:37.500 --> 01:17:47.820

Ray Hammond: Of a gift in my body and the recipient of a gift in my mind and that gift was given, not just for me, but for others.

703

01:17:47.910 --> 01:17:54.450

Ray Hammond: Right, I am responsible for taking care of that gift and if I abused that gift.

704

01:17:56.010 --> 01:18:00.090

Ray Hammond: I dis honor the god, who gave the good.

705

01:18:04.620 --> 01:18:07.200

Ray Hammond: So when I self care.

706

01:18:08.760 --> 01:18:12.720

Ray Hammond: Let me put godly self care is not driven by selfish.

707

01:18:13.380 --> 01:18:17.040

Ray Hammond: Right it's driven by a sense of good stewardship.

708

01:18:20.970 --> 01:18:21.840
Ray Hammond: That makes sense.

709

01:18:36.420 --> 01:18:49.710
Ray Hammond: Other thoughts feedback anybody else the know we only got a few minutes more but, as you think about what's your anointing what's your what's your ministry and again, as I say.

710

01:18:50.880 --> 01:18:57.570
Ray Hammond: i'm not saying you got to have in biblical terms of be able to relate it exactly there's something in the Bible oh it's fascinating to me.

711

01:18:57.930 --> 01:19:09.930
Ray Hammond: When I asked people tell me what your passion is tell me where God is using you in a mighty way i'm so amazed how off so often there really is a kind of biblical corollary, for it.

712

01:19:10.320 --> 01:19:16.050
Ray Hammond: As you look at the various ministries that are outlined there as you look at the various gifts that are talked about.

713

01:19:18.930 --> 01:19:28.470
Ray Hammond: What gift what anointed what ministry you operating in, and how does it connect with your own well being and the well being of.

714

01:19:31.440 --> 01:19:35.580
Ray Hammond: That so you think about it this week, but if somebody wants to reflect a little bit on it now.

715

01:19:39.090 --> 01:19:48.630
Carole Copeland Thomas: I when you asked that question, it may be difficult for some people, again I could speak up because i've that's been through my head for decades now, as I.

716

01:19:49.890 --> 01:19:54.030
Carole Copeland Thomas: press forward, sometimes with difficult circumstances.

717

01:19:56.400 --> 01:19:58.260

Carole Copeland Thomas: When you ask that question.

718

01:19:59.490 --> 01:20:01.710

Carole Copeland Thomas: You have to be honest with yourself.

719

01:20:02.850 --> 01:20:04.530

Carole Copeland Thomas: And that honesty.

720

01:20:05.550 --> 01:20:15.180

Carole Copeland Thomas: Can oftentimes be separated from where you think you should be or what you should what you think you should be doing in comparison with other people.

721

01:20:16.080 --> 01:20:25.200

Carole Copeland Thomas: So when you compare yourself with other people in many ways, you you you you're drilling down to a baseline revenue.

722

01:20:25.830 --> 01:20:41.760

Carole Copeland Thomas: source of your salary or your business revenue that you bring in and you strip away the essence of the question that you're asking because so often your passion your commitment to life.

723

01:20:43.590 --> 01:20:54.450

Carole Copeland Thomas: You can perhaps be a minimum wage person or someone who gives so much that when you boil down your salary you're not making much above minimum wage.

724

01:20:55.140 --> 01:21:03.780

Carole Copeland Thomas: And so, then, if you're not careful, you mentioned earlier about the devil and how he messes with you, and you know trust to separate you from from God.

725

01:21:04.170 --> 01:21:18.000

Carole Copeland Thomas: And if you're not careful, then you will question yourself and your real intent in life and you'll never really fulfill the LIFE goal that you have because you're so desperately trying to keep up with everybody else.

726

01:21:18.570 --> 01:21:23.910

Ray Hammond: Absolutely you put your finger on it, I know y'all heard me say this before.

727

01:21:26.520 --> 01:21:30.480

Ray Hammond: Number one philanthropist in the world osceola MacArthur.

728

01:21:33.360 --> 01:21:37.140

Ray Hammond: Know philanthropists I know comes close to that one nobody.

729

01:21:38.910 --> 01:21:42.810

Ray Hammond: Right, most people are giving their lunch money.

730

01:21:45.750 --> 01:21:47.310

Ray Hammond: This woman gave her life.

731

01:21:48.600 --> 01:21:53.610

Ray Hammond: I couldn't get to college tell you what i'm going to work.

732

01:21:55.050 --> 01:22:03.630

Ray Hammond: Not to the point where i'm killing myself i'm going to work and save, so the next generation can do what I didn't do.

733

01:22:04.890 --> 01:22:22.440

Ray Hammond: i'm not bitter about it, I am angry about it i'm not mad that I had to take care of my mother and my grandmother I can't remember who it was i'm not depressed about the fact that i'm making less than minimum wage right.

734

01:22:24.870 --> 01:22:29.370

Ray Hammond: i'm i'm at peace contented and i'm generous.

735

01:22:30.780 --> 01:22:34.320

Ray Hammond: I don't know another philanthropists who holds a candle to them.

736

01:22:35.520 --> 01:22:37.200

Ray Hammond: that's a Ministry of give.

737

01:22:39.630 --> 01:22:42.930

Marie Doubleday: This to women, you talked about years ago from.

738

01:22:45.090 --> 01:22:57.990

Ray Hammond: Mississippi careful, because my wife says you got to use another example, but I can't think of a better example I don't in fact Ted Turner said right.

739

01:22:59.370 --> 01:23:02.400

Ray Hammond: I am so inspired by what you do i'm gonna give a billion dollars.

740

01:23:03.660 --> 01:23:07.590

Ray Hammond: And it was still it was still lunch money for Ted Turner right so right.

741

01:23:07.800 --> 01:23:16.830

Marie Doubleday: So it's funny I was thinking about that the other day you talking about her because that was like what that was 20 years ago.

742

01:23:16.860 --> 01:23:18.000

Carole Copeland Thomas: 20 years ago now.

743

01:23:18.030 --> 01:23:19.470

Carole Copeland Thomas: yeah close to it.

744

01:23:21.060 --> 01:23:24.300

Ray Hammond: I can't think of another philanthropist who comes close to.

745

01:23:27.060 --> 01:23:31.380

Carole Copeland Thomas: pastor Hemingway you explain some people are not they're not clear on.

746

01:23:32.730 --> 01:23:41.910

Ray Hammond: That another story, a woman who literally a washer one she washed close by hands for decades decades.

747

01:23:43.170 --> 01:23:51.750

Ray Hammond: She wanted to go to school, had to drop out of school to

physically care, for I think a mother and grandmother grandmother than mother.

748

01:23:52.890 --> 01:24:03.000

Ray Hammond: or an eye Kevin was a family members could not go back to school, but made up in her mind that she was going to save.

749

01:24:03.900 --> 01:24:15.270

Ray Hammond: From the less than minimum wage job that she had enough to be able to help other kids go to school, and she first just saved.

750

01:24:15.900 --> 01:24:36.300

Ray Hammond: And then shared her dream with I think someone at the bank showed her how to invest and then because other people heard about it, they began to match what she was doing and I think, by the time she finished, it was \$150,000 250,000 \$50,000 scholarship.

751

01:24:38.550 --> 01:24:41.400

Ray Hammond: A woman who washed close by and.

752

01:24:42.870 --> 01:24:43.410

Cassie Quinlan: what's her name.

753

01:24:44.220 --> 01:24:46.830

Ray Hammond: McCarthy s 0 l.

754

01:24:47.790 --> 01:24:49.890

Carole Copeland Thomas: More coming to put the Wikipedia.

755

01:24:50.280 --> 01:24:52.380

Carole Copeland Thomas: article in the in the chat for you.

756

01:24:54.180 --> 01:24:58.230

Ray Hammond: buddy I think she was a deaconess are stored inside of a church and.

757

01:24:59.610 --> 01:25:13.920

Ray Hammond: You know, known throughout the Community, for her generosity Irishman of people are sweet spirit or contentment her gratitude for peace in the midst of circumstances right.

758

01:25:15.900 --> 01:25:17.430

Ray Hammond: This was a lady with wealthy.

759

01:25:20.910 --> 01:25:37.650

Ray Hammond: So again, you know you can I think you're absolutely right it's at some if if you're going to waste time looking at other people comparing yourself to other people, you will never walk in wealthy.

760

01:25:38.790 --> 01:25:44.940

Ray Hammond: you'll never fully realized that anointing that God has placed upon you, because your your anointing is unique.

761

01:25:46.860 --> 01:26:00.750

Ray Hammond: Other people can can encourage you, they can show you things that you can emulate they can give examples that you can follow but you're not called to be anybody except you.

762

01:26:04.170 --> 01:26:08.400

Carole Copeland Thomas: pastor him and i'll make a correction, it was \$150,000, as you said.

763

01:26:09.150 --> 01:26:09.630

Okay.

764

01:26:11.070 --> 01:26:23.820

Ray Hammond: But, but again, that inspired I think it's wrong well beyond that, because other people said whoa whoa hold up now, if a washer woman can do this what's my excuse.

765

01:26:27.360 --> 01:26:29.370

Ray Hammond: So, again it's.

766

01:26:31.170 --> 01:26:37.620

Ray Hammond: Not it's not the resources, you have 19 that you're walking the calling that your answer.

767

01:26:44.580 --> 01:26:46.200

Ray Hammond: Any other comments before we close out.

768

01:26:47.430 --> 01:26:48.750

Marie Doubleday: i've got a praise report.

769

01:26:49.530 --> 01:26:50.550

Ray Hammond: Praise God good.

770

01:26:50.970 --> 01:26:53.250

Marie Doubleday: Okay, can roll your eyes on me is fine.

771

01:26:54.270 --> 01:26:59.430

Marie Doubleday: Last week, when when best Bob was there.

772

01:27:00.450 --> 01:27:11.760

Marie Doubleday: um my 14 year old pop ricky was not been in good health, I was really concerned about his health, this is where not to look up Google, because it can be fake news.

773

01:27:12.420 --> 01:27:27.030

Marie Doubleday: around to the vet no but it's true he everything was a checkoff and you know here on the island, I think the best doctor on the island is uh is Steve at with the vet he's also human doctor and.

774

01:27:28.770 --> 01:27:42.360

Marie Doubleday: he's got so he's got arthritis and Okay, and he had one I was going dark last year put medic medication, but didn't really work.

775

01:27:42.840 --> 01:27:57.780

Marie Doubleday: So we got new set of medication, we got medication his back legs, no longer shake he doesn't have a heart situation and he's a sweet hat would take in the eye medication, it seems as though the is clearing up so.

776

01:27:58.890 --> 01:28:15.660

Marie Doubleday: You know folks that weren't here last ricky is a laboratory docs and and Reverend Bob Gray and kimber kimber Gray, are his guard dog parents it's all a laugh but we've had fun with it and he's just a sweet hat of.

777

01:28:17.070 --> 01:28:21.630

Marie Doubleday: That so I know some folks pray for him and I appreciate it, thank you.

778

01:28:22.170 --> 01:28:22.770

God for us.

779

01:28:25.200 --> 01:28:25.440

Ray Hammond: So.

780

01:28:26.730 --> 01:28:30.000

Marie Doubleday: we'll do that the three of them were you listening to you.

781

01:28:31.140 --> 01:28:31.500

Ray Hammond: yeah.

782

01:28:33.330 --> 01:28:35.100

Ray Hammond: Well, thank you all for listening tonight.

783

01:28:35.400 --> 01:28:35.910

Ray Hammond: I just.

784

01:28:36.030 --> 01:28:37.380

Ray Hammond: I just want to encourage you.

785

01:28:39.150 --> 01:28:54.120

Ray Hammond: And as we close out tonight I keep I know you may have you may be saying Oh, he keeps pushing us on this issue of vision and anointed and calling and that's only because I see it in so many I see it in the work that you.

786

01:28:54.120 --> 01:29:02.190

Ray Hammond: Do not just at Bethel I see it in the work you do when the jobs that the way that you do them the people that you have an impact on.

787

01:29:03.090 --> 01:29:27.210

Ray Hammond: And I pray and I know, maybe you already have a sense of it, I pray that you have a sense of the way in which that work that

ministry that whole that job do is part of god's plan for your wealthy and part of god's plan for using you to create wellbeing, for others.

788

01:29:28.770 --> 01:29:49.410

Ray Hammond: And you're doing it, and I want to just encourage you to to to continue to grow in it and deepen in it and know that it ain't about a nine to five it isn't just the way you pay your rent it's your ministry and it matters to the Kingdom of God and it's.

789

01:29:50.610 --> 01:29:57.720

Ray Hammond: god's intention for it to be a part of your well being and for the means by which you bring well being to others.

790

01:30:00.660 --> 01:30:02.400

Ray Hammond: Alright, thanks God bless you let's.

791

01:30:03.330 --> 01:30:12.180

Carole Copeland Thomas: Before we before we pray pastor hammond Let me share with you what sister Kathy brown left with me, she had to.

792

01:30:12.180 --> 01:30:13.320

Carole Copeland Thomas: leave early.

793

01:30:13.830 --> 01:30:23.160

Carole Copeland Thomas: And she said for prayer tonight pray for sister Joe nail Johnson, who will be moving tomorrow, Thursday, the 23rd into her new home.

794

01:30:23.550 --> 01:30:34.710

Carole Copeland Thomas: pray that the transition goes without incident and you know she just she she had surgery a couple of weeks ago as well also pray for my father, this is kameez father.

795

01:30:35.490 --> 01:30:58.500

Carole Copeland Thomas: brother burchill brown referred to as bird again he was rushed to kearney er pray for his well being and his wife diane Mendez brown strength pray that I use my time wisely and she's up at five o'clock and has a very busy day so she asked for prayer for those requests.

796

01:30:59.130 --> 01:30:59.670

A man.

797

01:31:00.810 --> 01:31:01.680

Ray Hammond: Is that in the chat.

798

01:31:02.970 --> 01:31:03.510

Carole Copeland Thomas: it's up.

799

01:31:08.070 --> 01:31:08.790

Ray Hammond: Alright, so.

800

01:31:11.910 --> 01:31:13.950

Ray Hammond: My apologies to if I ran over I know that.

801

01:31:14.160 --> 01:31:16.560

Carole Copeland Thomas: i'm sorry she said it privately to me i'm sorry.

802

01:31:16.770 --> 01:31:17.970

Ray Hammond: Oh okay great.

803

01:31:19.680 --> 01:31:22.020

Ray Hammond: Alright, so as we pray out tonight.

804

01:31:23.040 --> 01:31:27.300

Ray Hammond: Can I ask you to repeat those when we get into the process to go.

805

01:31:28.350 --> 01:31:28.800

Ray Hammond: Okay.

806

01:31:30.480 --> 01:31:40.500

Ray Hammond: God, I do want to thank and bless you and worship and honor you for the gift of this wonderful wonderful day what a blessing, it is to be able to gather again after the summer season.

807

01:31:41.220 --> 01:31:51.150

Ray Hammond: As your people to study and wrestle with your word to know that this word has been entrusted to us, not just as a.

808

01:31:52.230 --> 01:32:00.720

Ray Hammond: Reflection on what happened in the past, but as a guideline for this present day, and for the future, yet to come.

809

01:32:01.800 --> 01:32:10.170

Ray Hammond: And we want to thank you, that it was in his hometown and we read on through the text God and we come to appreciate the people in his hometown didn't take him seriously.

810

01:32:10.710 --> 01:32:18.330

Ray Hammond: They thought he was too big he's the he thought he was too big for his britches they said there be any reaction was who does he think he is.

811

01:32:19.440 --> 01:32:25.170

Ray Hammond: That this is the guy we went to high school with his his brothers and sisters are still here.

812

01:32:26.460 --> 01:32:31.530

Ray Hammond: Well, what makes him, think that the spirit of the Lord is upon him and if he's been annoying.

813

01:32:33.510 --> 01:32:36.090

Ray Hammond: And I know God, many of us have struggled with that.

814

01:32:37.710 --> 01:32:42.540

Ray Hammond: In a world where, because of who we are and where we've come from.

815

01:32:43.710 --> 01:32:49.650

Ray Hammond: Now, nobody would say were anointed to do anything or call to do anything.

816

01:32:50.670 --> 01:32:52.020

Ray Hammond: But thank God.

817

01:32:53.070 --> 01:33:04.410

Ray Hammond: it's not their words but your words got it matters too much and your word says we are blessed and highly favored your word

says.

818

01:33:06.210 --> 01:33:08.340

Ray Hammond: That we are priests.

819

01:33:09.810 --> 01:33:13.920

Ray Hammond: Of a holy nation and the we're part of a people.

820

01:33:14.010 --> 01:33:15.330

Ray Hammond: who've been set apart.

821

01:33:17.040 --> 01:33:27.480

Ray Hammond: And you said all that not so that we might be puffed up, but so that we might be empowered and that we might know what we do and what we say.

822

01:33:28.500 --> 01:33:31.680

Ray Hammond: really makes a difference in your kingdom, and in this world.

823

01:33:33.420 --> 01:33:44.310

Ray Hammond: And then, as we come to situations that are difficult we face them not alone, we have our because your spirit is upon us, we have.

824

01:33:44.790 --> 01:34:02.220

Ray Hammond: Our because you're anointed wrestlers we have power, because we are brothers and sisters together in this body we have power, to the extent that we are walking in your will and your power your spirit your people are with.

825

01:34:04.410 --> 01:34:05.490

Ray Hammond: And for that God we have.

826

01:34:07.620 --> 01:34:09.450

Ray Hammond: We want to give you the praise and glory.

827

01:34:11.220 --> 01:34:14.730

Ray Hammond: And we're praying God that you would help us with his 90s.

828

01:34:16.170 --> 01:34:23.190

Ray Hammond: lay hold those things, those that that joy and that contentment in that piece, that you would help us.

829

01:34:24.210 --> 01:34:34.200

Ray Hammond: to break that cycle of comparison with others and trying to live up to somebody else's measure plan for that you would help us.

830

01:34:36.060 --> 01:34:42.990

Ray Hammond: To keep turning off those tapes that others have put an eye Hansen, I have sometimes from a very young age.

831

01:34:44.670 --> 01:34:58.290

Ray Hammond: And instead to be able to hear over and over again, the same words of Jesus heard, this is my beloved son, this is my beloved daughter, and I am pleased with her and with him.

832

01:35:00.720 --> 01:35:03.450

Ray Hammond: As we hear it got to just keep walking.

833

01:35:04.650 --> 01:35:06.030

Ray Hammond: and moving forward.

834

01:35:07.500 --> 01:35:14.790

Ray Hammond: Being a part of helping to make your kingdom come your will be done on earth, just like it's done in.

835

01:35:17.340 --> 01:35:25.530

Ray Hammond: bless you for the privilege of being a part of this fellowship and being a part of this family these brothers and sisters.

836

01:35:27.150 --> 01:35:33.570

Ray Hammond: Thank you, that we are knit together by your love and by your blood in Jesus name.

837

01:35:36.570 --> 01:35:40.020

Carole Copeland Thomas: And we do pray for the list that we.

838

01:35:41.040 --> 01:35:43.830

Carole Copeland Thomas: Had that I had read with sister kimmy brown as well.

839

01:35:45.270 --> 01:35:45.870

Ray Hammond: amen.

840

01:35:46.650 --> 01:35:47.640

Ray Hammond: God bless you all have.

841

01:35:47.700 --> 01:35:49.080

Ray Hammond: A blessed see you next week.

842

01:35:50.010 --> 01:35:50.280

Ray Hammond: i'll be.

843

01:35:50.310 --> 01:35:54.030

Ray Hammond: back and start working on our mind.

844

01:35:57.690 --> 01:35:59.850

Carole Copeland Thomas: You man let's everybody.

845

01:36:00.240 --> 01:36:01.470

Carole Copeland Thomas: All right, good night.

846

01:36:02.520 --> 01:36:03.330

Carole Copeland Thomas: good night now.