

WEBVTT

1

00:00:00.000 --> 00:00:06.060

Carrington Moore: So many of you all, if we can get them if everyone can clap it up for sister Carol calm Thomas Thank you so.

2

00:00:06.060 --> 00:00:06.270

Carrington Moore: Much.

3

00:00:06.299 --> 00:00:11.880

Carrington Moore: for providing the space for us every weekend every Sunday so it's always a privilege to be with you.

4

00:00:12.570 --> 00:00:20.670

Carrington Moore: Good to see sister Margaret and tricia D and sister joyce's to Joyce is always holding it down to like Santa miss tanya Thank you all.

5

00:00:21.000 --> 00:00:29.790

Carrington Moore: So good to see everybody it's good to see lily lily had a birthday, or something like that i'm not sure I think I saw on Facebook that might have been, and we could go i'm late, but having birthday lily.

6

00:00:30.420 --> 00:00:41.280

Carrington Moore: Efficient birthday, can you mix it all up goodness Easter candy and some of the others it's great to see you all now let's jump right into we should have got the Bible study by eight o'clock we're going to this actually will be a two part.

7

00:00:42.480 --> 00:00:56.340

Carrington Moore: kind of conversation as we're talking about the miracle power, the first part, we went to situate our conceptions, and our march 11 or i'm not that i'm not that late literally i'm what six days late so i'm i'm doing all right.

8

00:00:56.820 --> 00:01:07.200

Carrington Moore: Right so so we want to situate our conversation in two parts one want to figure out what are our conceptions of power and where they come from.

9

00:01:07.770 --> 00:01:20.190

Carrington Moore: there's no right or wrong answer to it want to have a baseline understanding of what the community believes willpower is and then to we're going to have a conversation regarding how we think about power, how we think about power, so you.

10

00:01:21.330 --> 00:01:28.110

Carrington Moore: know what this is about somebody is calling me i'm sorry i'm not sure they don't usually call me the Bible study, but whatever.

11

00:01:28.920 --> 00:01:38.310

Carrington Moore: So let's uh let's first open up with prayer let's open up with prayer and your work, please assume your own posture of prayer please assume your posture of prayer.

12

00:01:39.060 --> 00:01:49.650

Carrington Moore: God, we thank you for your goodness, and for your mercy, we thank you for your love and gratitude blessing, and all that we do help us Lord God, as we traveled the scripture this we pray in Jesus name amen amen.

13

00:01:52.830 --> 00:01:58.350

Carrington Moore: brothers and sisters friends and family at the core of life is.

14

00:01:59.370 --> 00:02:12.060

Carrington Moore: Power not complete the power is essential for all living things Nietzsche Frederick Nietzsche the great philosopher says this way wherever we find the wheel to live there, we will find.

15

00:02:13.260 --> 00:02:19.560

Carrington Moore: Power I would humbly submit to you at the core of the divinity the autonomy of God we find.

16

00:02:20.760 --> 00:02:25.050

Carrington Moore: power, the ability to will the world into being rooted in.

17

00:02:26.700 --> 00:02:37.230

Carrington Moore: power, let me say it you'd like this X, one that you all know, the scripture you all a Bible scholars so you'll be able to

quote this stuff by by by memory, it says X coordinate, but you will receive.

18

00:02:38.130 --> 00:02:51.930

Carrington Moore: Power when the Holy Spirit has come upon you, and you'll be witnesses in Jerusalem and Judaism all scenario to the end of the earth flipping for 13 says, I can do all things through him who strengthens me or I can do all things through Christ who gives me.

19

00:02:52.710 --> 00:03:07.140

Carrington Moore: power, let me keep going to look to the 19 says behold, I have given you authority to tread on serpents and Scorpions all of the power of the enemy nothing that they have can hurt you finally we see an official.

20

00:03:07.950 --> 00:03:20.520

Carrington Moore: Fusion six and 10 finally be strong in the Lord and what and the power of god's my first Corinthians 424 and 20 says, for the Kingdom of God, does not consistent talk, but in.

21

00:03:21.840 --> 00:03:33.030

Carrington Moore: Power features three and 20 says now to him, who is able to do more, abundantly than all that we can ask or think according to the power and work.

22

00:03:35.160 --> 00:03:41.040

Carrington Moore: In us, I believe, need to get to the right where we find the will to live there, we find.

23

00:03:42.510 --> 00:03:55.950

Carrington Moore: power from the Book of exodus, we as we look through the Book of exodus exodus five chapters five through eight this week, one of the things that were wrestling against is, how does the book talk about.

24

00:03:56.700 --> 00:04:09.330

Carrington Moore: Power the basic premise the basic ask of the Hebrew people for 400 years is Lord do you hear our cries God, do you have the power to.

25

00:04:10.980 --> 00:04:24.720

Carrington Moore: Deliver us as a matter of fact, we find in the texts

that that God tells Moses and Aaron to go to pharaoh and say let my people go and.

26

00:04:25.740 --> 00:04:26.310

Carrington Moore: do that.

27

00:04:27.720 --> 00:04:29.490

Carrington Moore: Because i've got power.

28

00:04:30.870 --> 00:04:39.240

Carrington Moore: Over you as a matter of fact Moses Israel word, he says i've got I see, I saw this great feel funny I believe.

29

00:04:39.600 --> 00:04:57.930

Carrington Moore: That i'm a holy ground because I seen the power of the the Bush, that will be consumed to burning God i've convinced that you, you wouldn't be might be God the God of our ancestors the God of Abraham Isaac and Jacob got to ask the question, who should I say sit me because.

30

00:04:59.640 --> 00:05:05.580

Carrington Moore: At this point in the Hebrew culture that they weren't in the space where there wasn't the acknowledgement of other gods.

31

00:05:06.150 --> 00:05:12.540

Carrington Moore: That they actually acknowledge other gods but the idea was that they're gonna go away was more powerful.

32

00:05:13.470 --> 00:05:25.140

Carrington Moore: than the other guy as a matter of fact, when they get into the wilderness what happens they start worshiping other gods so so when it comes down to it, the Texas trying to help us understand.

33

00:05:26.190 --> 00:05:37.260

Carrington Moore: How do we think about power, not just the power of your word, but even the power of the people, because it takes two things one, it takes one.

34

00:05:38.250 --> 00:05:52.350

Carrington Moore: The power of your way to set up a space for deliverance but here's the kicker here's the power of the people, the power of the people is contingent upon them walking in.

35

00:05:52.980 --> 00:06:11.490

Carrington Moore: deliverance from selling one more time to think that the Texas trying to help us understand how the god your way is setting up space for the Hebrew people to be delivered, but here's the the other part, to do the people have the power to walk.

36

00:06:12.660 --> 00:06:13.530

Carrington Moore: into.

37

00:06:14.880 --> 00:06:19.950

Carrington Moore: deliverance let's go to exodus Chapter four or go to exodus chapter for one more time there's about 20.

38

00:06:20.370 --> 00:06:31.020

Carrington Moore: there's about 20 sermons and exodus chapter fallout we've already read this twice over, before we will read it just one more time because there's something there that can teach us about power, you can open up to exodus chapter.

39

00:06:31.440 --> 00:06:38.340

Carrington Moore: Four verse 20 i'm going to be asking i'm going to ask Mr time to get ready to read i'm also going to ask.

40

00:06:39.930 --> 00:06:53.730

Carrington Moore: me if there's anybody who wants to read you can let me know if you want to read, but I know some tanya is a wildly know if she wants to read, but i'm just gonna say some time anyway, Mr time if you want to read for us exodus Chapter four we're going to begin reading I want to say.

41

00:06:54.750 --> 00:07:01.530

Carrington Moore: let's begin reading at verse verse one let's begin reading at verse one exodus Chapter four.

42

00:07:01.740 --> 00:07:03.660

Tanya Miller: exodus for erstwhile.

43

00:07:05.280 --> 00:07:06.150
Carrington Moore: uh huh okay.

44
00:07:07.290 --> 00:07:08.700
Tanya Miller: And where Am I reading to.

45
00:07:09.390 --> 00:07:12.660
Carrington Moore: Just read to let's read two three.

46
00:07:19.830 --> 00:07:23.370
Carrington Moore: If you remember, we can't hear you for reading river you're on mute if you are reading.

47
00:07:24.390 --> 00:07:26.130
Tanya Miller: I thought I unmuted myself i'm sorry.

48
00:07:30.840 --> 00:07:34.530
Tanya Miller: Then Moses answered but behold, they will not believe we are.

49
00:07:36.180 --> 00:07:50.400
Carrington Moore: we're we're already we're already we're dealing with power, he says what they'll tell them to go, but what if they don't believe me do do they know if I have power could go on forever.

50
00:07:51.240 --> 00:07:56.190
Tanya Miller: or listen to my voice, but they will say the lord's and now appear to you.

51
00:07:56.550 --> 00:08:03.360
Tanya Miller: The Lord said to him what is that in your head, he said, a staff and he said throw it on the ground.

52
00:08:03.900 --> 00:08:04.650
Carrington Moore: So here we go.

53
00:08:04.740 --> 00:08:07.830
Carrington Moore: Here we go we're about to see the left the demonstration of what.

54

00:08:08.100 --> 00:08:09.960

Carrington Moore: How, how do you go rubber.

55

00:08:11.190 --> 00:08:15.750

Tanya Miller: So he threw it on the ground and it became a surfeit and Moses ran from it.

56

00:08:16.020 --> 00:08:26.520

Tanya Miller: um but the Lord said to Moses put out your hand and catch it by the tail so he put out his hand and caught it and it became a staff in his head.

57

00:08:27.360 --> 00:08:39.150

Tanya Miller: That they may believe that the Lord the God of their fathers, the God of Abraham the God of Isaac and the God of Jacob has appeared to you keep going.

58

00:08:39.480 --> 00:08:40.050

Carrington Moore: Oh yes, ma'am.

59

00:08:40.920 --> 00:08:51.990

Tanya Miller: Again, the Lord said to him put your hand inside your cloak and he put his hand inside his cloak and when he took it out Behold his hand was lepers like snow.

60

00:08:52.590 --> 00:09:02.940

Tanya Miller: Then God said put your hand back inside your quote so he put his hand back inside his cloak and when he took it out behold, it was restored, like the rest of his flesh.

61

00:09:03.540 --> 00:09:10.290

Tanya Miller: If they will not believe you guys said or listen to the first time they may believe the latter side.

62

00:09:10.890 --> 00:09:24.720

Tanya Miller: If they will not believe even these two sides or listen to your voice you shall take some water from the now and pour it on the dry ground and the water that you shall take from the now will become blood on the dry ground.

63

00:09:26.580 --> 00:09:31.320

Carrington Moore: Family Thank you so much, rather than telling you for reading that for us, family we.

64

00:09:31.410 --> 00:09:32.760

Tanya Miller: Why don't we talked about.

65

00:09:32.850 --> 00:09:34.530

Carrington Moore: This two things that's going on here.

66

00:09:35.040 --> 00:09:48.240

Carrington Moore: One God or your way is using miracle or the demonstrations of signs and wonders to do two things to empower Moses, to go.

67

00:09:48.810 --> 00:09:58.950

Carrington Moore: And then convince the people that their God y'all way doesn't just have power but has power to deliver them, but even more has power that is greater than that of.

68

00:09:59.670 --> 00:10:09.090

Carrington Moore: pharaoh we actually see this in the New Testament that we see the workings of miracles for what so that people might what they might believe.

69

00:10:09.990 --> 00:10:13.980

Carrington Moore: So, two things are going on in the text God is convincing Moses like i'm with you.

70

00:10:14.400 --> 00:10:25.020

Carrington Moore: might have thought God says it this way, God says, I am that I am or he says that that I will be what I will be so God is basically saying, in other words, I am with you.

71

00:10:25.500 --> 00:10:29.670

Carrington Moore: Moses, I have a walk with you Jesus says this way says, I am the manual i'm.

72

00:10:29.940 --> 00:10:36.360

Carrington Moore: God is Emmanuel God, with the so we see this parallel between Jesus and the New Testament saying.

73

00:10:36.540 --> 00:10:45.570

Carrington Moore: don't worry I am with you as a matter of fact, God says, I will be with you and to the ends of the earth that's what he says to his disciples he says matter fact don't worry because i'm going to send a what.

74

00:10:46.110 --> 00:11:00.600

Carrington Moore: When I leave a comforter that's going to dwell in side of you, so we see these remnants of God being with people in the New Testament and thing perpetually inside of us as disciples, but we also see an exodus.

75

00:11:01.500 --> 00:11:10.680

Carrington Moore: God declaring that I will be with you that I love you that I will support you, but also i'm a God that has power first question we're going to work through this first question.

76

00:11:11.130 --> 00:11:20.760

Carrington Moore: And then we're going to look at a particular clip regarding Dr West as he talks a little bit about dominance and power we're going to talk a little bit about.

77

00:11:21.420 --> 00:11:36.510

Carrington Moore: The importance of how power is utilized so force my power and they were to talk a little about psychic power and then after that we're going to talk about how power is utilized in the text so i'm going to ask this first question.

78

00:11:37.260 --> 00:11:51.120

Carrington Moore: Of the group it's a very simple questions, not a hard question, so please unmute yourself or put it in the chat I would rather you on mute yourself and to share but but I wouldn't ask this question how, how do you handle power.

79

00:11:52.200 --> 00:11:58.440

Carrington Moore: How its power been explained to you as power good is power bad How long have you been taught about.

80

00:11:59.820 --> 00:12:07.890

Carrington Moore: Power that's, the first question, please unmute yourself, please unmute yourself, and let us know what you think about

this conception of power.

81

00:12:09.420 --> 00:12:10.410

Felicia Wiltz: I was taught that.

82

00:12:11.730 --> 00:12:15.570

Felicia Wiltz: If you have power, you have to be on guard that it doesn't corrupt.

83

00:12:16.380 --> 00:12:17.430

Felicia Wiltz: doesn't interrupt you.

84

00:12:18.060 --> 00:12:23.190

Felicia Wiltz: yeah that with power, sometimes people can kind of lose themselves.

85

00:12:24.300 --> 00:12:27.540

Carrington Moore: mm hmm so almost like the suspicion of power.

86

00:12:27.810 --> 00:12:31.680

Carrington Moore: When you when you grasp it or you have it that's good anybody else they keep talking with you.

87

00:12:32.130 --> 00:12:34.980

Beverly Williams: yeah they said power without love is reckless.

88

00:12:35.820 --> 00:12:37.350

Carrington Moore: Rule says that somebody famous.

89

00:12:38.880 --> 00:12:39.300

Where you go.

90

00:12:40.320 --> 00:12:40.650

Carrington Moore: Talk to.

91

00:12:42.330 --> 00:12:43.020

Carrington Moore: anybody else.

92

00:12:45.330 --> 00:12:46.320
Carole Copeland Thomas: Our can be.

93
00:12:46.350 --> 00:12:58.230
Carole Copeland Thomas: seductive and can consume you and can change people, some people have positional power so when they get into a particular position elected official.

94
00:12:59.370 --> 00:13:14.580
Carole Copeland Thomas: head of an organization or whatever their humanity their relationship skills can change and they become the the sort of it's like the old saying is that you believe your press release.

95
00:13:15.090 --> 00:13:17.130
Carole Copeland Thomas: And they believe the.

96
00:13:17.730 --> 00:13:30.360
Carole Copeland Thomas: The the greatness of themselves, based on the power that has been given to them, based on positional power which can be extremely damaging as we saw over the last four years.

97
00:13:31.980 --> 00:13:34.830
Carrington Moore: that's good anyone else that's good I was.

98
00:13:35.910 --> 00:13:51.240
Tanya Miller: taught that we all have the power of influence and it doesn't matter you know, age or stage or any of that and I was encouraged to use my influence for the good of the.

99
00:13:52.290 --> 00:13:54.480
Tanya Miller: Community mm hmm.

100
00:13:55.350 --> 00:13:58.740
Carrington Moore: that's good that's good anyone else, this, these are all great points.

101
00:14:00.810 --> 00:14:02.430
Dee Peters: power can be.

102

00:14:04.080 --> 00:14:10.290

Dee Peters: silent you don't have to let people know you have power, you can show it.

103

00:14:11.400 --> 00:14:16.380

Dee Peters: they'll never know with you, but you can show it I like power like that.

104

00:14:19.950 --> 00:14:26.040

Dee Peters: administrators and I like showing the power without saying anything.

105

00:14:27.060 --> 00:14:33.600

Dee Peters: I think that's being humble faithful to God, but I got the power.

106

00:14:35.760 --> 00:14:37.320

Carrington Moore: yeah Thank you that's good.

107

00:14:37.680 --> 00:14:46.230

Albert Coombs: I took this out i'll coons um, I believe, if you have power, you should be able to delegate it, you know share amongst other people as well.

108

00:14:47.160 --> 00:14:52.380

Albert Coombs: This where you have feedback from other folks with this, for it keeps you from being corrupted.

109

00:14:53.160 --> 00:15:07.500

Albert Coombs: You know if you just try to do everything yourself sometimes you might think you're doing the right thing, but, but without feedback from other folks chances are you might not so it's always good to delegate your power to with a with other folks that's good.

110

00:15:07.530 --> 00:15:18.630

Carole Copeland Thomas: that's good Thank you know, for some people, particularly women, women fall in this category A lot is that in the example of women, women, sometimes don't know their power.

111

00:15:19.110 --> 00:15:28.170

Carole Copeland Thomas: And they give their power away without understanding the power that they have from within that obviously is fortified by God.

112

00:15:28.500 --> 00:15:48.390

Carole Copeland Thomas: That, then, can be used to better their lives better their families lives, etc, but when you believe what other people say and you don't believe the power that you have within it can minimize your output and the direction that you have in life.

113

00:15:50.580 --> 00:15:51.510

Tanya Miller: i'm actually.

114

00:15:52.590 --> 00:16:04.350

Tanya Miller: kind of push back on that, I think, women do recognize a time to they have power but it's they don't see it.

115

00:16:07.500 --> 00:16:12.180

Tanya Miller: As powerful because it's not positional power that's always granted to women.

116

00:16:13.980 --> 00:16:29.850

Tanya Miller: So I don't know I guess what i'm saying is that you know they don't necessarily feel it all the time that there's agency to their power they know that they have power of influence, but agency in into changing systems or to changing.

117

00:16:31.740 --> 00:16:36.360

Tanya Miller: The structure around them may not be something that that women are.

118

00:16:38.250 --> 00:16:44.640

Tanya Miller: are encouraged to do in some ways that's what I think, but I could be wrong.

119

00:16:46.650 --> 00:16:57.240

Carole Copeland Thomas: I wouldn't I wouldn't disagree with you i'm i'm thinking about some women who are oppressed in toxic relationships.

120

00:16:58.560 --> 00:17:12.480

Carole Copeland Thomas: abused in some instances, or are not as valued as they should be let's say on their jobs and then believing the other side, the other individuals who are putting them in that box.

121

00:17:13.140 --> 00:17:27.030

Carole Copeland Thomas: Without saying wait a minute I need to take myself out of the box they've put me in and build my own life, based on the power that I have within me so say it's a matter of discovering your power in a proactive way.

122

00:17:27.360 --> 00:17:35.010

Leslie Jackson: hmm so maybe I could say then power is not taken it is relinquished.

123

00:17:37.050 --> 00:17:37.350

Carrington Moore: hmm.

124

00:17:39.780 --> 00:17:47.070

Tanya Miller: I think what you said sister Carol kind of brings us back to the story of exodus like they had.

125

00:17:48.360 --> 00:17:53.670

Tanya Miller: power that was innate from God from just the.

126

00:17:55.140 --> 00:18:00.780

Tanya Miller: The idea of being human and having your own agency oftentimes we just get.

127

00:18:02.520 --> 00:18:07.740

Tanya Miller: misdirected and don't understand how we can utilize that to ourselves.

128

00:18:10.860 --> 00:18:20.910

Carole Copeland Thomas: yeah it's in for some people it's it's discovering for the first time you have power and that you can use that power for good.

129

00:18:24.360 --> 00:18:28.560

Beverly Williams: yeah i'm kind of what you care if you're not using it it's not Paul.

130

00:18:29.760 --> 00:18:30.390

Beverly Williams: I mean.

131

00:18:32.160 --> 00:18:35.820

Beverly Williams: power, I think, is something that you have to effectuate.

132

00:18:37.080 --> 00:18:45.600

Beverly Williams: Change in as my own, with the King says, justice and that trust is confronted it doesn't have to be like political it could be.

133

00:18:46.200 --> 00:19:03.390

Beverly Williams: You know within your life on a different level, but I question, I question that that people will have power if it's not being used that, how can you how can you prove that somebody powerful if it's not being used.

134

00:19:06.450 --> 00:19:17.490

Beverly Williams: I mean power is there for something to happen, you know just like when god's you know said I give you power, you know I give you charge i've given you the minion I you can.

135

00:19:18.060 --> 00:19:29.160

Beverly Williams: stomp on serpents you can you know cast down all types of imaginations you know the Holy Ghost power it's given to us to do something with it.

136

00:19:30.180 --> 00:19:33.270

Beverly Williams: And if you're not exercise and that I don't know how.

137

00:19:34.530 --> 00:19:35.670

Beverly Williams: You claim that you have it.

138

00:19:41.430 --> 00:19:41.970

Carrington Moore: On in.

139

00:19:42.990 --> 00:19:45.480

This is Alice albert's wife.

140

00:19:50.190 --> 00:19:57.090

Albert Coombs: discussion is just so healthy, one thing I was thinking about is often power is conflated with authority.

141

00:19:57.600 --> 00:20:05.460

Albert Coombs: And although you might have authority that's actually formal authority there's informal authority and.

142

00:20:06.180 --> 00:20:21.240

Albert Coombs: Like if you see i'm from compton if you see gang members, they actually have informal authority and they have power and the sense that they have a skill sets where they can actually influence a group of people.

143

00:20:21.270 --> 00:20:24.300

Albert Coombs: To move them position to another position so.

144

00:20:25.770 --> 00:20:35.190

Albert Coombs: power and authority of often sometimes intersected with each other, but you can have someone with formal authority and they have no power in an organization, you can see, people who have a voice.

145

00:20:35.940 --> 00:20:42.420

Albert Coombs: That don't are not the people who had the CEO, but they are underneath and they influence and persuade people and enjoys.

146

00:20:43.380 --> 00:20:44.190

Carrington Moore: lots of good word.

147

00:20:45.000 --> 00:20:45.330

Carrington Moore: yeah.

148

00:20:45.420 --> 00:20:45.990

it's good.

149

00:20:47.520 --> 00:20:50.910

Tanya Miller: To sister Alice points I think systems.

150

00:20:53.460 --> 00:21:00.120

Tanya Miller: Systems co op power and and they make us believe that power has to be seen.

151

00:21:01.410 --> 00:21:06.240

Tanya Miller: In these big you know movements and I don't necessarily.

152

00:21:08.070 --> 00:21:26.700

Tanya Miller: And people think that they need to have authority or they need to have a position to kind of move that power that that's already in a in them, and I think it's because we systems have co opted power that sometimes we don't know how to use what's already been given us.

153

00:21:32.820 --> 00:21:34.530

Carrington Moore: that's good I heard.

154

00:21:37.140 --> 00:21:37.560

Carrington Moore: Somebody else.

155

00:21:38.040 --> 00:21:55.680

Joyce Marshall: I did I said I was just thinking of like water, I mean it can bring electricity to whole areas but and be a power for good, but it can also be a tsunami and wipe whole villages out but can also be.

156

00:21:56.970 --> 00:22:04.650

Joyce Marshall: A spring and which eventually wears down the rocks underneath that, even though it doesn't happen as quickly and all of those are power.

157

00:22:05.130 --> 00:22:09.510

Carrington Moore: huh yes to join us, we all are preaching a word.

158

00:22:11.280 --> 00:22:18.420

Carrington Moore: To make up with this actually oldest Moss said it, but he took it from somebody else I don't even know where he took your phone but.

159

00:22:18.870 --> 00:22:27.660

Carrington Moore: In a sermon he says something like you know, to the extent like Jefferson Davis is to your point since to analyze he said Jefferson Davis had authority.

160

00:22:28.290 --> 00:22:46.290

Carrington Moore: But he said Harriet tubman have power, he said lbj had authority, but he said mlk have power, he said pharaoh had authority right but Moses had power, so I really like that I like I like that I wanna I want to push it a little bit I got two more questions for us.

161

00:22:47.610 --> 00:22:59.910

Carrington Moore: The next question is how how have you we're not talking about particular about Bethel but just about theology and history and how you heard the church talk about power.

162

00:23:05.340 --> 00:23:05.970

Carole Copeland Thomas: well.

163

00:23:08.250 --> 00:23:17.340

Carole Copeland Thomas: Having been a lifelong a me a former minister's wife I sadly know how power has been abused.

164

00:23:18.150 --> 00:23:31.350

Carole Copeland Thomas: Not just in the AMA church, but in other denominations where certain leaders who have influence have used their power and authority for selfish reasons.

165

00:23:32.280 --> 00:23:54.270

Carole Copeland Thomas: That has not benefited the faith their congregation etc versus other leaders who have the same level of power and use it exponentially to benefit the glory of God and their congregation and the Community as well.

166

00:23:57.150 --> 00:23:59.880

Carrington Moore: that's good anybody else anyone else, look at the chat.

167

00:24:04.260 --> 00:24:04.710

Beverly Williams: Right.

168

00:24:06.360 --> 00:24:12.870

Beverly Williams: I agree with what sister Carol said, but when when you said how do.

169

00:24:14.130 --> 00:24:17.550

Beverly Williams: How do I, how do they teach you or what do they say about it.

170

00:24:18.570 --> 00:24:19.500

Beverly Williams: I just think.

171

00:24:20.940 --> 00:24:26.220

Beverly Williams: The power that they say comes from God, you know, like when they talk about.

172

00:24:29.100 --> 00:24:51.570

Beverly Williams: You know, like what I named earlier, you know I given you power, the Holy Ghost spirit I left you with that Jesus left you know what that and then I think like the fruit of the spirit, you know, like if you operate in the fruit of the spirit that has a certain type of empower in.

173

00:24:53.160 --> 00:25:08.730

Beverly Williams: You know so David things at the Bible that I learned that i'll empower event, and then there are things that I really associate with power like when it says to cast down imaginations you know and.

174

00:25:09.690 --> 00:25:18.840

Beverly Williams: The things that i've done, you will be able to do, greater things than that in our that part about supposed to bring about a change on liberation.

175

00:25:19.680 --> 00:25:20.070

i'm.

176

00:25:21.960 --> 00:25:25.560

Carrington Moore: Thinking about what you share that's good let's give anyone else.

177

00:25:35.160 --> 00:25:36.210

Carrington Moore: Let me ask this next question.

178

00:25:40.890 --> 00:25:41.550

Carrington Moore: I wanna.

179

00:25:42.570 --> 00:25:47.400

Carrington Moore: I want to put this out there and then we're gonna actually go into our next point about how we think about power.

180

00:25:51.210 --> 00:25:52.140

Carrington Moore: Hello put it.

181

00:25:53.700 --> 00:26:01.140

Carrington Moore: How have you all understood power, politically and communally.

182

00:26:03.270 --> 00:26:06.900

Carrington Moore: How have you seen that utilize and they're gonna that's gonna push us to our next point.

183

00:26:09.840 --> 00:26:12.090

Tanya Miller: um so answering.

184

00:26:14.610 --> 00:26:20.070

Tanya Miller: answering your first question, and this question, I think the Church.

185

00:26:21.690 --> 00:26:24.660

Tanya Miller: has been spaces, where you can see political power.

186

00:26:26.100 --> 00:26:32.490

Tanya Miller: In terms of history in civil rights movement and even in small pockets, you know communities.

187

00:26:34.110 --> 00:26:35.280

Tanya Miller: Some churches will.

188

00:26:36.360 --> 00:26:46.200

Tanya Miller: get behind a certain platform, if you will, maybe not a

candidate, but a platform sometimes candidates to come to churches and speak to people.

189

00:26:48.090 --> 00:26:58.110

Tanya Miller: And then I think community, you know that we try to impact the change by being a resource to the Community and so that can be powerful but.

190

00:26:59.010 --> 00:27:18.150

Tanya Miller: In answering your old question about how does the church teach about power, I think we separate spiritual power Community power and political power and I don't necessarily think that we do a good job of weaving them together and demonstrating how.

191

00:27:22.020 --> 00:27:28.950

Tanya Miller: To beverly point earlier, how we can actualize our power as individuals and as a Community.

192

00:27:30.210 --> 00:27:43.860

Tanya Miller: I don't think we do a good job of moving outside of the spiritual realm and then the X realm I think we like we separate them so much and it doesn't get for good press of understanding.

193

00:27:46.410 --> 00:27:48.720

Carrington Moore: yeah that's good anyone else, before we move on.

194

00:27:56.430 --> 00:27:57.780

Beverly Williams: You know, you may not.

195

00:27:59.310 --> 00:28:10.680

Beverly Williams: Well, I don't know you guys have exercised political power in so many ways, I mean this is what I do organize and minutes into organizing and develop leaders.

196

00:28:11.040 --> 00:28:23.700

Beverly Williams: And so many things have happened in the city of Boston and it was because of you, it was because of you, showing up, it was because you showed up and you made a demand to somebody.

197

00:28:24.150 --> 00:28:44.940

Beverly Williams: You know it didn't know you were counted, you know,

for that anytime that you stood up added at a gbi oh meeting in front of legislators that we bought before you and you said Okay, enough is enough, and we need to do xyz about it and X, Y Z happen you're not you're not you're not.

198

00:28:45.960 --> 00:28:51.630

Beverly Williams: that's power actual life you're not recognizing that you have that power and a lot of people will give me credit.

199

00:28:52.080 --> 00:29:07.350

Beverly Williams: And no way, could I have done that, without the organization, are you people that have power have farms and those followers become leaders, I could not have done any of that stuff without you without Bethel and the rest of God.

200

00:29:08.550 --> 00:29:20.370

Beverly Williams: And so I just don't think that you realize how much power that you have, and you know pastor is so much involved in it and it's like.

201

00:29:21.870 --> 00:29:22.980

Beverly Williams: You know it's.

202

00:29:24.600 --> 00:29:37.470

Beverly Williams: it's there, I mean cal McMillan you know issue on the line I mean the power that she had to everybody goes Stacey abrams you know credit, but she's a leader.

203

00:29:37.860 --> 00:29:45.060

Beverly Williams: And she have followers and Carol McMillan and her team get out the vote and how many people, she turned out that's power.

204

00:29:45.840 --> 00:29:56.520

Beverly Williams: That is power you don't recognize the power that you have and don't give yourself enough credit, but you are doing it and you do have it, you I just don't think that you're looking at it.

205

00:29:59.520 --> 00:30:06.030

Beverly Williams: I just don't think that you look at it so i'm telling you, you have power, and you have used that i've seen you guys use it.

206

00:30:07.380 --> 00:30:26.820

Carole Copeland Thomas: that's very much what I was explaining earlier without disagreeing with Minister tanya I think we're you know pretty much saying, much of the same thing, but the individual understanding and discovering the power that you have, and then, when you match yourself, and you are.

207

00:30:28.320 --> 00:30:31.920

Carole Copeland Thomas: Collectively, working in a group, like gbi oh.

208

00:30:33.330 --> 00:30:38.130

Carole Copeland Thomas: demanding accountability from elected officials that collective.

209

00:30:38.670 --> 00:30:55.740

Carole Copeland Thomas: power base becomes extremely effective and that's how laws are passed and legislation takes place and we we've just seen it in Georgia with a whole lot of black women and black men and other ethnic groups and other people very.

210

00:30:57.090 --> 00:31:02.730

Carole Copeland Thomas: Everyday people working together and they literally flipped that state.

211

00:31:03.210 --> 00:31:12.000

Carole Copeland Thomas: By by asking people to come out to vote and and if you don't believe me why now is the Georgia state legislature.

212

00:31:12.300 --> 00:31:29.670

Carole Copeland Thomas: Now, trying to resend those very same opportunities and options that black and Brown and Asian people have to vote in states like Georgia and Arizona if, in fact, our power is not being realized and actualize for good.

213

00:31:32.040 --> 00:31:51.750

Beverly Williams: Exactly and and with the platform that you have Carol your opponent I I appreciate you so much, recognizing me because I was saying i'm being recognized from her platform that is humongous humongous to me, you know because she's a power player.

214

00:31:52.890 --> 00:31:58.440

Beverly Williams: And, and a lot of that you know I I just think that if you.

215

00:32:00.000 --> 00:32:10.890

Beverly Williams: I can dig it in enough, but you know you guys are doing something, and again I couldn't do what I did those lines that got passed without Bethel showing.

216

00:32:12.450 --> 00:32:17.970

Beverly Williams: And with the rest of God, I hope, a particularly bad, though, because you don't see it, yet you don't see it yet.

217

00:32:18.240 --> 00:32:19.140

Carole Copeland Thomas: We, the people.

218

00:32:20.310 --> 00:32:21.210

Beverly Williams: that's right.

219

00:32:21.510 --> 00:32:28.080

Tanya Miller: He, just to clarify my my comments about the church universal, not the church battle.

220

00:32:31.680 --> 00:32:34.890

Beverly Williams: And you're right you're right sister tiny you're right the.

221

00:32:36.240 --> 00:32:43.380

Beverly Williams: time they do separate a lot of times, people say the church should not be involved in in politics.

222

00:32:45.750 --> 00:32:50.130

Carrington Moore: I don't know sure if you want to say something before I jump into my whole spiel about power.

223

00:32:51.960 --> 00:32:52.800

Anna Jones: I know thanks.

224

00:32:56.340 --> 00:32:59.490

Carrington Moore: Emily I appreciate this conversation again.

225

00:32:59.730 --> 00:33:00.960

Carrington Moore: The first part one to.

226

00:33:01.080 --> 00:33:12.150

Carrington Moore: ascertain how do you all think about power it's clear to me in my own little data analysis that, as I hear you all speak and share.

227

00:33:12.720 --> 00:33:22.770

Carrington Moore: brilliant insight about how we think about power, but I want to share with you in my observation that says Community there's a strange and interesting suspicion.

228

00:33:23.490 --> 00:33:27.420

Carrington Moore: Regarding power, and this is this is this is actually very common.

229

00:33:27.930 --> 00:33:46.740

Carrington Moore: For for persons and group for the women, whether it be African Americans whether the black folks across the diaspora diaspora, to have a strange relationship with power because the ways in which power has been enforced on their lives, so much so that is lead to death and.

230

00:33:48.210 --> 00:33:57.330

Carrington Moore: genocide has led to the inability to maximize wants potential and so there's a bit of strange and difficult relationship.

231

00:33:57.780 --> 00:34:08.340

Carrington Moore: As about that limit, let me be straight up with you, when we see young black ambitious person is trying to rise up and seize power we look at them right now know about them.

232

00:34:09.120 --> 00:34:20.760

Carrington Moore: i'm not sure if I like the why because we are suspicious of power and those who what has not affect the church teaches more about being humble.

233

00:34:21.780 --> 00:34:31.350

Carrington Moore: than having power look, let me say it to you like

this, some of us, I want to make it personal some of us can't get deliverance in our life.

234

00:34:31.950 --> 00:34:45.480

Carrington Moore: Because we ain't got no power we get all the love in the world, you would give he'll shut off your back to think that i'm writing know some of your word, but you ain't got no, I want to use the beautiful power of the box you ain't got no power.

235

00:34:46.380 --> 00:34:47.490

Carrington Moore: As a matter of fact.

236

00:34:47.520 --> 00:35:02.940

Carrington Moore: Some of us don't have power, simply because we don't know that we are divine we see in the text with an exodus Moses, because of his deep identity crisis is struggling with possessing.

237

00:35:04.020 --> 00:35:19.440

Carrington Moore: Power said Moses you're ready it's time to go well, no I can't go i'm scared tell my brother go it goes got indignant with Moses he's like where's your brother and other things will meet you on the other side.

238

00:35:20.580 --> 00:35:24.180

Carrington Moore: Because you don't believe in your own.

239

00:35:25.980 --> 00:35:34.560

Carrington Moore: Power one of the most underutilized words in the our own theological economy is.

240

00:35:35.610 --> 00:35:50.070

Carrington Moore: Power I see people daily praying to a God that loves them to deliver them when god's like you can deliver yourself now i'm not, this is not booth bootstraps theology, this is not what i'm doing i'm not like all.

241

00:35:50.370 --> 00:36:02.940

Carrington Moore: i'm not saying that i'm not saying that so i'm getting me don't get don't get it twisted what I am saying is that sometimes we don't realize the power that God has given.

242

00:36:03.870 --> 00:36:09.510

Carrington Moore: us, and so what I want to make three points that will be done a 751.

243

00:36:10.770 --> 00:36:17.490

Carrington Moore: In the texts we see God is trying to reveal god's power to Moses, so one God is trying to reveal god's power to you.

244

00:36:18.780 --> 00:36:25.050

Carrington Moore: Second point to God is trying to build power in you.

245

00:36:26.310 --> 00:36:46.200

Carrington Moore: And then three God is trying to help you overcome the powers against you and he said, one more time one God is trying to reveal god's power to you to God is trying to build power and new in the three God is trying to help you overcome the powers.

246

00:36:47.280 --> 00:36:49.830

Carrington Moore: against you now now here's the thing family.

247

00:36:50.610 --> 00:37:04.440

Carrington Moore: In the text Moses actually as a son as a sort of pharaoh Moses actually asking some really important questions because Moses has been exposed to the Egyptian Pantheon of power.

248

00:37:04.800 --> 00:37:16.350

Carrington Moore: Most understands that ISIS has power most understands that osiris has power most understand the forest and Amman and rod hackathon faster than thought that and.

249

00:37:16.680 --> 00:37:35.340

Carrington Moore: They all got power within this pretty often it happens, we see is a miracle and then this garden fights Moses in term relationship and tells him to go and do the impossible and Moses, asked the right question, who are you what's.

250

00:37:36.510 --> 00:37:42.360

Carrington Moore: Your name your name is Moses asking a very important question because he sees.

251

00:37:43.860 --> 00:37:57.810

Carrington Moore: The power against his people he's seen the power weaponized in negative ways that has led to 400 years of oppression so Moses, is trying to tap into one.

252

00:37:58.440 --> 00:38:12.450

Carrington Moore: What power does God have, and I want to push this real quick this might sound crazy, I want to push this real quick, some of us need to ask God to show god's power.

253

00:38:16.110 --> 00:38:25.110

Carrington Moore: Moses actually does that I don't know i'm not sure God what is God didn't do that reveals god's self to Moses.

254

00:38:25.980 --> 00:38:35.490

Carrington Moore: In many ways we are struggling in our intimacy and our communication with God because we're willing to talk about power whenever there's a relationship.

255

00:38:36.420 --> 00:38:43.050

Carrington Moore: Whether the friends or with booth things on your job, your established who's got the power if you hire somebody.

256

00:38:43.710 --> 00:38:54.480

Carrington Moore: You might want to be a friend, you might want to have fun and go to the bar and do whatever, but you need to look hey just so you know I am retired So if I say this is doing such and such I need to make sure.

257

00:38:54.930 --> 00:39:06.090

Carrington Moore: You got you got to establish power where do you turn relationship, whether it be with same gender loving individuals won't be with your booth thing you got to establish how do you share.

258

00:39:07.230 --> 00:39:24.030

Carrington Moore: power and in the same way, we have to talk to God and ascertain god's power working in US it's all good to talk about that loves us and God died on the cross but here's the thing God doesn't cause and then God got up because god's got.

259

00:39:24.990 --> 00:39:36.660

Carrington Moore: Our yeah our lot because here's the thing family here's the thing you can't get deliverance, whether it be as

individual or as a group.

260

00:39:37.260 --> 00:39:47.400

Carrington Moore: Or, as a community without power I don't care how much you love Jesus I didn't care, you can sell love Jesus you pray three times a day, but if you ain't got no power means nothing.

261

00:39:48.630 --> 00:39:51.270

Carrington Moore: Now let me say there's a difference between.

262

00:39:52.440 --> 00:40:03.120

Carrington Moore: Right communal power political power economic power and spiritual power, so what we're going to dissect those four different types of power and next week, but I want you all to get into your spirit one, you can have.

263

00:40:05.970 --> 00:40:16.680

Carrington Moore: Right, so if you go hang out with Pentecostal folks i'm Pentecostal, so I will I will be pan with tongues coming down from hot fire from heaven, because I want to scare y'all, but if you have to pay for the color from my dad.

264

00:40:17.190 --> 00:40:23.460

Carrington Moore: He says the offices by the power living inside of me I command the spirit of God, like that not.

265

00:40:23.970 --> 00:40:31.650

Carrington Moore: That, I want to keep your bed ramin come down and the sun, the shot but but The thing is, I know, but that's got power.

266

00:40:32.340 --> 00:40:49.830

Carrington Moore: running the prayer to get through, I go call my friends, because they believe that, in their prayers that that the energies that live inside of them that, because of who the God that they serve has power that didn't means that powers been bestowed upon them so they pray with.

267

00:40:51.240 --> 00:40:58.170

Carrington Moore: Power right right, you have you ever been on the job, and you know you got that that one person some of y'all might be that person.

268

00:40:58.650 --> 00:41:07.800

Carrington Moore: That they scared to say nothing so what you do is you know you need you need the boss, you need somebody to change to come and see you go to the person who got a big mouth.

269

00:41:08.760 --> 00:41:19.590

Carrington Moore: What you think about this that like y'all thinking, I was thinking, the same thing you should say something right and they go say something, and everything gets busted open and the change happens, why do you do that, because you know they got.

270

00:41:23.010 --> 00:41:33.120

Carrington Moore: Family deliverance only happens with power so when, God is trying to reveal god's power to you.

271

00:41:33.900 --> 00:41:45.570

Carrington Moore: Now here's the thing in order for God here's a two way street, in order for God to reveal god's power to you have to do a couple things one you're going to ask God, you have to be an intimacy and communication with God regardless god's power.

272

00:41:45.960 --> 00:41:52.590

Carrington Moore: In the situation, but then to is my seem small, but if you look at the text, you have to then do something.

273

00:41:53.520 --> 00:41:59.340

Carrington Moore: Now here's the problem God wants to reveal god's power, but then does give us a command.

274

00:41:59.850 --> 00:42:05.160

Carrington Moore: That will lead to the demonstration of god's law, I feel like push preacher yo yo missing the text.

275

00:42:05.610 --> 00:42:16.050

Carrington Moore: got Moses says in Chapter four like God I don't know about this one, what does God do God gives Moses command, he says what pick up your staff.

276

00:42:16.890 --> 00:42:26.430

Carrington Moore: So this might seem small in my scene little it might see my new, but let me tell you, like this if Moses doesn't listen to

the command of God.

277

00:42:26.700 --> 00:42:38.130

Carrington Moore: That no miracle can happen, the same thing is true in us how to bring this back to us individually we're asking God to do a miracle, but then here's the thing God didn't ask us to do a comedian.

278

00:42:39.660 --> 00:42:46.200

Carrington Moore: Good ask us to go and do something to reveal god's power, but the problem is, we didn't we don't go and do it.

279

00:42:47.370 --> 00:42:57.630

Carrington Moore: God is saying to Tracy to go to that person that you had a fallout with you know you played all day God reconciled me to such and such I want to be friends again, please go.

280

00:43:00.960 --> 00:43:01.500

Carrington Moore: Through that.

281

00:43:04.800 --> 00:43:12.390

Carrington Moore: Go make it happen another way goes on to give you the command which not willing to do it, you want to sit demonstration of god's power.

282

00:43:12.840 --> 00:43:19.710

Carrington Moore: But you're not willing to do the command after as matter of fact, after the miracle, the first miracle God.

283

00:43:20.280 --> 00:43:24.300

Carrington Moore: Then says to Moses, why don't you didn't go put your hand and you cook.

284

00:43:24.840 --> 00:43:35.370

Carrington Moore: He gives Moses command that leads to the demonstration of power and then even after that Moses would have would have felt was missing that God says, once you go and put some things into the now.

285

00:43:35.910 --> 00:43:45.390

Carrington Moore: Right whenever there's a demonstration of power,

that means that you have to listen to the voice command of God it means you have to do something.

286

00:43:46.650 --> 00:43:59.940

Carrington Moore: So, in order to reveal the power of God, in your life as individually as Community That means that you have to be a relationship with God, you have to be listening to the commands of God.

287

00:44:00.960 --> 00:44:10.080

Carrington Moore: If you want a divine revelation of power, you have to be willing to do the command of God and here's the thing the command sometimes is difficult.

288

00:44:10.830 --> 00:44:22.920

Carrington Moore: next thing God is trying to build power, and you, I want to submit to you that all of us are having Moses situations even right now we all go through a Moses situation.

289

00:44:24.150 --> 00:44:30.420

Carrington Moore: Now now Moses got problems he wrote the picture took all that stuff he's a great figure, but most they know different mean you.

290

00:44:31.470 --> 00:44:39.420

Carrington Moore: Moses got struggles and problems, and you know he's angry and upset and does make mistakes, just like all of us, so I want to situate us in the text.

291

00:44:39.840 --> 00:44:49.650

Carrington Moore: That that Moses is often going through a change and identity crisis, like all of us and Moses is suffering from his relationship to power.

292

00:44:50.520 --> 00:45:04.950

Carrington Moore: The fact Moses goes to having some sort of interesting power as being a Prince of pharaoh but then his powers, then stripped away once he challenges the powers that be know it is really interesting that Moses, the Prince.

293

00:45:06.300 --> 00:45:22.350

Carrington Moore: And he does something wrong in relation to

overcoming power, but because the power that he's coming against if you search his own power as a principal is forced to flee, many of us, often find yourself, we find ourselves in the same predicament.

294

00:45:23.550 --> 00:45:28.170

Carrington Moore: Where we're trying to figure out how do we move forward and God.

295

00:45:29.250 --> 00:45:48.360

Carrington Moore: Now now what is God trying to do the pill power in US couple things one God in this moment of Cobra 19 at the moment of us trying to work through this particular pandemic God is trying to help us understand and learn and move in new ways.

296

00:45:49.380 --> 00:45:57.780

Carrington Moore: first thing with God is suggesting to Moses, at this point in the israel's history, this has never been done before.

297

00:45:59.400 --> 00:46:12.360

Carrington Moore: Meaning that there isn't a blueprint for Moses around deliverance there isn't one there isn't a person who has gone before, who has the knowledge, the insight about deliverance they'll have it.

298

00:46:13.170 --> 00:46:21.840

Carrington Moore: you're talking about multiple generations that have not experienced freedom so so Moses, is trying to write the blueprint.

299

00:46:22.440 --> 00:46:29.070

Carrington Moore: and lead them into doing something that is new that hasn't been done before as we're facing this particular moment, whether it be on your job.

300

00:46:29.790 --> 00:46:40.410

Carrington Moore: In your family in your relationships, sometimes God is suggesting and calling us to do something different that's trying to stretch us a little bit.

301

00:46:41.850 --> 00:46:45.510

Carrington Moore: And that will lead to the development of power and last thing we're going to be done because they don't want.

302

00:46:46.770 --> 00:46:51.510

Carrington Moore: God is trying to help you overcome the powers against you.

303

00:46:53.220 --> 00:47:01.440

Carrington Moore: God is trying to help you overcome the powers against you now part.

304

00:47:01.920 --> 00:47:03.150

Carrington Moore: Of the problem.

305

00:47:03.510 --> 00:47:13.380

Carrington Moore: Regarding our own oppression as individuals or even as a group, whatever it may be, as we often don't know the powers that were up against.

306

00:47:17.070 --> 00:47:18.030

Carrington Moore: Was it one more time.

307

00:47:19.200 --> 00:47:31.500

Carrington Moore: Sometimes we don't know the powers that we're up against now here's The interesting thing about the boldness of God, and also the courage of Moses and Aaron.

308

00:47:32.940 --> 00:47:37.830

Carrington Moore: darden say hey hey Moses go go talk to the undersecretary of Egypt.

309

00:47:39.150 --> 00:47:46.740

Carrington Moore: In and say hey Moses go talk to the Secretary of State of Egypt God says go talk to WHO to pharaoh.

310

00:47:47.820 --> 00:47:56.970

Carrington Moore: Until pharaoh let my people go here's the thing sometimes God is trying to bring us face to face with the things that have torn us down.

311

00:47:58.080 --> 00:48:06.810

Carrington Moore: Now, but here's the kicker sometimes there's deep fear and confronting the very things that have oppressed you.

312

00:48:07.950 --> 00:48:12.960

Carrington Moore: know something that might be different, some of us are afraid to to confront.

313

00:48:13.950 --> 00:48:20.100

Carrington Moore: Broken relationships that have caused the payment our lives, has not that we will, we will dismiss it.

314

00:48:20.460 --> 00:48:26.880

Carrington Moore: As a matter of fact, some of us hadn't hadn't gotten to him to new relationships, because we are struggling from the old ones that the guy that.

315

00:48:27.540 --> 00:48:34.530

Carrington Moore: We were not ready for you ever you ever been loved by somebody i'm not good i'm a busy guy on the street, but you've been loved by somebody.

316

00:48:35.340 --> 00:48:42.540

Carrington Moore: And the lovers it's so good, it was Oh, you were just a cloud nine and he was just he was just didn't know what to do it yourself, you were just happy and.

317

00:48:42.900 --> 00:48:58.890

Carrington Moore: Just enjoying life, you would just split them in twilight just joy duty all the time and then some happen even like this just this is to God and he said wait for that i'm kind of busy now but you're right it's too good and ready for all of that.

318

00:49:00.270 --> 00:49:09.870

Carrington Moore: Because the love that you've experienced it's actually bringing up some triggers in you from things that you have interest in the past.

319

00:49:11.040 --> 00:49:22.980

Carrington Moore: there's no way deliverance can come and less Moses willing to address the top dog pharaoh there's some things in life, where we're going to the wrong source to get deliverance.

320

00:49:24.900 --> 00:49:38.400

Carrington Moore: I thought I preach right there some of us are going to the wrong source to get deliverance some of us are criticizing our husbands and wives, but really the folders in your parents who didn't treat you right so you're trying to solve the problem.

321

00:49:40.320 --> 00:49:41.130

Carrington Moore: The problem.

322

00:49:42.360 --> 00:49:51.570

Carrington Moore: is somebody else, some of us are are taking our frustrations our children when the fact is, you just manage your job you ready to quit.

323

00:49:52.140 --> 00:50:05.370

Carrington Moore: To come home when you drink going to work properly, but you you don't get zoom calls at work and they're like Daddy mommy i'm competitive me know my face i'm tired right, it is your job.

324

00:50:05.910 --> 00:50:21.360

Carrington Moore: Some of us are emoting our frustrations out on the wrong things and people because we're not willing to address the source of our Christian and our problem in the text God is clear.

325

00:50:22.740 --> 00:50:24.060

Carrington Moore: God says go.

326

00:50:24.180 --> 00:50:26.250

To pharaoh.

327

00:50:27.750 --> 00:50:43.080

Carrington Moore: Nobody else go to pharaoh and say what let my people go, I want to speak a prophetic word into your life, right now, I want you to think for about 10 seconds what is that thing in your life right now that you need to go and say you gotta let me go.

328

00:50:44.580 --> 00:50:56.580

Carrington Moore: It could be an addiction, it could be a person, it could be a way of life, it could be a low self esteem, it could be imposter syndrome you got to say nope let me go you can't have me anymore.

329

00:50:57.630 --> 00:51:00.840

Carrington Moore: Sometimes you got to go and do that, let me go.

330

00:51:02.940 --> 00:51:07.140

Carrington Moore: Let me go to assess the Lord, let me go.

331

00:51:08.460 --> 00:51:10.710

Carrington Moore: It is a thing you got to go to the right source.

332

00:51:12.360 --> 00:51:20.400

Carrington Moore: got to go to the right source so God is trying to help you overcome the powers against truth was the last point.

333

00:51:21.600 --> 00:51:29.730

Carrington Moore: brothers and sisters family, we have as a people, we have a strange relationship.

334

00:51:30.750 --> 00:51:36.630

Carrington Moore: With power when there is no power i'm gonna say this, there is no wheel.

335

00:51:38.130 --> 00:51:47.580

Carrington Moore: When there is no power there was no well as a matter of fact, I told I told my parents y'all y'all got about 3040 years left hopefully for charging to get a wheel.

336

00:51:48.870 --> 00:51:59.340

Carrington Moore: Number I went with the government, get all your stuff and number two we all love each other siblings, but we will be on your squabbling over you know over your inheritance, you need to get a wheel why because there's power there.

337

00:52:00.660 --> 00:52:01.020

Carrington Moore: Right.

338

00:52:02.550 --> 00:52:11.730

Carrington Moore: there's power to make decisions, some of us, we are not able to abide in the will of God and even execute execute.

339

00:52:13.080 --> 00:52:13.590

Carrington Moore: execute.

340

00:52:14.640 --> 00:52:33.450

Carrington Moore: that's where we can execute right what God has given us on society because we got no power so if you if you are moving in the world without power in me that you're moving in the world with the inability to execute god's will on the earth.

341

00:52:34.500 --> 00:52:49.620

Carrington Moore: This is why Jesus says this way that kingdom come thy will be done on earth, as in heaven, who is charged with bringing about the will of God, you, but if you ain't get the power god's will how's it been done.

342

00:52:51.510 --> 00:52:54.990

Carrington Moore: So this week, I want you to think about.

343

00:52:56.280 --> 00:53:16.560

Carrington Moore: How do I have power, how do I understand power how am I relationship with power what problems do I have with power because the building blocks of deliverance and every level, where the be individually spiritually economically, politically, culturally, socially it all has to do with.

344

00:53:18.000 --> 00:53:18.420

power.

345

00:53:20.610 --> 00:53:25.410

Carrington Moore: One of the quickest ways to know if somebody's not get delivered is pop I grew up in a Pentecostal church.

346

00:53:26.340 --> 00:53:34.320

Carrington Moore: When profits will come, I believe in profits, you know problems they would come, and I know a lot of you, I have seen people get healed but here's the thing.

347

00:53:35.010 --> 00:53:44.100

Carrington Moore: I would watch our call it the trick when I would watch the way in which the prophets both men and women, they would move, and I was younger because there was an aura about them.

348

00:53:44.430 --> 00:53:50.790

Carrington Moore: They come in, they just come in just whoa like either, so we don't do this at Bethel but you know, one of the things that went on.

349

00:53:51.450 --> 00:54:00.300

Carrington Moore: And the Church of God and price when you walk into the when I when the minister or the past order they're walking into the to the sanctuary is real dramatic they walking like this.

350

00:54:01.020 --> 00:54:10.800

Carrington Moore: walking in right and they stopped the music and they get on one knee and they pray and then a whole church stops and they get up in the den plant everybody started doing what they did give you your one minute.

351

00:54:11.100 --> 00:54:15.810

Carrington Moore: i'm not sure if it ever happens at Bethel back in the day used to happen, like that to the public will come.

352

00:54:16.080 --> 00:54:24.180

Carrington Moore: The prompts will come in on the robe and they come and they pray that everybody would stop, and then there was say the resume which was never nobody cared about that.

353

00:54:24.600 --> 00:54:31.890

Carrington Moore: If you went to Harvard don't mean you can you can deliver somebody if you went to Yale don't mean you can speak a word of live in this, but nobody cared about that.

354

00:54:32.580 --> 00:54:44.730

Carrington Moore: But they cared about how you're able to speak your prophetic words, the people, so the prophets they would they would move in the space never come down, it would be in the hours and talk to people there was a hey you.

355

00:54:46.230 --> 00:54:47.520

Carrington Moore: sister janice.

356

00:54:48.600 --> 00:55:07.350

Carrington Moore: God has revealed to me that you have a bump on your your left elbow in the Center and God has called me to deliver that

look right now i'm not even funny like i'm being facetious i'm being silly but i'm also being very serious how the one time true story.

357

00:55:08.640 --> 00:55:09.390

Carrington Moore: true story.

358

00:55:10.980 --> 00:55:16.920

Carrington Moore: A prophet was on our promise to pick on me and I was little so proud, I was a good kid I have no problems.

359

00:55:17.370 --> 00:55:28.200

Carrington Moore: A profit to do might have been 12 years old, I was at bondi Rogers middle school and i'm almost done because able not to be done it as a prophet came to church, it was I was called it was called oh.

360

00:55:29.490 --> 00:55:36.750

Carrington Moore: Never mind, but I was called who don't have praise, it was called women of praise was a conference, I think, is to have that mount Zion Pentecostal Church, which was a.

361

00:55:37.470 --> 00:55:43.590

Carrington Moore: Part of the Church of God in Christ and there's one particular it was powerful this one particular profit she came.

362

00:55:44.400 --> 00:55:52.500

Carrington Moore: And then, a real slick, they were real fire she came but here's the thing she had other projects that will come with her, and this is what she would do she would.

363

00:55:52.980 --> 00:56:00.780

Carrington Moore: She would she would let the prophets that came with her do the prophetic oracle's and then she would go.

364

00:56:00.990 --> 00:56:11.070

Carrington Moore: So one of her junior prophets Allah i'll have a way to distinguish them stick with the storage family I know it sounds convoluted but it's still at the store, so it should at least to a loose.

365

00:56:11.400 --> 00:56:24.330

Carrington Moore: All of the junior profits they will literally go with their MACs and they would go almost like one by one, and it will be making profits over people in the Church was it was phenomenal so this one Julia profit she came to me.

366

00:56:25.440 --> 00:56:27.210

Carrington Moore: And she was like i'm sitting I.

367

00:56:28.710 --> 00:56:39.390

Carrington Moore: was like wait a minute God i'm 12 whatever douglasville shady little repent real quick and i'll work my business, I hear nothing I seriously, I was scared of profits, because promise able to allow the business i'm like.

368

00:56:39.780 --> 00:56:45.330

Carrington Moore: Oh man, I told her like what what when do when do the church one time a prophet said something about.

369

00:56:45.600 --> 00:56:56.790

Carrington Moore: him and his family, it was true and I knew it was true because I knew my dad was counseling his family right he was my dad was counseling their family my house out with each other, we all got trifling anyway.

370

00:56:57.000 --> 00:57:06.600

Carrington Moore: She she said something about the phone lines oh my God that's actually extremely true I was like, so I do have a young age, you are Mr profits and so prophet came to me.

371

00:57:07.290 --> 00:57:13.920

Carrington Moore: And they said Carrington I remember it I liked it, it was a tape that the gave me with little cassette tape, so you can hear your privacy and so powerful.

372

00:57:14.910 --> 00:57:23.280

Carrington Moore: They gave me a cassette tape within the promise that to me was something like Carrington you're struggling with believing in yourself.

373

00:57:24.210 --> 00:57:29.430

Carrington Moore: And if you choose not to believe in yourself your life over the next couple years will be difficult.

374

00:57:29.940 --> 00:57:40.260

Carrington Moore: But as you know that you are made in the image of God very abstract very, very simple privacy, then your life will be beautiful.

375

00:57:40.920 --> 00:57:49.950

Carrington Moore: I was like I was crying I was Oh, my goodness the pianos was doing the Oregon was going on, that is so powerful, it was a very simple prophecy.

376

00:57:50.790 --> 00:57:56.670

Carrington Moore: it's a very wasn't anything deep was very simple, but you know what's interesting was actually spoke directly to me.

377

00:57:57.240 --> 00:58:01.860

Carrington Moore: I was 12 years old, I was one of the first people in my greatest begin to develop acne.

378

00:58:02.160 --> 00:58:08.670

Carrington Moore: I was struggling because I was trying to figure out our live show with my mother, I was living my dad and my stepmom and step sister and.

379

00:58:08.910 --> 00:58:18.210

Carrington Moore: My little brother and my other sisters, I was at I was at an interesting school and the gifted program with a bunch of white kids I was like what is going on, God help me out, I was doing my mother.

380

00:58:18.510 --> 00:58:24.540

Carrington Moore: Was struggling, like most 12 year olds are trying to find who they are, and God it was a simple prophecy.

381

00:58:25.530 --> 00:58:31.890

Carrington Moore: Of this, one person to speak life into me to let them know, I was making them as you gotten have power.

382

00:58:32.640 --> 00:58:42.270

Carrington Moore: It was really interesting as I when I think about the role that prophets played or the things that they did a good

profit would do is that they would distinguish.

383

00:58:42.750 --> 00:58:57.330

Carrington Moore: Their power in comparison to other people in the Church was really, really interesting and, as I say, this convoluted crazy story is that one of the things I loved about profits, is that they displayed power.

384

00:58:59.880 --> 00:59:09.330

Carrington Moore: And it might sound strange, but not Pentecostal This might be a strange story like Carrington that was way too much, but I want to, I want to say that i'm a double down to this point they displayed.

385

00:59:10.290 --> 00:59:27.930

Carrington Moore: Power i'm gonna say it one more time because i'm gonna believe it back to the text, I will preach again but they displayed power as your way is trying to become a greater relationship with the people of God God is simply trying to display.

386

00:59:29.220 --> 00:59:40.320

Carrington Moore: Power God will get to do all that God was Moses and god's people so much that God is jumping over hoops to display to god's people that got.

387

00:59:41.520 --> 00:59:55.860

Carrington Moore: power and here here's the thing because we're trained to be humble and to the ground and nothing but filthy rags in the sight of God, which is true right to some degree, whatever right, but we, we got news.

388

00:59:56.880 --> 01:00:08.520

Carrington Moore: To not display power you're going on, and you knew how to going on, nobody went to prom you put on that Nice suit that beautiful dress when you got married you look good and you either walk over.

389

01:00:09.090 --> 01:00:23.220

Carrington Moore: Getting nearly you you're walking space on whoa whoa Oh, this is my space, this is my moment but here's the thing you walk into the House of God, as true God just little old me I know.

390

01:00:25.200 --> 01:00:34.320

Carrington Moore: you've got power, and so you walk in your job well it'll walk in like let's carry this message telling us, they got some.

391

01:00:35.160 --> 01:00:45.600

Carrington Moore: Power God is trying to display god's power to Moses, because he loves them God God is so ball, he says little Moses.

392

01:00:46.020 --> 01:01:04.170

Carrington Moore: Your job you just go and you tend to shoot yeah you Moses you're gonna you're gonna throw right now, and your display power, but even because we've been we've been used to being oppressed we've we've learned to walk with our heads down and our batch cook it not knowing that we've got.

393

01:01:05.610 --> 01:01:06.120

Carrington Moore: power.

394

01:01:07.170 --> 01:01:10.230

Carrington Moore: that's that's the that's the mini sermon family.

395

01:01:12.000 --> 01:01:23.370

Carrington Moore: My courage of the sweet to move in your space and begin to display part you got to fake it to make it just learn to walk on you gotta you gotta go around walking like dinsdale.

396

01:01:24.600 --> 01:01:34.350

Carrington Moore: Like in mo better blues what they got some power you gotta got it you got a quote some some phone for my Angelo just to make you feel good about yourself, you better do it, but you got power.

397

01:01:35.910 --> 01:01:39.480

Carrington Moore: deliverance only happens.

398

01:01:40.590 --> 01:01:50.040

Carrington Moore: When there is power that's the word of God for the people who have got thanks for the god now, this is it this i'll put a request in the in the chat, as you can.

399

01:01:50.430 --> 01:01:58.110

Carole Copeland Thomas: Reverend more on top of that prolific powerful message that you've given us, did you have a video clip to show tonight.

400

01:01:59.460 --> 01:02:02.460

Carrington Moore: I do, and it was I was actually.

401

01:02:03.630 --> 01:02:04.410

Carrington Moore: let's listen to it next.

402

01:02:04.740 --> 01:02:10.860

Carrington Moore: A 16 I do want to kick to it if we listen to that clip we want to go on for a whole nother 30 minutes of preaching.

403

01:02:12.960 --> 01:02:15.570

Beverly Williams: And I was gonna say nothing, nothing good to talk.

404

01:02:19.920 --> 01:02:20.430

Carrington Moore: About.

405

01:02:20.610 --> 01:02:21.870

Carrington Moore: So listen to it.

406

01:02:21.960 --> 01:02:30.300

Carrington Moore: I promise next week is really great it's a really great video that talks about how groups are deal with domination right we're.

407

01:02:30.780 --> 01:02:31.770

Carrington Moore: going to compare that.

408

01:02:31.980 --> 01:02:45.420

Carrington Moore: To the agenda to the the role of the Hebrews trying to get deliverance as a dealing with the Egyptian hegemony as a dealing with domination right, I believe this relates to us both spiritually.

409

01:02:47.010 --> 01:02:50.370

Carrington Moore: This is your fault, let me pause we don't we go, we will be done.

410

01:02:53.100 --> 01:03:04.680

Carrington Moore: power, this is what Jesus has this way let this mind be in you posted this way let this mind be in you also in Christ Jesus Paul partly says that because he's he is.

411

01:03:04.710 --> 01:03:08.190

Carrington Moore: Understanding the context in which he is wrestling with.

412

01:03:08.190 --> 01:03:18.870

Carrington Moore: Right you we can't we can't separate the personal Paul the person of Jesus without acknowledging the systems of domination that actually make up their theology, and what they say.

413

01:03:19.890 --> 01:03:28.620

Carrington Moore: So I say this we're going to talk about psychic power, sometimes we have operated in dysfunction because our minds are used to domination.

414

01:03:30.990 --> 01:03:38.820

Carrington Moore: Sometimes you operate in dysfunction because our minds are used to dominate you ever been just use a dysfunction nothing say like you ever seen a dysfunctional couple.

415

01:03:39.060 --> 01:03:45.030

Carrington Moore: Like you just have to get time you on a double date and they just be arguing oh wait a minute we don't do that, like normal like.

416

01:03:45.540 --> 01:03:53.160

Carrington Moore: y'all crazy because this used to be dysfunctional doesn't know how to not be dysfunctional true story one time.

417

01:03:53.790 --> 01:03:57.840

Carrington Moore: When I got my first apartment I was 20 years old and I had like a.

418

01:03:58.170 --> 01:04:00.510

Carrington Moore: shower didn't work that way, I was, like all.

419

01:04:00.750 --> 01:04:08.190

Carrington Moore: over the place, the stream one too strong, but I was just I was 20 I was ghetto I didn't care, I was I didn't expect ghetto, but I was 20 I know better.

420

01:04:08.370 --> 01:04:15.870

Carrington Moore: I didn't know to call my landlord and say hey come fix shower I will cause kids and work, I was playing most of the time, whatever go to class come home.

421

01:04:15.990 --> 01:04:22.710

Carrington Moore: Have a good day my father came over he was hanging out with me he wanted to have you know son Father time you know for the night of my properties that Kington.

422

01:04:22.890 --> 01:04:31.500

Carrington Moore: imma imma bring myself to the hood hanging out with you for a little bit that's it thanks bad you know it's loose we watch movies, we ate pizza he got for the morning to share.

423

01:04:36.270 --> 01:04:37.620

Carrington Moore: With you could you saw his.

424

01:04:38.700 --> 01:04:40.800

Carrington Moore: dad he said, you know so to show.

425

01:04:41.880 --> 01:04:43.350

Carrington Moore: US show us all jacked up.

426

01:04:44.850 --> 01:04:46.350

Carrington Moore: Numbers come fix this right now.

427

01:04:48.390 --> 01:04:57.000

Carrington Moore: Because I have to use to dysfunction some of us are operating and dysfunction because we're used to domination.

428

01:04:57.480 --> 01:05:04.980

Carrington Moore: you're not you're not meant to move in the world with your head down low you're not not to not want to be ambitious you're not meant to not want to have power.

429

01:05:05.490 --> 01:05:12.300

Carrington Moore: Because you've been taught to be a certain way, you know something about you, Thomas crazy we're going to know it.

430

01:05:12.900 --> 01:05:22.470

Carrington Moore: We don't know it, some of us are are used to being down and depressed and things not working out for us because that's what we used to we don't know any better.

431

01:05:23.040 --> 01:05:34.980

Carrington Moore: So so God says, I like preacher costs outcome right that you might have life and life more abundantly So if you want have the abundant life got.

432

01:05:36.540 --> 01:05:36.990

power.

433

01:05:38.370 --> 01:05:46.290

Carrington Moore: All delivered to please forgive me to anybody I go to a therapist anybody uh I was being able to flip it anybody was take a fiscally some of us are crazy.

434

01:05:46.470 --> 01:05:56.340

Carrington Moore: I don't mean like that so you're dealing with mental health challenges all good I didn't mean to figure any type of way that's just a youngstown speech, but sometimes some of us are dealing with things.

435

01:05:56.880 --> 01:06:02.130

Carrington Moore: In our lives and we don't even know no better because we used to it, so we think about.

436

01:06:03.150 --> 01:06:14.190

Carrington Moore: The domination of the Hebrew people when when, God goes and displays god's power to pharaoh or with my family to take it back when, God tell sterile to go.

437

01:06:15.900 --> 01:06:21.780

Carrington Moore: What God tells Moses go to pharaoh and say let my people go terrible does this in Chapter four Chapter five.

438

01:06:22.080 --> 01:06:32.790

Carrington Moore: He doubles down on their Labor and he makes the Labor more difficult, but here's what here's what happened here's the dysfunction of the Hebrew people in the text, because this is the automation they'll get better.

439

01:06:34.230 --> 01:06:35.340

Carrington Moore: They get better Moses.

440

01:06:38.520 --> 01:06:51.300

Carrington Moore: We were doing good and masters, because now you're in the fields now and our work is double they used to being a person dysfunction there's a SEC power over them as a matter of fact, they are willing to destroy Moses.

441

01:06:51.660 --> 01:06:57.120

Carrington Moore: Who was not the real enemy over pharaoh this by going back you guys go to the source.

442

01:06:58.620 --> 01:07:09.510

Carrington Moore: The what became difficult, not because of Moses, because of pharaoh but they took their energy and their disappointment and their oppression out on one of their own.

443

01:07:10.800 --> 01:07:20.910

Carrington Moore: We see this happen over over, not just in our Community wise, but even in our own lives things happen to us instead of us dealing with the problem we take it out on the people around us.

444

01:07:21.900 --> 01:07:29.640

Carrington Moore: We break relationships we hurt children have people on our job and they're not the source of the problem.

445

01:07:30.510 --> 01:07:38.580

Carrington Moore: So can I power this music how that was your fault, I was ready to go that's your fault, tells you to talk more about it.

446

01:07:39.360 --> 01:07:47.760

Carrington Moore: Please send me an email, I meant to tell you some books, I was reading that have informed my ideas about power

throughout home i'll make sure i'm bringing them next week.

447

01:07:48.240 --> 01:07:53.790

Carrington Moore: Once a really good book I can't let me, let me give me one, second, let me look it up for you might want to get it it's it's.

448

01:07:54.210 --> 01:08:09.750

Carrington Moore: I don't encourage you to go to Amazon, but actually I was only able to get the book on Amazon, so let me share it with you real quick it's a very interesting book it's a long book, but it opens up the book talking about power and the book is called.

449

01:08:11.220 --> 01:08:22.260

Carrington Moore: it's called it's called a blueprint for black power, a moral, political and economic imperative for the 21st century is by Amos wilson's is a rather long book.

450

01:08:23.070 --> 01:08:30.570

Carrington Moore: But the opening chapters, the first four chapters really deal with power and a very interesting way, and so I encourage you.

451

01:08:31.140 --> 01:08:38.460

Carrington Moore: it's a blueprint for black power by Amos wilson's actually a pretty famous book i'm in many ways a lot her lot of.

452

01:08:39.360 --> 01:08:45.210

Carrington Moore: People who have read it having people who are across the African diaspora, who will be talking rave about this particular book.

453

01:08:46.170 --> 01:08:56.340

Carrington Moore: But but it's not necessarily a big radical book but it's it's a very technical and insightful book and it opens up literally talking about power that the baseline.

454

01:08:56.670 --> 01:09:09.810

Carrington Moore: of liberation for any people group or any person very be individually or collectively, has to do with this issue of power and how we perceive power amongst ourselves amongst our groups, so you want to check that book out also the book exodus.

455

01:09:10.230 --> 01:09:15.900

Carrington Moore: There, there were there were no there was there wasn't really anything that came from today's lesson, but i've read this book.

456

01:09:16.680 --> 01:09:25.200

Carrington Moore: And when we actually got deepen I haven't taught deep into this book on terms of how the narrative of exodus really shaped.

457

01:09:25.710 --> 01:09:35.460

Carrington Moore: Black religion in the antebellum south, we will get to that we are going to be in the series up until the second week of April, and after in April, just so you have understanding.

458

01:09:36.030 --> 01:09:50.040

Carrington Moore: This the after after Easter Sunday we're going to actually jump into a series with Reverend Dr justin read from louisville Presbyterian assuming he's actually preach to us before, but for the next I think three weeks we'll be looking at.

459

01:09:51.180 --> 01:10:04.680

Carrington Moore: Deeper this book is called exodus and the glad is a phenomenal writer, this is one of his better books is best book those actually called democracy and black and the glad he's msnbc commentator he's also a professor.

460

01:10:05.340 --> 01:10:09.120

Carrington Moore: At princeton of religion and political science, but if this is called exodus but.

461

01:10:09.450 --> 01:10:14.010

Carrington Moore: I would say, you can get this book, but if you really want to read a great book radical, I would say, get democracy and black.

462

01:10:14.250 --> 01:10:22.680

Carrington Moore: it's a phenomenal book, I think he just wrote another book regarding James baldwin I have not read that yet, but I heard it's a pretty good book but that's all I got we could put our PR requests in the chat.

463

01:10:23.610 --> 01:10:36.600

Carrington Moore: We really appreciate you all, if you have any thoughts or any questions you can feel free to email me or you cannot give me a call, we can talk more about this understanding of power that's all I got today family any prayer requests before we close out.

464

01:10:37.260 --> 01:10:38.940

Tracie Ellison: Can I say one thing real quick.

465

01:10:39.630 --> 01:10:40.350

Carrington Moore: Oh, please, please.

466

01:10:40.920 --> 01:10:41.640

Tracie Ellison: I want to take up.

467

01:10:41.940 --> 01:10:46.320

Tracie Ellison: Because I know you want to get off i've been trying to make Bible study for like over a month now.

468

01:10:47.160 --> 01:10:52.980

Tracie Ellison: And this is the only time I was finally able to come late, but I wanted to thank all of you all the saints of God.

469

01:10:53.280 --> 01:10:59.940

Tracie Ellison: Thank you so much, because the last time I was in Bible study was February 4 and I put in for my prayer request that you guys.

470

01:11:00.510 --> 01:11:08.640

Tracie Ellison: I needed another car my car was 10 years old, breaking down and I needed to find a car right away, I couldn't fix the last repair was too expensive.

471

01:11:09.150 --> 01:11:21.150

Tracie Ellison: And just I went to the next day looking for car I didn't have success, but the day after that I found a car that was affordable for me, so I just wanted to tell you all thank you so so so so much.

472

01:11:22.470 --> 01:11:33.930

Tracie Ellison: And i'm so thankful for your prayers they work every print that you've ever prayed for me since I started joining you for Bible study i've just seen transformations in my life and my family and I just have to tell you guys Thank you so much.

473

01:11:34.320 --> 01:11:35.370

Tracie Ellison: from the bottom of my heart.

474

01:11:35.940 --> 01:11:39.870

Tracie Ellison: May the blessings be returned to you tenfold 2434 44.

475

01:11:42.000 --> 01:11:42.660

Carrington Moore: Jesus name.

476

01:11:43.860 --> 01:11:47.610

Carrington Moore: To sum up, sister tracy's testimony just basically say y'all got power.

477

01:11:47.910 --> 01:12:00.510

Carrington Moore: amen come on somebody I got power sister beverly the Holocaust, the hardcover is at album by hardcover books that expensive, I would say, get the the paper cover I might be like maybe 55 or 59 on Amazon, but he had.

478

01:12:00.750 --> 01:12:03.630

Beverly Williams: A day, a day using this in academia that's why.

479

01:12:04.380 --> 01:12:04.650

I.

480

01:12:05.820 --> 01:12:06.600

Carrington Moore: Actually don't know.

481

01:12:06.660 --> 01:12:11.940

Beverly Williams: If you guys are scholarly did that's why universities will get you all the time.

482

01:12:12.630 --> 01:12:26.520

Carrington Moore: Oh yeah so obviously Amazon is the cheapest place

that I saw the book a lot of places actually don't necessarily sell it, I was actually looking at a couple black bookstores and I wasn't able to find it, but you might have a little bit better success to me so.

483

01:12:27.300 --> 01:12:29.040

Beverly Williams: 30 I see someone there.

484

01:12:29.100 --> 01:12:30.780

Beverly Williams: US \$30.

485

01:12:31.290 --> 01:12:33.510

Carrington Moore: Okay yeah so um.

486

01:12:34.110 --> 01:12:36.960

Carrington Moore: But that's all I got family if there's no other prayer request.

487

01:12:36.960 --> 01:12:51.720

Carrington Moore: Our testimonies i'm sorry that we got a 27 the last 17 minutes, again we charge that to sister Carol couple of Thomas, but a great job again everybody any prayer requests I will see any in the chat I don't see anything in the chat.

488

01:12:54.300 --> 01:13:04.530

Carrington Moore: Alright, next week we're going to talk about power to be talking about spiritual power economic power social power political power we're talking about that type of power in relationship.

489

01:13:05.040 --> 01:13:12.390

Carrington Moore: To the Book of exodus and how God is kind of building that throughout the narrative that will be our topic for next week.

490

01:13:13.290 --> 01:13:22.470

Carole Copeland Thomas: Just pray for what's going on in Georgia with the massage parlors and the eight people who are dead six are Asian.

491

01:13:22.830 --> 01:13:39.660

Carole Copeland Thomas: And then I just saw on CNN that somebody has

been arrested outside of Vice President kamala Harris is official residents, he had a rifle and ammunition in in this car so pray for our elected officials to keep them safe.

492

01:13:42.690 --> 01:13:53.730

Carrington Moore: amen Thank you acknowledge that you know there's a lot of anti Asian American racism is going on, and I believe that happen, yes, just Carol where that.

493

01:13:53.730 --> 01:14:01.590

Carrington Moore: Yes, yesterday, yes, so we're definitely sending prayers you know that Boston has a beautiful Asian American Community.

494

01:14:01.980 --> 01:14:12.120

Carrington Moore: And so you know anything you can do to stay in solidarity with them with a be posting on Facebook or Twitter or telling talking to your friends who you know just getting the awareness up because.

495

01:14:12.570 --> 01:14:20.040

Carrington Moore: that's really that's really sad and unfortunate but also we know that this is targeted violence that gets a group of people.

496

01:14:20.760 --> 01:14:33.630

Carrington Moore: Which is always wrong, so we definitely want to live there, so thanks to Carol we want to keep this to tracy's mother in prayer regarding memory loss per request pain in my neck and shoulders misery talia if we praying for you.

497

01:14:36.450 --> 01:14:40.650

Carrington Moore: sister Hannah we're looking for work, so we definitely praying that God will send.

498

01:14:41.940 --> 01:14:47.820

Carrington Moore: send you the not just a job with the type of job that you wanted that you need there'll be a blessing to you.

499

01:14:48.300 --> 01:14:59.880

Carrington Moore: My encourages are studying this, but one of the things I love about the Hebrew Bible that a very specific, you know, one of the things that happens, and I believe in Chapter seven it

actually goes into the genealogy.

500

01:15:01.530 --> 01:15:13.500

Carrington Moore: we're going to talk a little about why that's important but it's very specific, the text is very specific about what it is that people want, so I think it's important to to share your specific prayers God what you want, God to do sometimes.

501

01:15:14.130 --> 01:15:29.220

Carrington Moore: We build our own imagination, we don't actually don't always aim for two years, that really want to settle even within our prayers but what we'll just do, and so, if you if you're asking for something that's specific I encourage you ask for it because we know that God answers prayer.

502

01:15:30.630 --> 01:15:38.880

Carrington Moore: amen let's uh, let us pray let's pray let's assume a posture of prayer Thank you all again we'll see you next week let's assume a posture of prayer.

503

01:15:40.560 --> 01:15:43.740

Carrington Moore: God, we thank you for all that you're doing little God, we thank you for.

504

01:15:44.280 --> 01:15:50.670

Carrington Moore: you've given us power Lord God you've given us power it's so many ways of the fusions Chapter six verse 10 he says finally.

505

01:15:50.910 --> 01:15:58.530

Carrington Moore: be strong in the Lord and the power of your mind and first Corinthians Chapter four and 20 says, for the Kingdom of God is not consist in talk, but in power and features.

506

01:15:59.160 --> 01:16:09.510

Carrington Moore: Three and 20 says now to him, who is able to do more, abundantly than all that we can ask or think according God to your power that's at work within us guy.

507

01:16:10.080 --> 01:16:19.620

Carrington Moore: One of the things that we want to say, we acknowledge God is that we've got the power were the song from the early 90s That said, I got the power, I believe, is by snap got we've

we've got the power.

508

01:16:19.920 --> 01:16:26.850

Carrington Moore: So I got our critical got the will move will walk Lord God and our families and our homes and our relationships like look at that we got power.

509

01:16:27.060 --> 01:16:31.110

Carrington Moore: Because here's the thing God we have power God there's a greater sense of self.

510

01:16:31.410 --> 01:16:42.840

Carrington Moore: And because we've been oppressed because of things that have happened to us because of our Karma Lord God we haven't always walked Lord got we got power we haven't always walked into the fullness of our humanity guy so I pray Lord God in this moment.

511

01:16:43.530 --> 01:16:55.290

Carrington Moore: That you're stripping the hearts are guys that will give us boldness greater confidence, a greater sense of self love God and let us know that we are beautiful they were majestic that were marvelous that were made in your image and we have.

512

01:16:55.770 --> 01:16:58.920

Carrington Moore: power we have power to fix relationship, you have power to.

513

01:16:59.220 --> 01:17:06.780

Carrington Moore: execute your real got we have power law got to manifest our dreams and the promises of God that have been on hustle got, you have the power of God to.

514

01:17:06.930 --> 01:17:15.450

Carrington Moore: heal people in our families at the power of God, to be a blessing to our children, we got we have the power, Lord God to for liberation to a people got we've got.

515

01:17:16.410 --> 01:17:19.710

Carrington Moore: The power so God we pray in this moment, Lord God that we will go.

516

01:17:20.520 --> 01:17:27.420

Carrington Moore: To those things to those spaces and those places where God that have tried to impress us and we will say you have to let me go.

517

01:17:27.840 --> 01:17:38.220

Carrington Moore: Thus, says the Lord the name of Jesus you gotta let me go Lord God and because deliverance look at this point in our lives is necessary or Gal we we can't go back to what we used to do we can't go back to God to.

518

01:17:38.370 --> 01:17:43.710

Carrington Moore: What we're used to be, we can't go back Lord God to those places of bondage we've been in spiritual slavery too long.

519

01:17:44.280 --> 01:17:51.810

Carrington Moore: And i've got we're ready for deliverance will God we pray Lord God that we actualize our power.

520

01:17:52.680 --> 01:17:54.720

Carrington Moore: Thank you God for this mode, we thank you for everyone.

521

01:17:54.930 --> 01:18:01.800

Carrington Moore: or God will take for us to Tracy little guide and the way that would make for a printer to bless her mother and her memory logo we pray that you bless to handle a goddess she's.

522

01:18:02.010 --> 01:18:12.750

Carrington Moore: Looking for God for a jumper that you give it a job that she wants that will be a blessing to our Lord God, we thank you for still lily little guy the celebration of her 21st birthday God, we thank you for all that you're doing in our lives.

523

01:18:13.470 --> 01:18:21.210

Carrington Moore: Because it's an all that we do and say bless us Lord God until we come back to a zoom call again the super the name of Jesus Christ on risen savior let everyone say amen.

524

01:18:23.490 --> 01:18:25.080

Carrington Moore: God bless you all you all enjoy your day.

525

01:18:25.140 --> 01:18:27.240

Carrington Moore: How the 21st birthday really appreciate you.

526

01:18:28.380 --> 01:18:28.830

Albert Coombs: Take care.

527

01:18:29.580 --> 01:18:30.060

Carrington Moore: All right.

528

01:18:30.390 --> 01:18:31.440

Carole Copeland Thomas: God bless everybody.

529

01:18:32.670 --> 01:18:34.080

Carole Copeland Thomas: Take care already.

530

01:18:34.410 --> 01:18:36.030

Anna Jones: amen God bless.

531

01:18:36.120 --> 01:18:36.840

Carole Copeland Thomas: good night.

532

01:18:40.110 --> 01:18:40.680

Lillie Cousin: Everyone.

533

01:18:41.130 --> 01:18:41.700

Lillie Cousin: Thank you.

534

01:18:42.750 --> 01:18:43.170

Lillie Cousin: good night.

535

01:18:52.470 --> 01:18:52.950

Carole Copeland Thomas: good night.