

Romans 15:8-9

⁸ For I tell you that Christ became a servant to the circumcised to show God's truthfulness, in order to confirm the promises given to the patriarchs, ⁹ and in order that the Gentiles might glorify God for his mercy.

Romans 15:9-12

As it is written, "Therefore I will praise you among the Gentiles, and sing to your name." ¹⁰ And again it is said, "Rejoice, O Gentiles, with his people." ¹¹ And again, "Praise the Lord, all you Gentiles, and let all the peoples extol him." ¹² And again Isaiah says, "The root of Jesse will come, even he who arises to rule the Gentiles; in him will the Gentiles hope."

A BIBLICAL HOPE

2 Samuel 22:50; Psalm 18:49

Therefore I will give thanks to You, O Lord, among the Gentiles, And sing praises to Your name.

And again he saith,
Rejoice, ye Gentiles,
with His people.

Romans 15:10; Deuteronomy 32:43

Psalms 117

¹Praise the Lord, all you nations; extol him, all you peoples.
²For great is his love toward us, and the faithfulness of the Lord endures forever.
Praise the Lord.

Isaiah 11:10

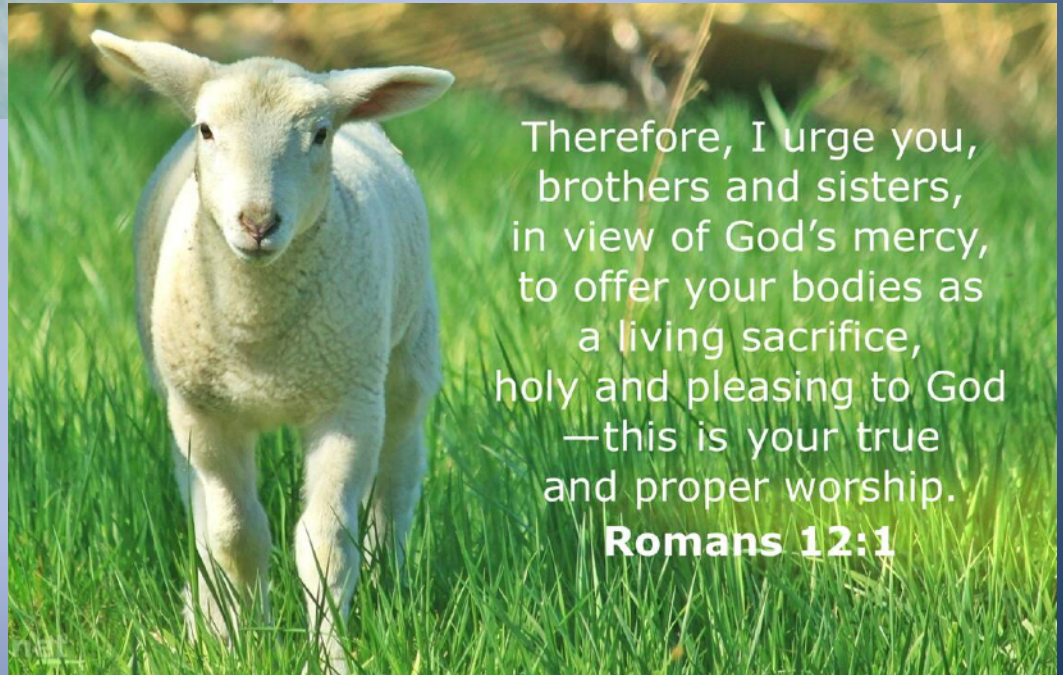
- "And in that day there shall be a root of Jesse, and he that shall arise to rule over the Gentiles; in him shall the Gentiles trust, and his rest shall be glorious."

• LXX

To be a minister of Christ Jesus
to the Gentiles in the priestly
service of the gospel of God, so
that the offering of the Gentiles
may be acceptable, sanctified by
the Holy Spirit.

Romans 15:16

A FELLOWSHIP OFFERING



Therefore, I urge you,
brothers and sisters,
in view of God's mercy,
to offer your bodies as
a living sacrifice,
holy and pleasing to God
—this is your true
and proper worship.

Romans 12:1

ΚΟΙΝΩΝΙΑ

Koinonia means...



Community



Fellowship/food/sharing



Joined together



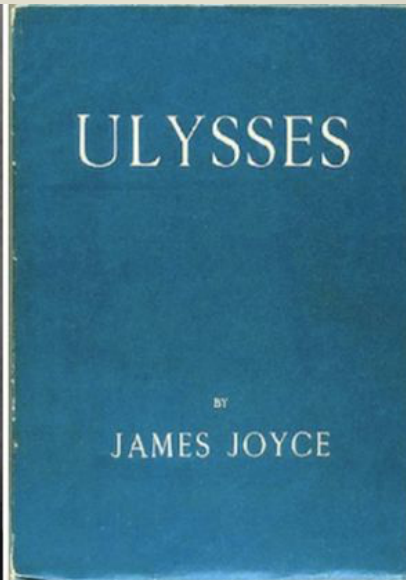
Combined strength

Rom 15:26-27 – For it pleased those from Macedonia & Achaia to make a certain *contribution for the poor among the saints* who are in Jerusalem. 27 It pleased them indeed, & they are their debtors. For if *the Gentiles have been partakers of their spiritual things*, their duty is also to minister to them in material things (derived from same Greek word)

Romans 11:17

Good News Bible

Some of the branches of the cultivated olive tree have been broken off, and a branch of a wild olive tree has been joined to it. You Gentiles are like that wild olive tree, and now you share the strong spiritual life of the Jews.



DUBLIN, 1904

“Why will you jews not accept our culture, our religion and our language? You are a tribe of nomad herdsmen: we are a mighty people. You have no cities nor no wealth: our cities are hives of humanity and our galleys, trireme and quadrireme, laden with all manner merchandise furrow the waters of the known globe. You have but emerged from primitive contitions: we have a literature, a priesthood, an agelong history and polity. You pray to a local and obscure idol: our temples, majestic and mysterious, are the abodes of Isis and Osiris, of Horus and Ammon Ra. Israel is weak and few are her children. Egypt is an host and terrible are her arms. Vagrants and daylabourers are you called: the world trembles at our name.”

“The Language of the Outlaw”



“But, ladies and gentlemen, had the youthful Moses listened to and accepted that view of life, had he bowed his head and bowed his will and bowed his spirit before that arrogant admonition he would never have brought the chosen people out of their house of bondage, nor followed the pillar of the cloud by day. He would never have spoken with the Eternal amid lightnings on Sinai’s mountaintop nor ever have come down with the light of inspiration shining in his countenance and bearing in his arms the tables of the law, graven in the language of the outlaw.”



Joyce's sketch of Bloom

“Mendelssohn was a jew and Karl Marx and Spinoza. And the Saviour was a jew and his father was a jew. Your God... Your God was a jew. Christ was a jew like me.”

Leopold Bloom

“Well, they’re still waiting for their redeemer. For that matter, so are we.”

Martin Cunningham

“By Jesus, says he, I’ll brain that bloody jewman for using the holy name. By Jesus, I’ll crucify him so I will.”

The Citizen