

WEBVTT

1

00:00:00.000 --> 00:00:12.000

Carrington Moore: i'm sorry for this word for the last week and a half we were supposed to actually talk about the story linking this month of concentration we're supposed to be talking about the story.

2

00:00:12.480 --> 00:00:22.500

Carrington Moore: Regarding the young man who was attempting to be healed by the disciples but they couldn't do it, and so the father brings his son Jesus Jesus healed them.

3

00:00:22.860 --> 00:00:33.300

Carrington Moore: And then Jesus says this only comes through fasting and prayer we're not will do that today we're actually going to hold that for our last week of January for Bible study, but this week.

4

00:00:34.350 --> 00:00:45.330

Carrington Moore: we're going to focus on this idea that Jesus wept, we have to ask a couple questions How could a dot who's got knew full well that he was going to raise his friend Lazarus from the.

5

00:00:45.330 --> 00:00:47.670

Carrington Moore: dead, why does Jesus weeping.

6

00:00:47.880 --> 00:00:55.860

Carrington Moore: that's going to be really kind of the question will ask ourselves remainder of the Bible study that will lead us to some practical truths.

7

00:00:56.400 --> 00:01:02.250

Carrington Moore: For our own lives and so that's what we want to do today we're going to do that probably next 45 minutes it's not a long Bible study.

8

00:01:02.670 --> 00:01:08.940

Carrington Moore: But I think there's some questions that might arise that might get us going so it's good to see lily sister Joyce.

9

00:01:09.600 --> 00:01:15.210

Carrington Moore: sister Joyce Tyson it's good to see sister carol's

good to see sister Susan is good to see so many.

10

00:01:15.630 --> 00:01:24.060

Carrington Moore: So many of you, and so let's begin by assuming a posture premise open up with prayer family let's open up a prayer you know way, please assume a posture of prayer.

11

00:01:24.450 --> 00:01:33.150

Carrington Moore: God, we thank you for your goodness, and for your mercy God, we thank you for sisters Doreen and for pastor talia and Dr fleet to God, we thank you for story now and.

12

00:01:33.510 --> 00:01:43.080

Carrington Moore: brother to Sean gotta pray that you bless our time together be with us, and all that we do in say this who Prem the name of Jesus the Christ a risen savior let everyone say amen.

13

00:01:45.390 --> 00:01:53.070

Carrington Moore: And we got a lot of reading to do today we're actually going to break this really up into chunks we're actually be looking at three to four sections and so we're not going to read the whole.

14

00:01:53.490 --> 00:02:10.800

Carrington Moore: scripture all at once, but we will get through the entirety of the scripture throughout the Bible so it's going to take a stylist go strictly john chapter 11 let's go straight to john chapter 11 we're reading verses one all the way through verse.

15

00:02:12.120 --> 00:02:15.000

Carrington Moore: all the way through verse 44 so.

16

00:02:16.320 --> 00:02:22.200

Carrington Moore: We got a lot of scripture got a lot of ground to cover but it's all good because, as we work through the scripture.

17

00:02:23.070 --> 00:02:37.320

Carrington Moore: god's going to enlighten us today can anybody before we jump to the scripture can anybody give us a synopsis or anything that they remember or anything they ascertain from last week, as we just do a brief kind of summer of last week can anybody give us a brief synopsis.

18

00:02:41.940 --> 00:02:43.200

Carrington Moore: With the ceases to Ashley.

19

00:02:45.000 --> 00:02:55.890

Carrington Moore: Was anybody here last week it was like 40 something y'all which I remember from last week because i'm not if y'all remember i'm not doing a good job what's on from last week so.

20

00:02:56.340 --> 00:02:58.440

christine rose: I this is Christine and.

21

00:02:59.850 --> 00:03:05.010

christine rose: I might be getting confused, but I just remember about the.

22

00:03:07.560 --> 00:03:12.480

christine rose: The oh no that was from the last week nevermind I was gonna say the woman who bled too much.

23

00:03:14.430 --> 00:03:15.690

Carrington Moore: yeah yes yeah.

24

00:03:16.260 --> 00:03:25.470

christine rose: And she touched Jesus his cloak and the other gentleman who was didn't have didn't know if he could get up and walk to the.

25

00:03:25.950 --> 00:03:36.360

christine rose: To the waters to get healed and he said that people will push them aside, I don't remember the scriptures I don't have my book in front of me right now just eating my food, but come back with you in a minute.

26

00:03:37.020 --> 00:03:43.920

Carrington Moore: that's good that's good, well, I hope that you enjoy your food you get some spiritual food too so that's good Thank you sister Christine anybody else you go to meet.

27

00:03:43.920 --> 00:03:47.040

Carrington Moore: yourself going to put in the chat, what do you remember about last week as we're.

28

00:03:47.220 --> 00:03:56.460

Carrington Moore: Trying to remember that arc of this Bible study, which is simply Jesus fixed my life learning the practical truth from Jesus miracles anybody go to nature so we'd love to hear from you.

29

00:03:58.650 --> 00:04:06.630

Susan Paul: If it feels and Paul I remember that we talked about on the two cases of 12 years, so there was the woman with the issue of blood.

30

00:04:07.050 --> 00:04:16.470

Susan Paul: Uncertainties they haven't forgotten it, and then there was the child that needed to be resurrected that was afflicted but she was aged 12 years old, and then I remember.

31

00:04:17.610 --> 00:04:33.720

Susan Paul: remind me of how to pronounce the edits remedies or Ms word, the fact that there are certain in passages that I emphasized by the Jesus uses like that particular like method of teaching us like the different scriptural truth and so yeah that's something that stood out to me.

32

00:04:34.380 --> 00:04:36.600

Carrington Moore: Is this is this is this and you get a plus plus.

33

00:04:38.490 --> 00:04:41.370

Carrington Moore: amen so so out of touch on two points one.

34

00:04:42.150 --> 00:04:45.060

Carrington Moore: You know i've actually preached that scripture before and I would.

35

00:04:45.660 --> 00:04:58.500

Carrington Moore: Title with a proof of that a call at 12 years a slave because one we're looking at this parallel between the young girl who was 12 years of age and Jerry as the young leader, he petitions Jesus because of his.

36

00:04:58.920 --> 00:05:04.980

Carrington Moore: privilege and because of patriarchy and ancient Palestine, he would be able to a petition.

37

00:05:05.520 --> 00:05:19.530

Carrington Moore: face to face the rabbi's so we see this rich young ruler at the feet of Jesus, he said he has a he has proxy to Jesus because of his privilege any petitions Jesus to come to his house to heal his daughter, but this woman.

38

00:05:19.980 --> 00:05:27.900

Carrington Moore: With the issue of blood, who was unclean right so when with the issue of blood, who could have a family who used all of her money from the physicians.

39

00:05:28.230 --> 00:05:37.740

Carrington Moore: And not only does she still have an issue but her it should got worse and so because of that she has to thing on she risked.

40

00:05:38.340 --> 00:05:49.890

Carrington Moore: It all right, she risked being stoned to confront Jesus one because she needed to get healed but then to because she believed that Jesus was the savior.

41

00:05:50.130 --> 00:05:56.370

Carrington Moore: And so we looked at in the Old Testament right we looked at, I think it was a backup it says that the sun of righteousness.

42

00:05:56.580 --> 00:06:04.560

Carrington Moore: will come with healing and his wings and we made the parallel that we began to see that the healing of the wings was not just referring to.

43

00:06:05.160 --> 00:06:08.610

Carrington Moore: A particular part of the club or the garment of Jesus or the.

44

00:06:08.910 --> 00:06:18.510

Carrington Moore: Part of the garment that rabbis but where the indicated that he was a senior and then it had the healing right

literally and the edges of this robe and so, because she ascertain that.

45

00:06:18.810 --> 00:06:31.770

Carrington Moore: One she was saying, God each of healing but to she was declaring that he was the most risen, he was the Messiah that was prophesied in the Old Testament and so she's doing two things there she's wanted to say, I know that she's.

46

00:06:32.160 --> 00:06:44.880

Carrington Moore: Our Messiah and to i'm willing to risk it all to want the name that shouldn't Messiah but also to get my healing and so that was really beautiful but I want to test the other parts to Susan that one of the words that we use you want to write this down.

47

00:06:45.570 --> 00:06:51.750

Carrington Moore: Is that is actually used all throughout the Gospels is that we talked about the story of the movie the issue of blood.

48

00:06:51.960 --> 00:07:00.210

Carrington Moore: that's the interpolated story, meaning that it's a story within a story so as Jesus is moving to the crowd and going into jeremy's his house to.

49

00:07:00.420 --> 00:07:09.600

Carrington Moore: heal and resurrect his daughter then there's a real quick snippet, of the one with the issue of blood that comes in there and that's found all throughout the scriptures and everything or write down.

50

00:07:09.840 --> 00:07:16.680

Carrington Moore: Is that one of the teaching tools and I think it's too soon for bringing that up and we talked about in the week before was idea rim ass.

51

00:07:17.160 --> 00:07:27.960

Carrington Moore: Meaning that remus because people there was the oral tradition that often people work with us, you couldn't read you knew the scripture in your mind, and so you were able to reduce.

52

00:07:28.290 --> 00:07:43.230

Carrington Moore: The reasoning, or the answer to the question, or to

the statement based upon the strips that was used, and so a modern day way of doing that, if I say God is good, you would say all the time and all the time, God is good when Jesus was quoting scripture.

53

00:07:43.680 --> 00:07:53.250

Carrington Moore: He didn't have to finish it because people already knew where he was going and where was linked in the Hebrew Bible as well, thanks to Susan for bringing it up any other comments before we jump into today's text.

54

00:07:57.000 --> 00:08:18.990

Carrington Moore: Alright status as I remember the boldness and relentlessness read lint less mess, the unclean woman, it took to get healing from Jesus good you got to be relentless and thank you emit okay all right, we got it praise God so let's jump into john chapter 11.

55

00:08:19.920 --> 00:08:21.030

Carrington Moore: john chapter 11.

56

00:08:21.330 --> 00:08:28.260

Carrington Moore: And I want us to begin reading let's let's begin reading at verse one and we're going to go over and look at my notes we're going to go all the way.

57

00:08:29.070 --> 00:08:30.090

Carrington Moore: we're going to go all the.

58

00:08:30.090 --> 00:08:33.810

Carrington Moore: way to verse 16 so.

59

00:08:34.020 --> 00:08:35.460

Carrington Moore: john Chapter one.

60

00:08:35.550 --> 00:08:37.890

Carrington Moore: Of john chapter 11 verses one.

61

00:08:38.430 --> 00:08:43.050

Carrington Moore: Through 16 and I want to give this quick opening real quick and I will say this brothers and.

62

00:08:43.050 --> 00:08:43.620
sisters.

63

00:08:44.640 --> 00:08:46.800
Carrington Moore: A little bit the scripture at some point.

64

00:08:48.180 --> 00:08:49.980
Carrington Moore: In our wives here's the thing.

65

00:08:50.400 --> 00:08:52.050
Carrington Moore: We will have moments.

66

00:08:52.350 --> 00:08:54.060
Carrington Moore: of deep here it is.

67

00:08:54.420 --> 00:08:55.560
Carrington Moore: This appointment.

68

00:08:56.250 --> 00:09:09.120
Carrington Moore: unbearable suffering all consuming anguish and
unspeakable pain, this is what we find Mary and Martha deal with a
brother Lazarus and if here's the thing if you live long enough.

69

00:09:10.110 --> 00:09:26.070
Carrington Moore: If you love hard enough if you open up your heart
wide enough, you were experienced the loss of someone or something
that will push you to appeal to bring that someone or something back
to life.

70

00:09:27.300 --> 00:09:30.000
Carrington Moore: inversely in our life.

71

00:09:31.590 --> 00:09:50.400
Carrington Moore: time we will come to the internally and consciously
awkward supplements that one more time in our life at some point will
come to the internally and consciously awkward circumstance and space
where we will be disappointed with the God.

72

00:09:52.170 --> 00:10:03.420

Carrington Moore: that a woman time at some new life internally unconsciously there's an awkward circumstance and space that you will find yourself.

73

00:10:04.380 --> 00:10:20.520

Carrington Moore: Or you will be disappointed with God, and this is a space that can lead to unbelief anger even intolerance, with the complexities of mind of God intersecting with the material reality of your life.

74

00:10:21.540 --> 00:10:34.170

Carrington Moore: But the other side of this experience is that it can catalyze something in you, that can push you to experiencing a more intimate moment with God.

75

00:10:35.340 --> 00:10:39.330

Carrington Moore: Jesus wept let's go to scripture john chapter john chapter 11.

76

00:10:39.810 --> 00:10:55.020

Carrington Moore: verse one through 16 i'm not gonna call anybody to read i'm just asking by is there as a volunteer who wants to help me read the manual translation, you have anyone is willing to read for us john chapter 11 verses one through 16 If not, we can break it up on column.

77

00:10:55.020 --> 00:10:56.070

De'Shawn Washington: folks I got you.

78

00:10:57.390 --> 00:10:57.870

I could do that.

79

00:11:02.010 --> 00:11:04.140

Carrington Moore: Thank you, brother shy saw the john you brother.

80

00:11:05.430 --> 00:11:09.660

De'Shawn Washington: Small were reading out of the new living translation.

81

00:11:12.120 --> 00:11:23.310

De'Shawn Washington: says, a man named Lazarus was sick he lived in

bethany with his sisters Mary and Martha this is this, this is the Mary who later pour the expensive perfume on the lord's feet and wiping over here.

82

00:11:24.000 --> 00:11:32.610

De'Shawn Washington: her brother Lazarus was sick, so the two sisters, send a message Jesus telling him Lord your dear friend, is very sick.

83

00:11:33.780 --> 00:11:35.760

De'Shawn Washington: But when Jesus heard about it, he said.

84

00:11:36.120 --> 00:11:37.170

De'Shawn Washington: Last or sickness.

85

00:11:37.230 --> 00:11:55.740

De'Shawn Washington: will not end in death know it happened for the glory of God, so that our son of God will receive glory from this so about Jesus love Mary excuse me Martha Mary and Lazarus he stayed where he was for the next two days, finally, he said to his disciples let's go back to today.

86

00:11:57.000 --> 00:12:13.740

De'Shawn Washington: With disciples of check the rabbi they said, only a few days ago, the people in today we're trying to stone, you are you going there again she says reply, there are 12 hours of daylight every day during the day, people can walk safely, they can see because they have the.

87

00:12:13.740 --> 00:12:14.130

light.

88

00:12:16.380 --> 00:12:28.290

De'Shawn Washington: So I got started page of this world, but at night there's danger of stumbling because they have no light, then he said, our friend Lazarus has fallen asleep, but now I will go and wake them up.

89

00:12:29.550 --> 00:12:38.940

De'Shawn Washington: For swap the disciples said, Lord if he is sleeping he will soon get better they thought she's met last is was simply sleep, but she says matt Lazarus died.

90

00:12:39.630 --> 00:12:50.970

De'Shawn Washington: For our support team, so he told them plainly Lazarus is dead, for your for your for your sake i'm glad he wasn't there for now, you will really believe calm let's go see him.

91

00:12:52.080 --> 00:12:58.380

De'Shawn Washington: Thomas nicknamed the twins said to spell disciples let's go to die with Jesus.

92

00:13:01.200 --> 00:13:03.300

Carrington Moore: thomas's a trip boy i'm going to tell you like.

93

00:13:03.540 --> 00:13:11.040

Carrington Moore: You know what let's come back to that, so thank you brother very much brother, the shop rena what what translation, do you have i'm just curious so.

94

00:13:11.910 --> 00:13:13.020

De'Shawn Washington: New living translation.

95

00:13:13.320 --> 00:13:17.490

Carrington Moore: Or, as good, thank you very much good to see sister candace who logged on and get to see Dr.

96

00:13:17.940 --> 00:13:29.220

Carrington Moore: tricia Joseph is good to see you Doreen just a man let's get to see you all again we're in john chapter 11 reading want versus one all the way.

97

00:13:29.940 --> 00:13:35.340

Carrington Moore: To verse what is it 44 So if you haven't read that as we're talking just do a quick skim of that.

98

00:13:35.730 --> 00:13:43.650

Carrington Moore: And we're going to get through all of that, before the end of our time together 719 to have a 40 minutes left, so what I want to ask a couple questions one.

99

00:13:44.580 --> 00:13:53.430

Carrington Moore: In order to properly ascertain execute the scripts

we actually going to ask them questions one, we have to identify who is in the text, and who are they.

100

00:13:53.880 --> 00:14:01.980

Carrington Moore: Who are they what is, what is the relationship to Jesus so let's begin to name the characters in the text because there's a there's a whole lot of power going on here.

101

00:14:02.220 --> 00:14:09.150

Carrington Moore: And so let's go ahead and people can unmute themselves, you can put in the chat who's in the text, and why are they important for the mute yourself.

102

00:14:14.340 --> 00:14:16.020

Carrington Moore: So we're going to name the characters together.

103

00:14:16.680 --> 00:14:21.000

Alicia Cousin: Thomas one of the first disciples and was called with his brothers at.

104

00:14:22.020 --> 00:14:28.830

Alicia Cousin: One of the first four so that's he had been on the on the same with them almost three years now.

105

00:14:29.700 --> 00:14:36.150

Carrington Moore: that's good that's good solution, thank you, so we got Thomas and the text Thomas talking mess in the scripture anybody else.

106

00:14:40.140 --> 00:14:46.980

christine rose: Well, they were in the village, they said of Martin Mary and Martha so they didn't talk about them so much, but.

107

00:14:48.150 --> 00:14:50.910

christine rose: Eric Eric brother and sister to Lazarus.

108

00:14:52.140 --> 00:15:04.170

Carrington Moore: Alright, so then let's let's talk a little more about what we know about bethany based upon what the scripture says we know about bethany bethany based upon what the scripture says, what do you what do we know about bethany.

109

00:15:05.970 --> 00:15:07.710

Alicia Cousin: isn't it a regional daily.

110

00:15:08.940 --> 00:15:20.070

Carrington Moore: All right, it's a region it's a region that's a reason within two days about it says in the scripture at agent bethany would have been about about three to four miles away from Jerusalem, and so what the scripture texts lets us know.

111

00:15:20.730 --> 00:15:30.510

Carrington Moore: Or that there were leaders and agitators and bethany that we're trying to kill and destroy Jesus so check this out in the scripture you have Lazarus.

112

00:15:31.230 --> 00:15:35.850

Carrington Moore: Who is the brother of Mary and Martha, who was a friend of Jesus.

113

00:15:36.630 --> 00:15:43.740

Carrington Moore: Someone who Jesus loves you have memory in the text, who says they after they actually identify who Mary is.

114

00:15:44.010 --> 00:15:53.580

Carrington Moore: And chapter 12 will actually see the account where she actually washes Jesus speak with her with her hair and with her tears, but they named her as a worshiper.

115

00:15:54.000 --> 00:15:56.100

Carrington Moore: And the text, then we have Martha.

116

00:15:56.550 --> 00:16:07.050

Carrington Moore: Who, also in Chapter 12 where she's fighting with her sister Mary because Mary has to sudden sit at the feet of Jesus something only reserved for men, why not this in the kitchen.

117

00:16:07.260 --> 00:16:18.420

Carrington Moore: Making all the food for everybody, and so we have Martha there and then again there are friends of Jesus Jesus loves Mary Martha and Lazarus matter of fact.

118

00:16:18.960 --> 00:16:25.290

Carrington Moore: Let me say, like this, sometimes we have acquaintances sometimes we have people that we just mess with here in their.

119

00:16:25.740 --> 00:16:39.810

Carrington Moore: field we got people who are really friends so so so Mary Martha and Jesus these weren't folks that Jesus kind of hung out with every now and again, these are Jesus role buddies right as my father would say back in the day I don't know.

120

00:16:39.810 --> 00:16:42.180

Carrington Moore: If this is true or not, but there was a saying, if you.

121

00:16:42.300 --> 00:16:54.090

Carrington Moore: Back in the 60s and 70s i'ma and my father, my father just turned six nine he said this to me when I was like 11 now foster parents or he was I came to this must be your a spoon I said what.

122

00:16:54.510 --> 00:17:03.420

Carrington Moore: I said what in the world is that but that's that's the old way of saying over your that's your home is your your posse the people that you hang out with it, so these are.

123

00:17:03.480 --> 00:17:06.390

Carrington Moore: folks that Jesus loved, then we also have the time to.

124

00:17:07.560 --> 00:17:09.540

Carrington Moore: submit to you this is the.

125

00:17:11.700 --> 00:17:15.750

Carrington Moore: Future real quick river right good to see you brother Howard.

126

00:17:16.620 --> 00:17:26.940

Carrington Moore: In many ways, bethany was on the other side of the tracks, it was the rough part of town matter of fact, it was so difficult what to say in the text it says that the disciple seconds

up.

127

00:17:27.720 --> 00:17:37.080

Carrington Moore: The disciples knew the relationship that Jesus had Lazarus Mary and Martha because there was hanging out there at the House to they actually said we don't.

128

00:17:38.670 --> 00:17:50.460

Carrington Moore: need to go over there, as a matter of fact, Thomas says, at the end he actually says Jesus if we go back now he was hanging up we go back to right so in the text we have Mary.

129

00:17:51.510 --> 00:18:00.210

Carrington Moore: We have Martha we have Lazarus we have Thomas, we have the disciples we have bethany and we have Jesus.

130

00:18:01.020 --> 00:18:07.620

Carrington Moore: let's keep going i'm gonna answer a particular question that's really important for us and I don't want to I don't want to trouble anybody.

131

00:18:08.040 --> 00:18:17.040

Carrington Moore: i'm not trying to get anybody in trouble i'm not trying to cause any confusion, but I want to ask this question because Jesus gets the news.

132

00:18:17.730 --> 00:18:37.980

Carrington Moore: They sin for someone to tell Jesus that Lazarus is sick sick almost unto death, so it probably takes about a day's journey for the messenger to get to Jesus, and once you get the message Jesus and get up and go, what did Jesus do Jesus a week of additional two day.

133

00:18:39.690 --> 00:18:52.140

Carrington Moore: He stays there and then he decides to go, so I would ask this question here, but begs the question here, it is, should the glory of God come at the expense of your own suffering.

134

00:18:53.340 --> 00:19:01.260

Carrington Moore: I don't understand this i'm selling my time, should the glory of God hear me now come at your expense or your suffering.

135

00:19:01.770 --> 00:19:06.540

Carrington Moore: How do we understand this i'm gonna go ahead and put that check that that a question in the chat.

136

00:19:06.840 --> 00:19:12.720

Carrington Moore: And we're not gonna move on to the answer this question I don't care if we get to stay here for 30 minutes our log off, but we will answer this question.

137

00:19:12.960 --> 00:19:19.440

Carrington Moore: To answer this question that's what know what you think i'm not even looking for particular answer i'm just looking for us to think together about this conundrum.

138

00:19:23.550 --> 00:19:34.320

Carrington Moore: Or the camera talking about so ready, are we not to share in his suffering that's good that's good I keep keep it coming this is Kevin go ahead and unmute yourself, but I really want to hear from your, this is a big question.

139

00:19:34.680 --> 00:19:46.890

Carrington Moore: Jesus intentionally decides not to go Lazarus should ask this question for ourselves, looking at this miracle of Jesus Jesus next des moines.

140

00:19:48.600 --> 00:19:51.660

Carrington Moore: Jesus intentionally makes them with so much so.

141

00:19:52.860 --> 00:19:56.310

Carrington Moore: That Lazarus dies going to meet you So what do you are thinking.

142

00:19:57.870 --> 00:20:07.200

Carrington Moore: sister Ashley they can hire all right sister Dar sale thicker heart alright, so the Kansas thinking heart, which I got.

143

00:20:08.220 --> 00:20:12.060

Joyce Marshall: This what, when we talk about what is that theodicy.

144

00:20:13.050 --> 00:20:17.340

Joyce Marshall: slicing hmm I mean we there's no answer to that right.

145

00:20:18.420 --> 00:20:25.830

Joyce Marshall: I mean, why God allows, why does God allow a lot of things, I mean this is this case Jesus purposely waited but.

146

00:20:27.420 --> 00:20:33.480

Joyce Marshall: Where are we always wondering how could God allow awful things to happen to people.

147

00:20:34.410 --> 00:20:35.580

Carrington Moore: that's a good points to joy.

148

00:20:37.290 --> 00:20:45.120

Carrington Moore: I want to raise that like this question of the Odyssey, how do we understand the deal with evil and suffering in the world, but here's the thing Jesus right there.

149

00:20:46.170 --> 00:20:52.290

Carrington Moore: it's not like, we can see, you know hey Jesus literally right there he could have did something why.

150

00:20:52.890 --> 00:21:09.810

Carrington Moore: Does Jesus wait and should Jesus awaiting the ethics or Jesus Jesus says i'm gonna do this so God could be glorified should the glorification of God be at the expense of your suffering gonna ask the question, what do you think and i'm not looking for any assets will know what you think.

151

00:21:11.700 --> 00:21:13.320

Joyce Marshall: Well, he didn't even have to go.

152

00:21:13.380 --> 00:21:20.700

Joyce Marshall: He could have just if he wanted to hear Lazarus Lazarus he could have just done it without even moving, just like he did for the.

153

00:21:22.110 --> 00:21:28.800

Joyce Marshall: With the gyrus his daughter, I mean so he didn't have to even go there, he could have just healed him so.

154

00:21:29.730 --> 00:21:31.500

Carrington Moore: uh huh and Jesus didn't know that.

155

00:21:31.980 --> 00:21:44.250

Carrington Moore: Either didn't work he did sort of healing message, he didn't see in a prayer cloth he didn't send some divine spiritual water he didn't send some miracle oil he didn't say where he just let them die.

156

00:21:46.440 --> 00:21:47.640

Darcel Boone: Because he loved him.

157

00:21:48.690 --> 00:21:52.350

Darcel Boone: Oh, this is the hallway and he loved them and.

158

00:21:53.370 --> 00:21:57.390

Darcel Boone: And he delayed is invaluable because of love him.

159

00:22:00.900 --> 00:22:06.390

Darcel Boone: he's seeking his glory to trust in in in him in his delays.

160

00:22:08.310 --> 00:22:16.950

Carrington Moore: You got some now right, this is about the build offices ourselves point just build off of that brother Aaron says suffering is not only for god's glory.

161

00:22:17.340 --> 00:22:23.580

Carrington Moore: But when we suffer correctly interesting suffering lends itself to are good for there, and you gotta unmute yourself.

162

00:22:24.270 --> 00:22:34.020

Carrington Moore: You can just write a paragraph just leave it there i'm as brother brother Aaron to unmute himself i'm as well the image to unmute yourself want to hear from you go ahead and mute yourself want to hear from you.

163

00:22:37.620 --> 00:22:38.580

Aaron T: I can go second.

164

00:22:39.990 --> 00:22:41.250

Aaron T: For me, wants to go first.

165

00:22:43.650 --> 00:22:45.330

Carrington Moore: i'm going to go ahead bro.

166

00:22:46.710 --> 00:23:01.020

Aaron T: Well, I was just commenting on suffering not being without purpose, you know it if we're looking at this story that Jesus is waiting for Lazarus to be at a certain point when he can then be.

167

00:23:02.370 --> 00:23:06.630

Aaron T: in a position to glorify himself by showing what he can do.

168

00:23:07.290 --> 00:23:17.970

Aaron T: The leaf on the part of those who see it is for their good, so this is not suffering by accident or suffering without purpose it's suffering within god's Providence.

169

00:23:18.660 --> 00:23:36.030

Aaron T: So suffering done correctly is suffering in god's will for god's timing in god's place and plan so that when it's all done and said everything comes out to the perfect plan that God had before the suffering began, and before we entered into it.

170

00:23:37.260 --> 00:23:39.360

Aaron T: So there's the point, the point i'm making is is.

171

00:23:39.540 --> 00:23:41.400

Aaron T: don't suffer without God.

172

00:23:42.990 --> 00:23:45.570

Aaron T: So a lot of people suffer outside of the will of God.

173

00:23:46.020 --> 00:23:59.730

Aaron T: Because of what they do, because of because of how they operate doing what they want to do, but when you suffer in god's will, when you do right and you do his will and you do what he requires you to do, and you come upon suffering.

174

00:24:01.050 --> 00:24:11.490

Aaron T: The closer you are to God, the more beneficial the suffering will be as a consequence of building you up in the spirit building you up in your mind and God glorifying himself, through you, to others.

175

00:24:12.630 --> 00:24:13.020

Carrington Moore: We got.

176

00:24:14.340 --> 00:24:23.460

Carrington Moore: Over there I see you, causing some controversy here, this is a good word air, I appreciate you again and i'm looking for any particular response is literally.

177

00:24:23.700 --> 00:24:30.720

Carrington Moore: Looking for you all you're just thinking together it's all I see brother image, I want to get to you that we have sister darlene and brother how we're going to go in that.

178

00:24:31.080 --> 00:24:37.110

Carrington Moore: Order brother me go ahead and mute yourself going to share your response about 30 seconds that would go to us to darlene brother Howard.

179

00:24:43.260 --> 00:24:46.020

Carrington Moore: Right brother or sister darlene will come back to you by.

180

00:24:47.520 --> 00:24:48.480

Carrington Moore: Your hand raised.

181

00:24:51.300 --> 00:24:55.320

Emmett Bell-Sykes: The rest of the powerful to unmute without turning your camera on.

182

00:24:56.610 --> 00:25:00.180

Carrington Moore: Oh yes, that's fine we'll come back to you brother, I have a real quick.

183

00:25:02.580 --> 00:25:08.940

Emmett Bell-Sykes: i'm fine he wants me to respond, I put something in

the chat i'm like no wife, he will kill me if I put on my camera Is that what you said.

184

00:25:10.140 --> 00:25:15.300

Carole Copeland Thomas: You don't have to turn your camera on your your so you can you can speak brother image.

185

00:25:17.430 --> 00:25:18.300

Emmett Bell-Sykes: Okay, can y'all hear me.

186

00:25:18.900 --> 00:25:27.780

Emmett Bell-Sykes: yeah okay sorry about that I was just checking on to Seattle know zoom as well as as other folks I was just basically agreeing with on brother, the shot, I thought that um.

187

00:25:28.830 --> 00:25:37.110

Emmett Bell-Sykes: You know I think when we say suffering, and I use the word miserable it's kind of that's kind of a key word, because we can be.

188

00:25:37.650 --> 00:25:48.960

Emmett Bell-Sykes: miserable with the wrong perspective right, we can be suffering because we don't have the right focus, but I think this may kind of go to a brother Aaron was saying.

189

00:25:49.830 --> 00:26:06.990

Emmett Bell-Sykes: That if we're suffering in God, if I if i'm hope i'm misquoting your brother Aaron but if i'm suffering in God or in god's will, I think you said then that's different than just booing and being mad because things are going, my way does that does that make sense.

190

00:26:07.860 --> 00:26:20.280

Carrington Moore: It does it does bother me thank you very much for your response, I do appreciate that are we going to go to sister darlene and brother Howard than our resident scholar sister Linda let's go ahead so darling going to mute yourself we'd love to hear from you.

191

00:26:27.720 --> 00:26:31.020

Darlene Alexandre: Okay, so what it no it just brought to mind.

192

00:26:33.600 --> 00:26:34.410

Darlene Alexandre: First john.

193

00:26:36.480 --> 00:26:39.180

Darlene Alexandre: know it brought to mind john first chapter.

194

00:26:40.770 --> 00:26:41.550

Darlene Alexandre: verse four.

195

00:26:42.120 --> 00:26:43.830

Carrington Moore: Okay i'm with you i'm their.

196

00:26:45.030 --> 00:26:49.620

Darlene Alexandre: Life and the life was the light of men, so our suffering is not.

197

00:26:51.090 --> 00:26:58.110

Darlene Alexandre: it's the benefit God it's not to bring us down or to make us i'm low.

198

00:26:59.130 --> 00:27:07.020

Darlene Alexandre: And then during our suffering that we actually gain strength because in our weakness, he is made strong.

199

00:27:08.340 --> 00:27:08.670

Carrington Moore: hmm.

200

00:27:09.060 --> 00:27:09.570

So.

201

00:27:11.610 --> 00:27:15.660

Darlene Alexandre: Whenever I go through trials or tribulations or anything like that I always look at.

202

00:27:17.310 --> 00:27:27.330

Darlene Alexandre: How it's going to glorify God what benefit is this going to come from what benefit is going to come out of me or for me, but of God.

203

00:27:28.290 --> 00:27:38.220

Darlene Alexandre: Because people are watching us as we go through our trials, as we go through our truly tribulations doesn't go through our suffering and it's and since we are.

204

00:27:39.750 --> 00:27:44.190

Darlene Alexandre: ambassadors for Christ, people are looking to us as to how we.

205

00:27:45.540 --> 00:27:46.650

Darlene Alexandre: How we go through.

206

00:27:48.930 --> 00:27:49.590

Darlene Alexandre: Things.

207

00:27:50.580 --> 00:27:52.860

Carrington Moore: Alright, so darlin we definitely appreciate you.

208

00:27:53.190 --> 00:28:02.580

Carrington Moore: The response that's good that's good we're good to go to brother how i'm gonna give you all about fifth so we'll do like this little Let me give you 15 seconds so i'm gonna give you five seconds to summarize.

209

00:28:02.940 --> 00:28:14.700

Carrington Moore: 15 seconds or every five seconds real quick will come to you brother, how it goes to Linda and this to beverly and we will stop there, because gonna we're gonna move on the Bob so everybody gets 15 seconds go ahead, brother good unmute yourself we'd love to hear from you.

210

00:28:18.870 --> 00:28:19.710

Carrington Moore: mute yourself rubber.

211

00:28:30.030 --> 00:28:33.210

Carrington Moore: Alright, we are going to go to sister beverly about this on you.

212

00:28:34.560 --> 00:28:38.010

Beverly Williams: um yes somebody had asked in the chat.

213

00:28:39.330 --> 00:28:43.680

Beverly Williams: But do we want to suffer and, to be honest with you, I don't think.

214

00:28:43.680 --> 00:28:47.550

Beverly Williams: Any of us want to suffer even Jesus said, if this cup capacity for me.

215

00:28:47.820 --> 00:28:51.450

Beverly Williams: But his will be done not mine and so it's not a matter that.

216

00:28:51.870 --> 00:28:52.920

Beverly Williams: I think that.

217

00:28:54.150 --> 00:28:55.500

Beverly Williams: we're always going to be in.

218

00:28:55.500 --> 00:28:56.760

Howard King: This attitude.

219

00:28:57.030 --> 00:29:02.340

Beverly Williams: That oh yeah yeah you know I don't mind suffering we do mind suffering.

220

00:29:04.110 --> 00:29:04.740

Beverly Williams: But.

221

00:29:05.790 --> 00:29:07.860

Howard King: In the suffering that I had in my life, the times.

222

00:29:07.860 --> 00:29:09.390

Beverly Williams: That he told me know I held out.

223

00:29:09.450 --> 00:29:10.050

Beverly Williams: or whatever.

224

00:29:10.410 --> 00:29:12.810
Beverly Williams: Like other people are saying it I.

225
00:29:12.840 --> 00:29:13.680
Beverly Williams: did come on.

226
00:29:17.370 --> 00:29:18.900
Howard King: let's go let's good.

227
00:29:19.020 --> 00:29:25.770
Carole Copeland Thomas: brother Howard, is now he's off mute and then there was a question with Minister tanya her question was what.

228
00:29:25.830 --> 00:29:27.180
Was the original question.

229
00:29:29.490 --> 00:29:31.110
Carole Copeland Thomas: Well original question Reverend.

230
00:29:31.110 --> 00:29:31.440
Carrington Moore: More.

231
00:29:32.340 --> 00:29:36.210
Howard King: General chat you can read, I can read go ahead and.

232
00:29:37.380 --> 00:29:41.730
Howard King: read any rate watch because I didn't hit the whole question, but I do have my my comments.

233
00:29:42.690 --> 00:29:45.000
Carrington Moore: I said the glory of God come at your expense.

234
00:29:45.690 --> 00:29:46.770
Carrington Moore: or your suffering.

235
00:29:49.650 --> 00:30:01.200
Howard King: Well, this one, I had I just to follow up, it was an honor to follow up lady darlene over there um hopefully y'all can hear me good because i'm actually out walk with my wife to um.

236

00:30:02.670 --> 00:30:11.400

Howard King: I I kind of I kind of I kind of come at this with it with a different understanding like you know i'm saying, like, I think, God is sovereign, want to stop and.

237

00:30:12.780 --> 00:30:34.650

Howard King: We can do very little to benefit God, but we can do much to to fall in line with his with with with his will, and when I read this very briefly before the meeting I was called out to me, mostly was the idea that Jesus was moved.

238

00:30:36.180 --> 00:30:45.270

Howard King: By what was going on and Jesus being moves is one of these things that it sticks out to me, because the fact that you know i'm saying like.

239

00:30:45.690 --> 00:31:00.900

Howard King: he's not just moved because he's like oh man look at the people but he's both because it's in line with his will have what he wants to do what God wants to do, and in that he blesses them with acknowledging their.

240

00:31:02.130 --> 00:31:08.220

Howard King: Their their pain in that situation so um that's what I that's what I had to pull it.

241

00:31:09.300 --> 00:31:10.860

Carrington Moore: that's good, thank you very much, brother Howard.

242

00:31:11.460 --> 00:31:16.710

Carrington Moore: listen to your wife as you're walking and exercising and getting the word we appreciate, you would go to Linda.

243

00:31:16.920 --> 00:31:18.270

Howard King: From last word sister.

244

00:31:18.270 --> 00:31:18.540

Linda.

245

00:31:19.890 --> 00:31:20.520
Carrington Moore: Linda Sonia.

246
00:31:20.910 --> 00:31:22.200
Linda Mells: He still same manner.

247
00:31:23.310 --> 00:31:42.780
Linda Mells: and go back to the scripture 1114 and so, then he told them plainly Lazarus is dead and for your sake, I am glad I was not there, so that you may believe, but let us go to him, so he knew that he was already dead and for our sake, I guess, when we suffer.

248
00:31:43.800 --> 00:32:01.680
Linda Mells: And we're in our weakest point when, God comes through for us, then we can believe and that that ends up being our testimony from that point on, so that anything we may go through in the future, we can always go back to the time when he when he brought us through.

249
00:32:02.700 --> 00:32:05.040
Linda Mells: that's what that meant to me anyway so.

250
00:32:06.330 --> 00:32:11.070
Carrington Moore: rosen style We appreciate you this to Linda sauce to Christine shaking her head and.

251
00:32:11.850 --> 00:32:19.560
Carrington Moore: Just a renewal as well with a smile on her face let's keep going to the scripture to keep going the scripture i'm going to ask us to find go ahead and mute yourself Minister tanya pastor tanya.

252
00:32:19.800 --> 00:32:31.350
Carrington Moore: would actually go to go into this portion of the scripture and verse 17 when Jesus is having a conversation with Martha how we're going to do this for the next.

253
00:32:32.580 --> 00:32:46.410
Carrington Moore: 22 minutes we're going to look at Jesus conversation relationship to Martha Jesus relationship and conversation to marry and then the fact that Jesus sweeps and then resurrects Lazarus to do that in 22 minutes so pastimes you can read for us.

254

00:32:47.610 --> 00:32:55.980

Carrington Moore: john chapter 11 verses 17 all the way verse 27 you do the first pass on go ahead and mute yourself we love to hear from you didn't matter what translation you read from.

255

00:32:57.840 --> 00:33:07.320

Tanya Miller: Now, when Jesus came he found that Lazarus had already been in the to four days bethany was near Jerusalem, about two miles off.

256

00:33:08.190 --> 00:33:27.720

Tanya Miller: And many of the Jews had come to Martha and Mary to console them concerning their brothers their brother, so when Martha heard that Jesus was coming she went and met him the Mary remain seated in the House Martha said to Jesus Lord if you had been here my brother would not have time.

257

00:33:28.800 --> 00:33:29.880

Tanya Miller: But even now.

258

00:33:30.090 --> 00:33:30.450

Carrington Moore: Oh, I.

259

00:33:33.120 --> 00:33:36.330

Carrington Moore: read that one more time verse 21 and verse 22 read that again.

260

00:33:37.590 --> 00:33:44.820

Tanya Miller: Martha said to Jesus Lord if you had been here my brother would not have died, but even now.

261

00:33:45.990 --> 00:33:54.510

Tanya Miller: I know that whatever you ask from God God will give you Jesus said to her your brother will rise again.

262

00:33:55.290 --> 00:34:16.710

Tanya Miller: Martha said to him, I know that he will rise again in the resurrection on the last day Jesus said to her, I am the resurrection and the life, whoever believes in me go he died yet shall he live and everyone who lives and believes in me shall never die to you believe this.

263

00:34:17.820 --> 00:34:24.900

Tanya Miller: She said to him, yes, Lord, I believe that you are the Christ, the son of God, who was coming into the world.

264

00:34:25.740 --> 00:34:34.710

Carrington Moore: hmm, this is a powerful powerful interaction that we see between Martha and Jesus Now I want to.

265

00:34:35.460 --> 00:34:39.660

Carrington Moore: I want to summarize part of this point because I really want to get to the part with Mary and the rest.

266

00:34:40.410 --> 00:34:51.660

Carrington Moore: has been raised, because those were two therapists but I don't want to skip over the part that Martha has Jesus now a couple things that mark that teaches us in this scripture one.

267

00:34:52.530 --> 00:35:00.030

Carrington Moore: Martha so we can interpret martha's response, maybe two ways one she says, you know just had you been here brother.

268

00:35:01.320 --> 00:35:10.410

Carrington Moore: my brother wouldn't die right now that could be that could be a Speck of be shaved thrown like Jesus where were you at because we know Jesus he missed the funeral.

269

00:35:10.830 --> 00:35:29.430

Carrington Moore: Jesus Mr awake Jesus Mr fried chicken dinner in the repass Jesus needed to come to the to the he did he went there he comes becomes almost four days later, after they have gone through the series ceremonial burial ritual with Lazarus, so much so.

270

00:35:30.600 --> 00:35:36.570

Carrington Moore: That Jesus comes and Martha comes to them and Martha says had you been there.

271

00:35:37.860 --> 00:35:49.260

Carrington Moore: my brother would not have died, the other part, could be the sister she's acknowledging that the power that Jesus had and what he could have done, have you been there now here's the thing.

272

00:35:50.190 --> 00:36:00.690

Carrington Moore: Jesus has interesting interacts with Martha Martha says this, and this is what I love about this, one of my favorite scripture in this passage she says this.

273

00:36:01.020 --> 00:36:14.640

Carrington Moore: Mother said to Jesus more and have you had been in my brother when i've died, but even now, Lord whoo I for the Holy Ghost write down a little bit of counsel care, but even now, I know that God will give you whatever you ask him.

274

00:36:15.270 --> 00:36:24.120

Carrington Moore: And I want to just submit to you all that Martha teachers or something about flexible faith you didn't go to write that down I just made that up.

275

00:36:24.630 --> 00:36:35.370

Carrington Moore: I made that about two hours ago, I was reviewing this one more time in the word came to me you gotta have flexible faith Now let me say this to you some of us are busy, and we want certain types of miracles.

276

00:36:35.880 --> 00:36:46.470

Carrington Moore: We were miracles that happened, the way we want now we recognize that the miracle is impossible, but we also want the miracle to be convenient to our lives matter of fact, if we lose a job.

277

00:36:46.680 --> 00:36:52.080

Carrington Moore: We have faith that will get another job, but what we want the job to happen after I benefits run out.

278

00:36:52.470 --> 00:37:01.680

Carrington Moore: So I know that if I lose my job I got a little bit of savings in Iraq, the nice things God God you do a miracle, but what happens when god's timing is not in your time.

279

00:37:02.160 --> 00:37:13.380

Carrington Moore: So Martha teaches us the power of flexible if they, let me say it like this Jesus didn't show up when when when Lazarus is simply to death Jesus shows up.

280

00:37:13.890 --> 00:37:22.350

Carrington Moore: When he's already dead Jesus didn't show up when your marriage is rocky Jesus shows up when you're already at divorce proceedings.

281

00:37:22.740 --> 00:37:30.510

Carrington Moore: Jesus doesn't show up when you made a mistake, she shows up when you've been rolling, and so the miracle is different here.

282

00:37:31.110 --> 00:37:46.290

Carrington Moore: And so, with with Melanie is engaged with Jesus with she actually doesn't even ascertain what Jesus is asking her matter of fact let's go to the scriptures right there, but what does Jesus say to her, she says to her your brother will rise again, what does she say.

283

00:37:47.580 --> 00:37:53.700

Carrington Moore: Mother said to him, I know that he will rise again and the resurrection last day she get it.

284

00:37:54.630 --> 00:38:06.810

Carrington Moore: She just got what I got to Jesus she's looking to Jesus as a friend, maybe more with her, but she has even ascertain the depth of how God is calling her to increase our faith.

285

00:38:07.260 --> 00:38:18.120

Carrington Moore: So in the texts we see here that God is looking for something and Martha what's he looking for Jesus is looking for this, you want to write this down.

286

00:38:19.230 --> 00:38:27.090

Carrington Moore: Jesus looking for, to see if Martha beliefs, how we know this she's actually asked do we answer the question she says to store.

287

00:38:27.660 --> 00:38:34.530

Carrington Moore: He says, do you believe this now here's another thing Jesus making a proclamation of who he is.

288

00:38:34.800 --> 00:38:45.900

Carrington Moore: He has another im statement so there's about seven to eight im statements and Joe honey and texts in the book of john and one of the im statements as powerful she says, I am the resurrection.

289

00:38:46.260 --> 00:39:09.750

Carrington Moore: And the life and then Jesus goes on to ask, he says, Mary Martha do you believe this, and what is Martha say Martha says yes, I do believe now here's the other part, that's really important to this not the teaches us that we are pushed to confirm or firm our conviction or who God is.

290

00:39:10.920 --> 00:39:14.910

Carrington Moore: And here's the thing here's the thing here's the thing.

291

00:39:16.770 --> 00:39:31.620

Carrington Moore: Your faith is the big point I want to say this really slow Martha teaches us that your faith is made, not when the miracle happens, but when you can say you believe when the impossible, is still your current reality i'm gonna say that one more time.

292

00:39:32.730 --> 00:39:46.530

Carrington Moore: Martha in this moment teaches us your faith is not made when the miracle happens, but when you can say you believe when the impossible, is still your current reality so in the moment.

293

00:39:48.240 --> 00:39:57.840

Carrington Moore: Martha confirms that she believes in Jesus, even though Jesus hasn't done anything for her situation matter of fact, I think this feels very rude of Jesus.

294

00:39:59.250 --> 00:40:15.390

Carrington Moore: Oh, it does he asked me about people that ask the wrong questions up long time you've got people like that even person like that i'm a real story, this is a real strong, you have to share it all, because I feel like sharing today i'm in a good mood and so.

295

00:40:16.410 --> 00:40:23.340

Carrington Moore: shoot them actually got reconnected to my wife, right after my mother passed away, we went on a date, a month after.

296

00:40:24.420 --> 00:40:34.260

Carrington Moore: This hotel by this is how many people in the chat however chat is 38 people, so I I know all 30 people who register the carrot will tell me.

297

00:40:34.680 --> 00:40:43.350

Carrington Moore: Now if y'all repeat the story, I trust john i'm not gonna come after you but i'm gonna pray that God deals with you so repeat the story so.

298

00:40:44.070 --> 00:40:53.130

Carrington Moore: true story of her mother died people reached out to me so Carrington you know blah blah blah, we are so sorry had a particular friend to reach out to me.

299

00:40:54.030 --> 00:41:03.690

Carrington Moore: And she was like yo you know i'm so sorry that happened was going to dinner, I want to you know, make sure you Okay, and we went to dinner and i'm talking i'm thinking she's going on, we pray for you, blah blah.

300

00:41:04.170 --> 00:41:14.580

Carrington Moore: And this person starts telling me about their life and their conundrums and their problems and all that kind of stuff i'm thinking myself like you know homie.

301

00:41:15.480 --> 00:41:24.450

Carrington Moore: Read the room my mom just passed away like what do you why you asked me to console you about your life i'm doing morning and so.

302

00:41:26.070 --> 00:41:27.990

Carrington Moore: I want to be like Jesus.

303

00:41:29.010 --> 00:41:42.780

Carrington Moore: Jesus my hey what's up my son, so I know your brother died, but do you believe in me and moving like you know Jesus, you know you can be there, you know he wouldn't die now is all that, but do you believe in me.

304

00:41:43.380 --> 00:41:57.720

Carrington Moore: And sometimes I want to submit to you, but sometimes

we have moments like that, with God where God is trying to stretch our faith and stretch our imagination and the emotions and feelings that we have don't always align with the questions that Jesus is asking us.

305

00:41:58.770 --> 00:42:09.720

Carrington Moore: And sometimes I want to submit to you that the questions that Jesus asking you and your deep moment of difficulty it's actually getting you to the place we construct your faith let's keep going to sort of married.

306

00:42:10.050 --> 00:42:19.920

Carrington Moore: they're worried about their real quick I see Ashley in the in the chat as i'm assuming yeah good Bible over asked if you open up your Bible to john chapter 11 or to keep going is that OK Ashley.

307

00:42:20.280 --> 00:42:22.920

Ashley Porter: Sure on verse 28 yep.

308

00:42:22.980 --> 00:42:24.450

Carrington Moore: You can read a verse 28.

309

00:42:25.200 --> 00:42:27.390

Ashley Porter: awesome i'm reading from the an IV.

310

00:42:29.070 --> 00:42:42.180

Ashley Porter: after she had said this she went back and called her sister Mary aside the teacher is here she said, it is asking for you would marry her this she got up quickly and went to him.

311

00:42:42.600 --> 00:42:47.880

Carrington Moore: So what's that real quick what's that so after Martha has an interaction with Jesus.

312

00:42:48.510 --> 00:42:56.880

Carrington Moore: Her faith is her faith she a phone or conviction that what happens she goes until somebody else and that's how our faith should move that we we.

313

00:42:57.180 --> 00:43:01.050

Carrington Moore: offer our conviction that Jesus, it should lead us

not to keep it to ourselves.

314

00:43:01.230 --> 00:43:09.870

Carrington Moore: But to tell other people that god's in the room, I feel like shouting right there, there was a if they were in church right there I, we would have a shouting party because here's the thing.

315

00:43:10.170 --> 00:43:19.140

Carrington Moore: That martha's faith is so strong and Jesus she's letting Mary know not that Lazarus has been raised from the dead, but the fact that Jesus here.

316

00:43:19.440 --> 00:43:35.340

Carrington Moore: I don't know about anybody, but sometimes my my joy is not that I know what dogs going to do next, but the joy is that God is around the area, the garden, yet this year so so Martha goes and tells me hey check this out a friend to see I can't resist absolutely.

317

00:43:38.580 --> 00:43:56.730

Ashley Porter: Now Jesus has not yet into the village, but we're still at the place where Martha had met him when the Jews who had been with Mary in the House comforting her noticed how quickly she got up and went out they followed her supposing she was going to the tomb to mourn their.

318

00:43:58.110 --> 00:44:08.280

Ashley Porter: When Mary reached a place where Jesus was and saw him she fell at his feet and said, Lord if you had been here my brother would not have.

319

00:44:10.440 --> 00:44:23.370

Carrington Moore: said the same thing right there the Martha says so, this could either be shade, or it could be the acknowledgement of who Jesus was and the power that he could have had had he been President when Lazarus adele let's keep going.

320

00:44:24.810 --> 00:44:38.130

Ashley Porter: When Jesus saw her weeping in the Jews who had come along with her also we think he was deeply moved in spirit and troubled where have you laid him, he asked.

321

00:44:39.300 --> 00:44:43.650

Ashley Porter: come and see Lord They replied Jesus wept.

322

00:44:44.370 --> 00:44:49.470

Carrington Moore: stop there, this is this is this is this this here lies.

323

00:44:49.500 --> 00:44:52.380

Carrington Moore: The question of the Bible study with 10.

324

00:44:52.380 --> 00:45:00.060

Carrington Moore: minutes left so one of the things about the about the text that says that there were other fellow Jews that follow along that were weeping alongside.

325

00:45:01.350 --> 00:45:05.370

Carrington Moore: Mary and Martha carly This is because that literally.

326

00:45:05.940 --> 00:45:13.140

Carrington Moore: No matter of your social economic condition if someone passed away, you were responsible to hire a willing woman.

327

00:45:13.380 --> 00:45:22.500

Carrington Moore: You were responsible to hire musicians to go along with that, so we see that people are participating in this ritual morning because that's what people did and here's the thing.

328

00:45:24.360 --> 00:45:42.900

Carrington Moore: Jesus follows Mary and asked her where is he laid and then Jesus says the short has been one of the most powerful scriptures in the text Jesus Well, this is the big question we're going to spend the last 10 minutes here, asking this question and answering it, why does Jesus weep.

329

00:45:44.340 --> 00:45:52.890

Carrington Moore: that's the question you gotta unmute yourself put in the chat Jesus knows full well that Jesus going to raise Lazarus from the back from the dead.

330

00:45:54.090 --> 00:45:56.880

Carrington Moore: But Jesus engages in weeping.

331

00:45:58.320 --> 00:46:03.480

Carrington Moore: Why does Jesus we're going to put your quarter put your answer in the chat go ahead and mute yourself, we want to hear from you.

332

00:46:03.810 --> 00:46:13.410

Carrington Moore: that's the Bible study family it's not there's nothing overly deep about this one who's going to answer this question because in this question is going to be the practical application for a while, why does Jesus weep.

333

00:46:15.420 --> 00:46:24.090

christine rose: Maybe he reaps because he's disappointed that they laid him to rest and when it like they didn't trust and believe that he didn't really die.

334

00:46:25.350 --> 00:46:26.820

Carrington Moore: Okay that's it so that's an.

335

00:46:28.470 --> 00:46:38.760

Carrington Moore: interesting point not nonsense a bad point i'm not saying that all Christine i'm actually just wrestling what you say that's good anybody else go ahead and unmute yourself in the Bible to build on what's to Christine said because.

336

00:46:39.150 --> 00:46:46.620

Carrington Moore: my sister Christine all throughout the text Jesus, this is this is unspoken challenge to the Community, do you believe.

337

00:46:47.310 --> 00:46:55.440

Carrington Moore: Now we're not talking about the shade that Thomas and the samples were saying hey don't even go to bethany release i'm not allowed to move on, because we want to be safe.

338

00:46:56.100 --> 00:47:06.030

Carrington Moore: And then he says he says, you know it's better that that that Lazarus died while wasn't present in order for you to believe, and the first thing he says the month.

339

00:47:06.330 --> 00:47:13.680

Carrington Moore: which seems like an interesting and strange question, he says, do you believe so that's a good point says, Christine anybody else.

340

00:47:14.790 --> 00:47:15.150

Carrington Moore: got any.

341

00:47:17.190 --> 00:47:24.540

Carol McMillan-Barnes: Cases shells that he's human and and he's morning with that.

342

00:47:25.470 --> 00:47:25.890

hmm.

343

00:47:26.940 --> 00:47:34.140

Carrington Moore: that's good that's good so Jesus was with the because Jesus hundred percent hundred percent human that's good anybody else going to meet yourself, I want to hear from you.

344

00:47:35.760 --> 00:47:36.420

Alicia Cousin: I said.

345

00:47:36.450 --> 00:47:36.720

That.

346

00:47:38.430 --> 00:47:48.120

Alicia Cousin: They will yes close friends, and it seems some of the miracles that Jesus already did, and if that's your close friends or that close and they don't believe you and.

347

00:47:48.780 --> 00:48:00.930

Alicia Cousin: Who else do you have to prove to to believe in, you know said, look at your friends don't have that belief, the disciples already at where we know, had already done it some Peter.

348

00:48:01.320 --> 00:48:08.820

Alicia Cousin: But anyway, well i'm some didn't I didn't believe, but your close friends at least close range think someone would believe in you.

349

00:48:10.170 --> 00:48:16.890

Carrington Moore: hmm that's good that's good scripture says when Jesus saw her we've been in the Jews who came with her also whipping.

350

00:48:17.130 --> 00:48:23.550

Carrington Moore: He was greatly disturbed in his spirit and deeply moved, he says, where have you laid him, they said to him, Lord come and see.

351

00:48:23.850 --> 00:48:26.490

Carrington Moore: Jesus began to weep we are Jesus wept keep.

352

00:48:26.730 --> 00:48:37.650

Carrington Moore: let's keep it going what other go ahead and put in the chat room here for you says Jesus compassionate Howard says he identifies demonstrated illustrations you mentally ill, those are some big words amen that's good staff says, I agree with alicia.

353

00:48:38.010 --> 00:48:43.170

Carrington Moore: alicia said Lisa says they were his close friends and still in unbelief that's good anybody else anybody.

354

00:48:43.770 --> 00:48:54.510

Rainelle White: I think that he had this is for now I think he wept for the pain, that is, people and what they were going through and that he wanted them to return to him just wanted him to just look to him.

355

00:48:55.710 --> 00:48:57.780

Carrington Moore: let's do this good to go.

356

00:48:59.820 --> 00:49:00.330

Natalie Rice-Harris: natalie.

357

00:49:00.810 --> 00:49:03.240

Natalie Rice-Harris: Would we would just say that you know the.

358

00:49:03.270 --> 00:49:13.410

Natalie Rice-Harris: closeness of the sisters and the fact that there were weeping especially Mary is what you know really touched him, and

you know cause him, you know quite.

359

00:49:15.540 --> 00:49:17.160

Carrington Moore: sucky ducky clack clack as.

360

00:49:17.160 --> 00:49:21.390

Carrington Moore: Lisa said when I was younger you, you might have something their system and when to keep keep going.

361

00:49:21.780 --> 00:49:30.390

Carrington Moore: keep going, we will get somewhere yo yo yo give us the answer i'm just reading the shop so y'all go ahead and keep going to hear from you go ahead, go ahead and mute yourself, this is good, this is good keep going.

362

00:49:30.960 --> 00:49:34.650

Tanya Miller: i'm i'm wondering a given the question you asked earlier.

363

00:49:36.600 --> 00:49:38.580

Tanya Miller: The miracle.

364

00:49:40.350 --> 00:49:43.350

Tanya Miller: comes at their expense and and.

365

00:49:44.700 --> 00:49:57.210

Tanya Miller: Perhaps perhaps Jesus is weeping because he knows that, while he is trying to increase their belief that this is really hurting them while he's doing this, while this demonstrations happening.

366

00:49:57.660 --> 00:50:12.690

Tanya Miller: happening, this is really hurting them so it's I don't know if it's like beyond I don't I hope yeah cuz the word you use was that the suffering came at their expense and perhaps Jesus is saddened by that.

367

00:50:13.830 --> 00:50:14.220

Tanya Miller: um.

368

00:50:15.690 --> 00:50:27.150

Carrington Moore: You know this is good i'll take one more comment and imma imma shout and go home but take one more calm, thank you very much pastor tanya and I get on a looking for any particular answers i'm just looking for something together.

369

00:50:27.390 --> 00:50:27.750

that's never.

370

00:50:29.940 --> 00:50:31.500

Emmett Bell-Sykes: Ever more oh go ahead.

371

00:50:33.510 --> 00:50:35.850

Emmett Bell-Sykes: This is no but i'll go after whoever is where we're.

372

00:50:37.020 --> 00:50:37.230

Carrington Moore: going.

373

00:50:37.500 --> 00:50:42.840

Emmett Bell-Sykes: But I don't want to be a blasphemous, but I think somebody suggested earlier.

374

00:50:45.300 --> 00:50:49.590

Emmett Bell-Sykes: Where Jesus says, let this cup pass from me so i'm wondering if.

375

00:50:50.790 --> 00:50:51.450

Emmett Bell-Sykes: As.

376

00:50:53.220 --> 00:51:05.430

Emmett Bell-Sykes: i'm wondering if if the ultimate plan to let Lazarus die and then resurrect it best god's plan Jesus has in his human side didn't want Lazarus to die.

377

00:51:06.060 --> 00:51:13.200

Emmett Bell-Sykes: he's following god's will and he's teaching us how to be obedient servants, but I, I wonder if he said.

378

00:51:13.620 --> 00:51:19.650

Emmett Bell-Sykes: Because he also didn't want Lazarus deny that that hit him hard to that was his friend he loved him he didn't want him to die.

379

00:51:20.460 --> 00:51:28.860

Emmett Bell-Sykes: But again he's still gonna follow god's will, so in that moment, because human side kicks up he said he's crying but then he's gonna go ahead and finish god's plan anyway.

380

00:51:31.560 --> 00:51:43.320

Carrington Moore: All right, all right brother you raises some interesting profound questions we'll take one more comment i'm gonna give you 10 seconds brother Howard, to share give you 10 seconds Reverend go ahead and mute yourself go ahead and share.

381

00:51:44.310 --> 00:51:47.010

Howard King: So Carrington um I was gonna ask.

382

00:51:52.830 --> 00:51:53.730

Carrington Moore: I still remember.

383

00:51:56.730 --> 00:51:57.330

Okay.

384

00:51:59.280 --> 00:52:02.040

Carrington Moore: Well last brother emit let me, let me go ahead, oh.

385

00:52:02.520 --> 00:52:05.580

Carole Copeland Thomas: No he's there I think his audio was cutting out.

386

00:52:06.180 --> 00:52:17.700

Howard King: yeah the most common is this is this is weeping because this is, this is a type of illustration, arm or foreshadowing of his his suffering that he's going to be going through, for his death.

387

00:52:20.550 --> 00:52:26.670

Carrington Moore: big questions the questions all right it's 730 and i'm going to shop, this is good.

388

00:52:26.700 --> 00:52:27.420

Howard King: This is good.

389

00:52:27.630 --> 00:52:29.940

Carrington Moore: This is good and I appreciate all the questions in the comments.

390

00:52:30.090 --> 00:52:43.470

Carrington Moore: Hope you all can listen to this Bible study against you often hear yourselves, because this is good, this is the most we've talked in a while that's when we the hope of Bible study is not for you all to take what I say or pastor Ray or pastor glory or whoever is teaching.

391

00:52:44.490 --> 00:52:59.760

Carrington Moore: But to be able to ruminate over it, and think about it, and think about how plasticky, so this is good, because people were thinking offering so many different perspectives let's talk about me real quick cuz I like Mary Mary can, I think, somebody in there, real quick family Mary.

392

00:53:00.810 --> 00:53:13.950

Carrington Moore: is not just one who praises God will marry someone who worships the Lord right so Mary they introduce Mary to us, they give a signal like hey this is Mary the one.

393

00:53:14.910 --> 00:53:21.210

Carrington Moore: Who washes Jesus feet with her hair and what the tears, and I want to submit to you that that.

394

00:53:21.780 --> 00:53:38.970

Carrington Moore: Mary understands a particular principle about worship, let me go back a little bit some of us, not a praise God right, you know praise God for what God has done right, but what happens when you again at the praise God for can I can I get a witness you've been there.

395

00:53:40.020 --> 00:53:53.970

Carrington Moore: Where your money funny yeah boo thang problems people your job, giving you those and would you keep it 100 matter of fact, if you keep 1000 and you say if someone came to you at your weakest moment said, what do you have to praise God.

396

00:53:55.470 --> 00:53:56.250

Carrington Moore: i'm alive.

397

00:53:57.450 --> 00:54:08.580

Carrington Moore: You don't have much to share, but what worship is not about your presence circumstance right but worship has everything to do about your relationship with God.

398

00:54:09.270 --> 00:54:14.790

Carrington Moore: And so, when I submit to you that, because Mary is a worshiper that not only are we able to.

399

00:54:15.780 --> 00:54:24.990

Carrington Moore: engage in God and our worship i'm getting I want to get to a pet a costly on you all, but we engage God without worship it's not only good for us.

400

00:54:25.290 --> 00:54:31.980

Carrington Moore: But I heard preachers say growing up that when you are worshiping God that you have the ability.

401

00:54:32.280 --> 00:54:48.150

Carrington Moore: To move the heart of God, as well, what we see in the text here, it says that memory begins to weep Let me read it, because y'all be thinking i'm line some time to read the text real quick I love saying this, the Bible says the Bible says Bible says this.

402

00:54:49.500 --> 00:54:59.940

Carrington Moore: They follow me go back the Jews who are with her and the House console window so Mary get up and quickly God they follow her because they thought that she was going to tune to week there will never come when.

403

00:55:00.180 --> 00:55:08.640

Carrington Moore: Jesus was if she saw she doesn't speak says more if you had been here blah blah, he would have died when Jesus saw her weeping.

404

00:55:09.180 --> 00:55:18.900

Carrington Moore: And the Jews who came with her also we've been he

was greatly disturbed, in the spirit, and it is I just said he was deeply moved.

405

00:55:19.440 --> 00:55:28.530

Carrington Moore: Then he says, where did you lay him and so here's the thing the whooping This is my interpretation I believe this because Mary is a worshiper.

406

00:55:28.980 --> 00:55:44.580

Carrington Moore: And she comes to Jesus, as he is, let me say some to you sometimes each other, make worship pretty, I can tell me share with you, I can tell when somebody's really worshipping God straight up when they start making ugly faces, you know faithfully worshipping.

407

00:55:45.600 --> 00:55:48.780

Carrington Moore: Jesus I love you but we start making a funny face.

408

00:55:50.820 --> 00:55:58.260

Carrington Moore: Those type of faces, you know somebody is going in and worship, that they are really into God, because they don't care how they make it look.

409

00:55:58.530 --> 00:56:08.400

Carrington Moore: They don't care they reagan's on the side they don't care if the mask is cooking they can't what you should kick a massacre because cut the nose and the mouth, but they don't care how they look here this.

410

00:56:08.820 --> 00:56:18.510

Carrington Moore: they're more concerned about how you're relating to God so so Martha comes up and I want to submit to plan for worship is that she is transparent with God.

411

00:56:19.440 --> 00:56:27.180

Carrington Moore: And sometimes when we're worshipping God you ain't got to have all the answers as a matter of fact, you can bring your problems.

412

00:56:27.570 --> 00:56:33.750

Carrington Moore: to God and i'll check this out Jesus rebuked you because you are being honest with God check this out is in the scripture.

413

00:56:34.020 --> 00:56:44.730

Carrington Moore: Thomas said hey hey Jesus we go down the best city to the hood but they might kill us all your work that Jesus rebuked him Jesus listens to what he has to say and cena same way.

414

00:56:45.090 --> 00:56:54.810

Carrington Moore: When Martha Murray come to Jesus she's listening to their concern even their shade and their circumstance and here's the thing here's the spiritual point here.

415

00:56:55.380 --> 00:57:08.670

Carrington Moore: When many weeks it moves Jesus weeping and what does she say she says, where is he late, I want to submit to you when you engage God in your worship Jesus will start asking the question where is your pain.

416

00:57:10.650 --> 00:57:16.170

Carrington Moore: Which are hurt, what is your trauma because here's the thing God could have just said hey.

417

00:57:16.500 --> 00:57:29.010

Carrington Moore: You know let's get up but Jesus, I feel the Holy Ghost now Jesus wants to walk the same space that you when Jesus was God wants to go to the same spaces, that you went when you cried.

418

00:57:29.550 --> 00:57:38.550

Carrington Moore: And you read and you struggled and you Fuck Jesus wants to go all the same places that you went to get the human experience.

419

00:57:38.850 --> 00:57:55.230

Carrington Moore: So Jesus, so you can know that Jesus didn't foresee so marriage is this one your worst we can move God to Mary teaches us that Jesus will identify with you in your pain and we'll have you point to where your trauma is here's the other part, here's Jesus part.

420

00:57:56.220 --> 00:58:06.840

Carrington Moore: I, this is not me I got this from a preacher because I heard another preacher say this if i'm not to take credit for take credit for this is this time next time I preach i'm gonna say I said,

another preacher said.

421

00:58:07.980 --> 00:58:11.850

Carrington Moore: She is this a lot Lazarus Mary and Martha enough.

422

00:58:13.110 --> 00:58:16.470

Carrington Moore: To be delayed Jesus loved them enough to be late.

423

00:58:17.550 --> 00:58:23.910

Carrington Moore: Unless you're some religious sit with that i'm saying it sound beep done that's real deep when I heard your mom mom will say that I must say that too.

424

00:58:25.650 --> 00:58:39.810

Carrington Moore: They said Jesus loved him enough to be late and here's what I will say this rock with this what I got from it there's certain perspectives about God that we can ascertain until we get to certain situations in our life.

425

00:58:41.160 --> 00:58:51.870

Carrington Moore: We can know that God can heal some times until we get sick and in this circumstance they're able to see a side of God that they've never seen they see Jesus week.

426

00:58:52.620 --> 00:59:07.500

Carrington Moore: And so they had known Jesus one who can heal the sick, but now the whole Community it's about to know Jesus is the one who can raise the dead, as a matter of fact let's go to the scripture real quick we're almost done let's go back to scripture john 11.

427

00:59:08.580 --> 00:59:20.820

Carrington Moore: john 11 we're almost done imma imma took over the past glory and pastor radek during the call and they can give us the benediction they might have a shot some more I don't know, but we will go to john chapter 11.

428

00:59:21.720 --> 00:59:32.190

Carrington Moore: Now let's look at the human part first personally i'm asked to try to reverse study through through 44 one more time.

429

00:59:34.200 --> 00:59:35.520

Tanya Miller: 38 to 44.

430

00:59:36.210 --> 00:59:36.990

Carrington Moore: That will be done.

431

00:59:38.100 --> 00:59:49.680

Tanya Miller: Then Jesus deeply moved again came to the tomb it was a cave and a stoli against it Jesus said take away the stone.

432

00:59:50.310 --> 00:59:58.590

Tanya Miller: Martha the sister of a dead man said to him, Lord by this time there will be an order for he has been dead for days.

433

00:59:59.130 --> 01:00:07.740

Tanya Miller: Jesus said to her did I not tell you that if you believe you would see the glory of God, so they took away the stone.

434

01:00:08.310 --> 01:00:13.410

Tanya Miller: And Jesus lifted up his eyes and said father, I thank you, that you have heard me.

435

01:00:14.040 --> 01:00:25.560

Tanya Miller: I knew that you always hear me but I said this on a count of the people standing around that they may believe that you sent me when he has said, these things.

436

01:00:26.220 --> 01:00:42.660

Tanya Miller: He cried out with a loud voice Lazarus come out the man who had died came out his hands and feet bound with linen stripes and his face wrapped with the clock Jesus said to him and find him and let him go.

437

01:00:43.740 --> 01:00:54.240

Carrington Moore: hmm that's good we can go home on that we're already home, we can shout on that right there here's the here's the here's the pitching point here is the shouting point here here's the shouting podium a similar.

438

01:00:54.270 --> 01:00:57.630

Carrington Moore: Time and get you prepared for the shouting point here's the shouting point here.

439

01:00:59.160 --> 01:01:11.730

Carrington Moore: They see another side of Jesus that they haven't seen before, because God pushes them to identify the power of what God can do Lucy to you like this.

440

01:01:12.510 --> 01:01:23.820

Carrington Moore: i'm gonna say it like this Jesus is four days late according to Jewish custom a different ball of dead body, it was simply wrap the body that we clean the body very nicely.

441

01:01:24.780 --> 01:01:34.320

Carrington Moore: To the ritual, then what then what wrap the body and white cloth and then they would put the body in the sub liquor and roll the two mover so that no one can steal the body.

442

01:01:34.680 --> 01:01:51.030

Carrington Moore: And then also that the body could not get up here's The other thing they believe check this out after three days, according to the tradition that that the soul would leave the body after three days and so Jesus didn't show up on the first day.

443

01:01:52.500 --> 01:01:54.000

Carrington Moore: Jesus didn't show up on the second day.

444

01:01:55.050 --> 01:02:00.690

Carrington Moore: didn't show up on the third day Jesus shows up on the fourth day so Lazarus not is not dead he's dead dead.

445

01:02:01.110 --> 01:02:15.990

Carrington Moore: Like ain't no coming back matter of fact, some some scholars suggest that Jesus weeks for days so there's there's no type of like Oh, maybe he was in a coma he woke up, and I know know, according to the ritual and tradition.

446

01:02:16.560 --> 01:02:24.510

Carrington Moore: Lazarus was gone, so much so that his body was beginning to the decomposed because they roll away the stone and then like whoa what are you.

447

01:02:25.110 --> 01:02:30.750

Carrington Moore: What are you doing matter of fact, I believe, maybe says no Jesus is kind of funky in there, what are you doing right.

448

01:02:31.440 --> 01:02:42.180

Carrington Moore: What are you doing Jesus, they still have not caught the side of Jesus but here's the thing here's the shouting point right here we're gonna will be done Jesus check this out.

449

01:02:43.200 --> 01:02:53.250

Carrington Moore: He cries with a loud voice listen he moves from weeping to crying with a loud voice, he says Lazarus come out.

450

01:02:54.450 --> 01:02:58.110

Carrington Moore: Now it is the shouting point here Lazarus comes up.

451

01:02:59.160 --> 01:03:02.610

Carrington Moore: here's the meeting for us bounded his clothes.

452

01:03:03.660 --> 01:03:11.670

Carrington Moore: And what did they say to him Jesus says i'm bite him and let him go family, I want to submit to you in this moment.

453

01:03:12.810 --> 01:03:21.120

Carrington Moore: That sometimes God is resurrecting things for us and people around the still have not understood as a matter of fact.

454

01:03:21.600 --> 01:03:30.690

Carrington Moore: Sometimes we're moving in resurrection but still some people think we're still bad sometimes God God gives two commands here's the thing God says.

455

01:03:31.650 --> 01:03:39.180

Carrington Moore: Lazarus come out be resurrected and then they say to them i'm buying him and here's the miracle for us right here, right.

456

01:03:39.600 --> 01:03:47.340

Carrington Moore: The miracles of Jesus Jesus fix my life god's going to give you a double anointing i'm talking real Pentecostal right here, I don't want to do that God says this.

457

01:03:48.000 --> 01:03:55.920

Carrington Moore: come out be healed and then here's the thing God you just other people around him to set them free and what does it mean for us.

458

01:03:56.310 --> 01:04:08.310

Carrington Moore: That God is going to bring us out of our situation here's the thing because the miracle is not just for Lazarus the miracles for the Community got been will send people around you.

459

01:04:08.910 --> 01:04:15.750

Carrington Moore: right to take the dust in the dirt and the filth that you were found yourself in because you were.

460

01:04:16.380 --> 01:04:31.080

Carrington Moore: dance spiritually so i'm so excited with the text because God gives two commands for our life, one for your life Ashley sister candace sister choice for your life to be resurrected and then to I will send people around you.

461

01:04:31.530 --> 01:04:41.790

Carrington Moore: To change your circumstance, by the fact that in rsv it says that the dead man they didn't refer to him as Lazarus Is it the dead man came up to it even say the man's name.

462

01:04:43.080 --> 01:04:51.420

Carrington Moore: But God is saying i'm going to send people around you to bless you is the other part, and we're gonna we're going to be done i'm a pastor Ray i'm not sure if you go hooper's pastor glory you go.

463

01:04:51.960 --> 01:05:03.600

Carrington Moore: Start you know resurrect and stuff and alive so i'm gonna give you two minutes Max you either come on the screen and share your peace and your thoughts is the last part about Jesus that's so important for us as last part about Jesus.

464

01:05:05.460 --> 01:05:06.630

Carrington Moore: Is last part about Jesus.

465

01:05:07.920 --> 01:05:14.070

Carrington Moore: Last part of our Jesus Jesus is expanding their

definition of a miracle.

466

01:05:15.450 --> 01:05:27.480

Carrington Moore: As we talked about flexible faith in the season of coven 19 I want to submit to you that God is trying to expand our definition of a miracle that we've gotten comfortable in the types of miracles that we see.

467

01:05:27.900 --> 01:05:37.710

Carrington Moore: Maybe a new house and a nice new job, maybe a new booth thing I don't know you're tired of yo one right here, God saying is that subsystems not need to be changed.

468

01:05:38.400 --> 01:05:48.210

Carrington Moore: A better educational system right healthcare available for everybody right, freedom and justice reparations God is saying i'm where i'm going to redefine.

469

01:05:48.540 --> 01:05:53.970

Carrington Moore: How we're talking about miracles, the other here's The other thing the authority is what Jesus teaches us.

470

01:05:54.750 --> 01:06:01.830

Carrington Moore: The authority of your anointing it's not rooted in your gift but it's rooted and your connection and your compassion.

471

01:06:02.340 --> 01:06:19.950

Carrington Moore: The authority of god's anointing it's not just rooted in god's gift as Jesus but it's rooted in his connection right to Mary Martha and Lazarus and the last part which is so important, this my favorite part it's my favorite part this is gonna be so deep for us.

472

01:06:22.020 --> 01:06:35.550

Carrington Moore: Part of the reason why Jesus can be trusted by the father, but the power of raising a man from the grave is because he has the compassion to weep over the fact that he died in the first place, so one more time.

473

01:06:36.750 --> 01:06:52.440

Carrington Moore: The fact that Jesus can be trusted was raising Lazarus from the dead because Jesus had enough compassion and sense to

cry over him in the first place, and in this lesson we have to ask ourselves is less than here's a practical application for us.

474

01:06:53.460 --> 01:06:59.580

Carrington Moore: resurrection is connected to Community here's the thing can God trust you with resurrection.

475

01:07:00.420 --> 01:07:05.850

Carrington Moore: In other words, are you connected to people enough that you're willing to weep and cry over them.

476

01:07:06.510 --> 01:07:17.250

Carrington Moore: resurrection and people's lives and your families and your friends and your finances and your relationships in the Church in the city is not for you to be glorified.

477

01:07:17.850 --> 01:07:27.360

Carrington Moore: right if you're looking for resurrection that's contingent upon the glorification you're not gonna win a nut around you go live everything is going to die right, however.

478

01:07:28.710 --> 01:07:31.950

Carrington Moore: If you're a resurrection is rooted in the fact that you're weeping.

479

01:07:33.120 --> 01:07:48.030

Carrington Moore: Over the things around you of the lives that have been broken over the systems and inequality that we see if we if we see those things were moved by it, I believe that the power of God will give us the strength to resurrect those things as well.

480

01:07:49.110 --> 01:07:50.010

Carrington Moore: This is fixed my life.

481

01:07:51.270 --> 01:07:57.000

Carrington Moore: long story short Jesus, we simply because he loves Lazarus.

482

01:07:58.410 --> 01:08:09.360

Carrington Moore: Simply because he loves Mary because he loves Martha that even though Jesus knows that resurrection is coming Jesus

understands the deep difficulty.

483

01:08:09.990 --> 01:08:20.430

Carrington Moore: of watching Community indoor pain in the same way for us resurrection is around the corner and as God brings resurrection to our life here's the here's the last point i'm.

484

01:08:20.940 --> 01:08:29.610

Carrington Moore: Just the last point god's about to show you another side of who God is that they get in this story they see Jesus week for the first time.

485

01:08:30.240 --> 01:08:42.690

Carrington Moore: They see Jesus raised the day, so now it's not God who heals the blind, who heals the lame but here's the disease now becomes Jesus the resurrected the truth.

486

01:08:43.440 --> 01:08:56.940

Carrington Moore: And the LIFE is the word of God for the people of God, thanks, be to God what's over the pastor Ray and pastor glory of this still on the call and and then we'll jump into our prayer requests.

487

01:08:58.020 --> 01:09:11.310

Gloria White-Hammond: Now, can you just clap it up for this powerful preacher teacher exemplar amen you go ahead and take it off mute Can I take it off mute sister Carol just so we can hear the clapping.

488

01:09:12.690 --> 01:09:15.030

Carole Copeland Thomas: Yes, everyone can unmute themselves yes.

489

01:09:20.700 --> 01:09:21.120

Carrington Moore: Please.

490

01:09:22.740 --> 01:09:23.400

Carol McMillan-Barnes: yeah.

491

01:09:24.000 --> 01:09:25.080

Gloria White-Hammond: i've been away for.

492

01:09:25.080 --> 01:09:34.260

Gloria White-Hammond: Several months of because of another commitment before what I have missed it's wonderful to experience the power of your teaching pastor carrying turned.

493

01:09:35.010 --> 01:09:50.580

Gloria White-Hammond: into see how many people love God love to learn through god's word enough to show up and i'm so grateful for this particular text, and for that for for the recognition that God.

494

01:09:51.120 --> 01:10:01.470

Gloria White-Hammond: Most people reject us in our darkest broken smelliest dead, and so they wouldn't want to be around us, but that's exactly.

495

01:10:01.980 --> 01:10:08.430

Gloria White-Hammond: When Jesus wants to show up is when everybody else rejects us Jesus comes up.

496

01:10:09.030 --> 01:10:21.750

Gloria White-Hammond: He not only sees us but he's willing to resurrect us, and I know there's some witnesses and the House, you know you wouldn't you remember when you were lost and dark and broken and repulsive.

497

01:10:22.260 --> 01:10:36.240

Gloria White-Hammond: And he has God showed up, so thank you so much i'll really blessed the Lord for you pastor Carrington and for you, Minister tanya pestis once and for all those who are here tonight, so i'm glad to be back amen.

498

01:10:36.720 --> 01:10:47.280

Carrington Moore: hey man it's good to have you pass the glow to be with us, I got it I got excited well pastor gloria's you about the light to turn up so amen Thank you so much past glory the pastor rail and make sure that.

499

01:10:47.850 --> 01:10:53.520

Carrington Moore: That you have any final words of pastor Tony as well, if you have any final words, you can you can share.

500

01:10:54.030 --> 01:10:57.690

Ray Hammond: Again, just a word of thanks for the for the word tonight and.

501

01:10:58.710 --> 01:11:11.100

Ray Hammond: For this challenge of this entire series which really kind of dovetails with with the whole month to month of the new beginning of the year, a month, and we call people to revisit their vision.

502

01:11:12.120 --> 01:11:22.770

Ray Hammond: And, in some ways it's hard to move forward if you if you can't deal with some of the brokenness that that we're bringing into the seasons, though this is a very timely.

503

01:11:24.000 --> 01:11:31.020

Ray Hammond: discussion and I, and I pray that we're using this month, also as an opportunity to.

504

01:11:32.280 --> 01:11:47.550

Ray Hammond: Through prayer and fasting really make space for the healing work of God in our lives and that begins with hearing from God really getting that kind of insight into who I am and what i'm struggling with that only God spirit can give me.

505

01:11:48.690 --> 01:11:53.850

Ray Hammond: And, and sometimes God speaking, through your friends, sometimes God speaking, through your family.

506

01:11:54.300 --> 01:12:00.390

Ray Hammond: Sometimes God speaking even three enemies, a wrong about everything, and then they're not they don't mean your lesson integrate.

507

01:12:00.990 --> 01:12:12.840

Ray Hammond: You know, help, but sometimes they tell you the truth, and you need to listen, but God speaking in all kinds of ways and i'm really thankful for so many people who.

508

01:12:13.500 --> 01:12:22.920

Ray Hammond: Is in this month really committed themselves to a season of real prayer conversation time with God to really meditate on what God is saying.

509

01:12:23.910 --> 01:12:34.950

Ray Hammond: And I just continue to encourage everybody if you're if you're in it stick with it, if you're having a chance to get started still time month is just a little halfway through.

510

01:12:35.610 --> 01:12:49.080

Ray Hammond: make this a season, where you give God time and space to do some of that fixing work that miracle working work that God wants to do in you and, through you.

511

01:12:49.740 --> 01:13:05.430

Ray Hammond: Now we've got some marvelous words here through this whole series that can that can guide the guide can build on so God bless you and thank you for your commitment to not just being the heroes of God word, but the Doers God bless you.

512

01:13:06.030 --> 01:13:09.810

Carrington Moore: Man Thank you so much pastor Ray we definitely appreciate you and past glory so much.

513

01:13:10.290 --> 01:13:11.130

Ray Hammond: As leaders.

514

01:13:11.700 --> 01:13:19.680

Carrington Moore: And the shepherd's of this beautiful flock and make sure pastor Tony Of these, the last words that you want to share with us before we close out with prayer requests.

515

01:13:21.960 --> 01:13:22.590

Tanya Miller: And okay.

516

01:13:23.160 --> 01:13:24.660

Carrington Moore: amen Thank you so much faster Taya.

517

01:13:25.170 --> 01:13:26.430

Carrington Moore: good to see you again.

518

01:13:26.520 --> 01:13:29.970

Carrington Moore: We appreciate all the work that you're doing with

the young people I just put in the chat real quick.

519

01:13:30.540 --> 01:13:38.910

Carrington Moore: kind of the four things that are really important about the text that we didn't cover it all the way in depth, but simply this can be summed up God wants to show the depth of god's love.

520

01:13:39.510 --> 01:13:46.920

Carrington Moore: This is really President, the text only love it shows us here can resurrect dead things and God is calling us to be President.

521

01:13:47.550 --> 01:13:54.330

Carrington Moore: that the people are experiencing death and disease all around us and God shows us how to be present.

522

01:13:54.930 --> 01:14:00.870

Carrington Moore: And then God is simply calling us to weep that we will look at the experience of what the world is going, for we oughta cry.

523

01:14:01.470 --> 01:14:08.850

Carrington Moore: We ought to weep for all that has been lost, but the resurrection part is beautiful and sometimes we actually missed this in the text i'm not repeat your promise i'm not.

524

01:14:09.960 --> 01:14:15.600

Carrington Moore: We missed the text and this and said explicitly is that when he calls Lazarus.

525

01:14:16.980 --> 01:14:26.070

Carrington Moore: From the grave he says to and bind him this you might not think this is big the very thing that took Lazarus out that killed them.

526

01:14:26.580 --> 01:14:36.150

Carrington Moore: In and dealing with that no more, I want to suggest to you that when, God brings us out of our circumstance, the very things that brought the top of depth to our life.

527

01:14:36.540 --> 01:14:40.680

Carrington Moore: That were experiences when, God resurrect us we don't have to deal with those things anymore.

528

01:14:41.340 --> 01:14:49.710

Carrington Moore: And so that's the beauty of the texts, the goddess delivering us guys's resurrecting us and God is using our community to bind us.

529

01:14:50.250 --> 01:14:53.160

Carrington Moore: So amen family, you have any prayer requests going to put that in the chat.

530

01:14:53.550 --> 01:14:59.340

Carrington Moore: button put that a shovel want to hear from you want to pray with you even want to work with you, and this season so going to put that.

531

01:14:59.700 --> 01:15:12.510

Carrington Moore: Those prayer requests in the chat next week is our last our last episode in the series we're going to we're going to do our best to have pastor Sabrina preach with us next week and she's been leading us in a phenomenal fast.

532

01:15:13.530 --> 01:15:23.460

Carrington Moore: Month of consecration as we're looking at the text of the young man who was a could be healed by the disciples but healed by Jesus and Jesus literally says there's only columns by fasting and praying.

533

01:15:23.790 --> 01:15:30.300

Carrington Moore: we're talking about the practical application of fasting and prayer and the supernatural benefits, I want to suggest to you.

534

01:15:30.990 --> 01:15:38.280

Carrington Moore: Some things are life that have gone on healed So things are life that i've got untransformed simply i'm not.

535

01:15:38.790 --> 01:15:47.880

Carrington Moore: I miss this was Jesus says they have not come to pass, because we have not fasted and we have not prayed and I know we

got some old school am years on the call.

536

01:15:48.360 --> 01:15:53.340

Carrington Moore: As we all know about fasting and praying about how we can literally change things around so we're really talking.

537

01:15:53.940 --> 01:16:04.500

Carrington Moore: about the power of fasting and praying fasting and praying is not antiquated it's not outdated it might not be cool but I promise you fasting and praying can literally save your life.

538

01:16:05.040 --> 01:16:12.600

Carrington Moore: And so we'll talk about that next week let's go to the prayer requests we're going to ask sister candace candace a CD with you you're great.

539

01:16:13.380 --> 01:16:23.520

Carrington Moore: you're great headphones on will ask you real quick, but as two people to pray i'm not i'm calling out i've only seen a couple of the spirit moves needed to ask you to pray for you guys Cindy.

540

01:16:23.880 --> 01:16:31.440

Carrington Moore: You can say Jesus what that's actually pretty good, it would be appropriate, because say so we asked you to pray we're also we're going to ask sister.

541

01:16:32.040 --> 01:16:44.310

Carrington Moore: Who should pray we're asked Dr felidia to close us in prayer soul sister candace whatever's on your heart, you can share that and the doctor fleet PA and you know we'll close out in prayer we're lifting up sister sister.

542

01:16:45.060 --> 01:16:57.210

Carrington Moore: Somebody prayer requests Lord help us God says Italia same prayer for our cousins who are experiencing depression in the season sister Hampton will have full hip replacement on Jerry 27th i'ma write that down.

543

01:16:58.350 --> 01:17:05.610

Carrington Moore: brother image say my little cousin in Louisiana has a college towards the right man praying that it goes to hbc or makes a

great decision.

544

01:17:06.210 --> 01:17:13.830

Carrington Moore: Susanna hoffs work today for her double knee surgery we're praying for that Thank you and then prayer requests from brother does Sean.

545

01:17:14.790 --> 01:17:26.610

Carrington Moore: I brother, the show moving on up in the world have told us this week and have my final graduate class starting next Monday or miss Palestine amen brother brother, Dr the shy like that Dr to shine we are praying for you, my dear brother.

546

01:17:27.090 --> 01:17:39.450

Carrington Moore: all goes well, we have some doctors in the House and we've gotten the PhDs and so i'm assuming you needing support you get a couple in the House that can definitely give you some support, so we can start to candace and no pressure.

547

01:17:40.470 --> 01:17:47.970

Carrington Moore: Young way to candace Alexander we love you dearly We appreciate, you and your family you'll start us off with the prayer Dr fleet that you can close out.

548

01:17:50.850 --> 01:17:51.390

Candice Alexander: Okay.

549

01:17:52.800 --> 01:18:05.310

Candice Alexander: Let everyone bow their heads and close your eyes father, we come to you, we lift you up because we know that you are the answer to so many things, even beyond what we can see.

550

01:18:05.910 --> 01:18:13.230

Candice Alexander: We thank you for the blessing of this Bible study and the blessing, and the word and the wisdom that you have placed into heaven Carrington.

551

01:18:13.830 --> 01:18:22.020

Candice Alexander: and pray that his words and the discussion will resonate in our hearts and our spirits moving forward Father God we humbly come before you.

552

01:18:22.500 --> 01:18:34.020

Candice Alexander: And we come before you with several prayer requests we humbly ask for the show and Washington, that you will bless him during his directorial interviews this week.

553

01:18:34.590 --> 01:18:39.960

Candice Alexander: and give him strength and wisdom to diffuse final graduate class starting next Wednesday.

554

01:18:40.890 --> 01:18:55.170

Candice Alexander: Father God, we also lift up sister join now who just started work today, following her double knee surgery we pray that you continue to bless her with the rest and healing that she has that she needs and that she has currently received so far.

555

01:18:56.190 --> 01:19:12.300

Candice Alexander: And Father God, we also like to pray for the family, Dr Jamie Coleman Williams, who lived a long right and productive life and who died at the age of 103 we pray for our family we pray that you will wrap them and.

556

01:19:13.350 --> 01:19:22.320

Candice Alexander: In your arms and just come for them during this time, so grateful for the long life she had Father God, she has gone on to be with you and leaves.

557

01:19:25.620 --> 01:19:32.730

Candice Alexander: A vacuum or a space that is that people are not used to so we pray that you touch the hearts and help them.

558

01:19:33.540 --> 01:19:46.950

Candice Alexander: To move forward and rejoice and celebrating her life we pray for recovery and health for sister Beverly Williams neighbor Mr riggins we bless them in whatever he's going through, we pray that he moves see feeling.

559

01:19:47.700 --> 01:19:55.110

Candice Alexander: We also lift up emmitt bells Skype Skype for his little cousin in Louisiana has a college tour tomorrow.

560

01:19:55.620 --> 01:20:13.800

Candice Alexander: We pray for covering for her and her parents, we also pray flush avanti Hampton Matthew who will have full hip replacement on January 27th she avanti sean's fiance so we pray for just a successful surgery, and we pray that she will receive the healing.

561

01:20:15.150 --> 01:20:25.050

Candice Alexander: That the surgery will provide you prefer tammie Brown, who just returned to work we pray that law got you be with her on the job, thank you for strength.

562

01:20:25.470 --> 01:20:31.590

Candice Alexander: and give her listen to navigate through and to continue to heal her from her cough.

563

01:20:32.430 --> 01:20:41.760

Candice Alexander: You also lift up tongue tanya miller's family praying for her younger cousins who are experiencing depression in this season Father God Father God, you are the light.

564

01:20:42.210 --> 01:21:00.390

Candice Alexander: And truth and we pray that they will listen to your voice and that you will lead them through this Doc time so that Doc historically and finally Father God we pray they have Carol Copeland Thomas we pray for the family of her former sister in law, who was funeral eyes on Saturday.

565

01:21:01.440 --> 01:21:09.930

Candice Alexander: wow the god, you know that she died from Colvin not vaccinated and so we just pray for her again conference to heal and mercies for the family who are.

566

01:21:10.740 --> 01:21:21.420

Candice Alexander: heartbroken over this, and unfortunately the families now divided divided the fall guy you are the great uniter so we pray for peace, reconciliation.

567

01:21:21.810 --> 01:21:30.870

Candice Alexander: We pray that you would keep pride from the family and we pray for humility that they will be able to seek reconciliation through you and all these things we pray.

568

01:21:33.210 --> 01:21:39.870

Felicia Wiltz: Father God we just come before you humbly We thank you, Lord God for the opportunity to be able to come together and.

569

01:21:40.110 --> 01:21:49.800

Felicia Wiltz: dig deeper into your word we thank you for the diligence and all of the work that Reverend Carrington puts behind bringing this Bible study every week, Lord God.

570

01:21:50.070 --> 01:22:00.450

Felicia Wiltz: We thank you for the participation of each member Lord God, we thank you for the ways in which you speak to each of our situations in what we're studying Father that.

571

01:22:00.930 --> 01:22:15.420

Felicia Wiltz: We especially thank you that you are a god of compassion father, that of all the things that you have to do eat you care about each and every one of our sufferings and and are grieving Lord God.

572

01:22:15.840 --> 01:22:25.770

Felicia Wiltz: and Lord in this time of Colbert and racial unrest and political unrest and and just everything else, it can become overwhelming father, but.

573

01:22:26.280 --> 01:22:40.560

Felicia Wiltz: We learned in this study today that you, you hear us and you feel for us, Lord God, and we thank you, Lord God, we thank you, Lord God for all those prayers that were unspoken Lord those that.

574

01:22:41.010 --> 01:22:51.990

Felicia Wiltz: may have grieving of their own or sufferings of their own Lord God and we pray Lord that those of us who may have gone before them in similar events can be.

575

01:22:53.340 --> 01:23:11.640

Felicia Wiltz: A help for them so that we can show them how much God can do even in the most grave situations father, we honor you we praise you we glorify your name, though, what does now, as we go our separate ways people Lord in Jesus name amen.

576

01:23:12.960 --> 01:23:13.560
Carrington Moore: amen.

577
01:23:13.950 --> 01:23:14.820
Carrington Moore: God bless you all.

578
01:23:14.880 --> 01:23:16.440
Beverly Williams: amen and.

579
01:23:16.950 --> 01:23:18.690
Carole Copeland Thomas: amen amen.

580
01:23:20.250 --> 01:23:20.460
Felicia Wiltz: God.

581
01:23:20.760 --> 01:23:21.540
Ray Hammond: bless you.

582
01:23:23.250 --> 01:23:24.450
Tanya Miller: Tonight oh.

583
01:23:26.970 --> 01:23:28.230
Hannah Brooks: Have a great night you guys.

584
01:23:29.010 --> 01:23:30.810
Carole Copeland Thomas: God bless everybody good night.

585
01:23:31.590 --> 01:23:32.640
Carole Copeland Thomas: See you next week.

586
01:23:32.820 --> 01:23:33.210
Her.

587
01:23:35.430 --> 01:23:35.970
Carole Copeland Thomas: amen.