

WEBVTT

1

00:00:00.000 --> 00:00:10.530

Carrington Moore: Trouble with my zoom on my tablet. So I switched over to my computer. We have a good Bible study for today, but it's not going to necessarily be a long Bible study.

2

00:00:10.980 --> 00:00:21.450

Carrington Moore: And so we're just going to start and open up with prayer, but that's OK with everyone. So everyone in your own way, please, assume your own posture of prayer. Some your posture of prayer.

3

00:00:22.560 --> 00:00:30.690

Carrington Moore: Let's pray. God, we thank you for this day. We thank you for your goodness and for your mercy, god, as we travel to the Scripture flip. Yes. Chapter four.

4

00:00:31.140 --> 00:00:38.820

Carrington Moore: We're talking about the abundant life will be answering this question of who is the hero. We've been looking for. Who is the Shiro we've been looking for.

5

00:00:39.150 --> 00:00:48.960

Carrington Moore: So I'm gonna pray that you bless us that we might find meeting and your scripture, it might find a meeting your fellowship, as you're putting the name of Jesus, the Christ there is a one, our great savior, but everyone say man.

6

00:00:50.490 --> 00:00:58.350

Carrington Moore: I mean, it was good to see everybody today. Got a couple people on the call. I want to say thank you to everybody. Last week for participating. I think we almost had 60 people

7

00:00:58.770 --> 00:01:15.840

Carrington Moore: Last week on the zoom call want to give a shout out to Sister Kiana also sister pastor, Gloria, we have a special guest from our Baptist Church Spelman sister. Sister Mary Johnson, who was with us. And also I'm

8

00:01:16.920 --> 00:01:24.120

Carrington Moore: forgiving someone sister crystal is also with us.

And they did a great job of sharing with us, as it were, reflecting on the compound of oppression.

9

00:01:24.510 --> 00:01:32.310

Carrington Moore: And all that went into the Case of Dr. Taylor. And so it was great to kind of hear this instructional framework that crystal key.

10

00:01:32.670 --> 00:01:43.590

Carrington Moore: Nero pastor Gloria shared with us and hope is that we actually revisit that at another bolt moment arm and so we're gonna jump right into our Bible study. We don't have any worship. Put a day. That's all right.

11

00:01:44.430 --> 00:01:49.350

Carrington Moore: But we're gonna jump right into our Bible study. I really think we're going to be done by 747 45

12

00:01:49.980 --> 00:01:59.220

Carrington Moore: But again, you all got the Holy Ghost. So if you all that the Holy Ghost takeover. It's not me is you all along the Bible study. So we're gonna have a good time together.

13

00:02:00.030 --> 00:02:04.770

Carrington Moore: I'm going to give thanks to Sister Carol Copeland town this for always opening up the space.

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00:02:05.100 --> 00:02:14.250

Carrington Moore: And making it available to us, and I hope you all to check out those links. We have so many great Bible says that we've done in the past, not because I was involved with that because they're just really good Bible studies.

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00:02:14.580 --> 00:02:21.480

Carrington Moore: Really good panels really some really great meaning making, but also a little give a shout out to pastor Carl and seeing who

16

00:02:21.960 --> 00:02:35.640

Carrington Moore: leaves us so many great endeavors. In terms of our own Christian learning history. And so I encourage you as you put those links into the chat for you to check them out. You kind of

engaging your own meaning making on your own. So when you give a shout out to a couple times.

17

00:02:37.260 --> 00:02:44.970

Carrington Moore: But continually doing that for us as the chaos I switched to a PowerPoint. So it's not a long PowerPoint rescue the jump right into it for today.

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00:02:45.780 --> 00:02:55.800

Carrington Moore: As you're looking at Bolivians at chapter four. I'll actually do a brief synopsis of all the Philippines, the Philippines. This is a it's an interesting and cool.

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00:02:56.550 --> 00:03:10.680

Carrington Moore: Book One of the cool epistles, written by Paul and today we're talking about this abundant life series of a hero. I've been looking for the hero or Shiro I have been looking for. We're looking at flip this chapter. Let's go on to our next slide.

20

00:03:12.180 --> 00:03:23.160

Carrington Moore: And so this is a very. This is a working definition of what the abundant life is very simple. You can make your own. This is what I come up, I've come up with and basically means this

21

00:03:23.550 --> 00:03:33.360

Carrington Moore: Finding meaning and purpose and body, mind, soul liquidity simply when we did that conversation kind of started off the abundant life series.

22

00:03:33.630 --> 00:03:39.180

Carrington Moore: On mind, body and worship. We have to be at so many different practitioners worship practitioners

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00:03:39.510 --> 00:03:47.460

Carrington Moore: We're helping us understand understand this green intersection between your mind, your body and your worship, and even pushed us in the midst of coded

24

00:03:47.700 --> 00:03:54.780

Carrington Moore: As many of us are struggling, struggling to create our own altar that our home. Some of us will win BeBo, you know, we have some of us little altar call

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00:03:55.230 --> 00:04:08.220

Carrington Moore: With Allah Hong Kong. What about I'm, I'm a, I'm a sucker for all to call low altar call when when I when the ultras may open. I'm not a lie. That's, I feel like just naturally tears coming down my eyes when brother minds plan on the Oregon.

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00:04:08.700 --> 00:04:15.480

Carrington Moore: Or he's playing on the piano all the beautiful music when the praise and worship leaders are singing and passed around, Pastor, Gloria.

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00:04:15.840 --> 00:04:19.860

Carrington Moore: They're making their appeal to us regarding God. And I'm like, we have

28

00:04:20.250 --> 00:04:24.540

Carrington Moore: The Sacred Spaces and our churches that we call Altars that we go to

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00:04:24.720 --> 00:04:29.880

Carrington Moore: Almost every Sunday. Some of us are repeat offenders. I feel I'm one of them. It's all good. I like going to the office all the time.

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00:04:30.000 --> 00:04:40.530

Carrington Moore: Whether if my toe hurts or I'm dealing with the breakup, whatever it might be, whatever relationship problems that might be having whatever financial issues not be having some of those who like to go to the altar. But the problem is

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00:04:41.280 --> 00:04:48.090

Carrington Moore: In the midst of code 19 you can go to alter a church. Well, some of us are having, having to reconstruct

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00:04:48.390 --> 00:04:55.560

Carrington Moore: altars and all homes altars in our cars autism. We're going to work to find some meeting and making it so our first panel.

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00:04:55.980 --> 00:04:59.160

Carrington Moore: That we talked about about I think almost a month ago was called mind.

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00:04:59.490 --> 00:05:16.050

Carrington Moore: Body and worship. They take they they applauded us to figure out new ways of making meaning in our worship lives. And as for so many years we relied on the church to create and curate that space for us the terms of worship. But here's the thing, here's the thing.

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00:05:17.250 --> 00:05:25.920

Carrington Moore: Worship is important to do and community. But that can't be the only worship that you're engaged in and sister Leslie and sister and brother.

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00:05:28.860 --> 00:05:41.490

Carrington Moore: And Brother why they employed us and letting us know that you can create powerful worship moments in your own life doesn't matter of fact worship is not something you do but not a fad worship should be who you are. And so finding meaning.

37

00:05:42.030 --> 00:05:53.970

Carrington Moore: And purpose and body, mind, soul, and that's my definition, you can jump into your own definition, but that's the definition will leave us with let's go on to our next slide.

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00:05:55.500 --> 00:06:02.130

Carrington Moore: So here's what's to come for a Bible studies you and that's all of them, not again because I'm engaged them, but because they're really great Bible studies.

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00:06:02.340 --> 00:06:07.020

Carrington Moore: Next week, we're talking about the power, I would have means to hide and seek. Some of us have been hiding

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00:06:07.440 --> 00:06:19.920

Carrington Moore: Something in our lives. We've been having are annoying to heighten your gifting highly our creativity highly those supernatural power that lives in us because of our own insecurities. So what are we talking about how God is seeking us

41

00:06:20.190 --> 00:06:26.310

Carrington Moore: And calling us to come out of hiding on October 21 in two weeks, going to be joined by pastor

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00:06:26.760 --> 00:06:33.900

Carrington Moore: James said a pastor our way and they're walking us through the abundant life in a relationship to Howard Thurman Howard Thurman, the great mystic and prophet.

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00:06:34.110 --> 00:06:47.820

Carrington Moore: He has so many great he was before his time. He was a mistake and a prophet. He helped us if you read a little bit about how a Thurman is a ways in which you understood and worst of the ways in which she conducted the mind, body, the soul as a way of giving

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00:06:48.300 --> 00:06:55.650

Carrington Moore: Life to humanity around you but also as a way of giving worship unto God that I talked about this intersection between the abundant life.

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00:06:55.980 --> 00:07:06.840

Carrington Moore: And Howard Thurman, and we are to Thurman scholars with us. Pastor Jamison and pastor Ireland who would be with us teach us that, and then the week after that when we talk about love and liberation through the power boating

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00:07:07.200 --> 00:07:17.790

Carrington Moore: We having a good conversation together about how to love ourselves as citizens as black people and how do we move towards liberation. And so, October 20 coming out of the action packed panel.

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00:07:18.150 --> 00:07:21.360

Carrington Moore: We're still putting together. So if you know anybody if you'd like to participate.

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00:07:21.750 --> 00:07:33.420

Carrington Moore: please shoot me an email id me wherever you might want to do I we're still putting the pedal together for that and let's be talking about this upcoming election. And what is our civic duty and how do we kind of organize and strategize

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00:07:33.960 --> 00:07:38.070

Carrington Moore: Together to achieve liberation for ourselves corner

was always says

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00:07:38.730 --> 00:07:50.370

Carrington Moore: Justice is what love looks like in public. And so when we're talking about love and liberation. So that's our Bible study series for the remainder of the month, you don't want to miss any of those days because we have a good time together. Let's go on to our next slide.

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00:07:51.450 --> 00:07:58.260

Carrington Moore: And so the abundant life the abundant life. Ah, so asked a simple question last three questions.

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00:07:59.340 --> 00:08:01.890

Carrington Moore: Who are your heroes, or she rose

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00:08:03.000 --> 00:08:05.760

Carrington Moore: Are you a hero to anybody. That's all right.

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00:08:06.870 --> 00:08:13.320

Carrington Moore: Our heroes important and who needs same will be asking those questions. We're going to react, you know, lower

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00:08:13.770 --> 00:08:29.790

Carrington Moore: The PowerPoint. So we can see each other and have a conversation together we're starting with this. Who are your heroes and she rose, who are your heroes and she rose, everybody. Anybody can respond. Who are your heroes and she rose

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00:08:35.880 --> 00:08:43.680

TANYA MILLER: I can share. Um, I don't know how I came across her story, but Amanda Barry Smith was a

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00:08:44.940 --> 00:08:45.750

TANYA MILLER: Me.

58

00:08:46.830 --> 00:09:03.240

TANYA MILLER: Actually minister at well evangelist and she went up out of the US across to Europe and so many different places. And I believe to Asia as well to share her testimony of faith at a very

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00:09:04.560 --> 00:09:16.860

TANYA MILLER: After losing her husband, I believe, and she had had some children as well. You should look her up. She's an amazing woman and I came across Amanda Barry Smith and was just so impressed with her testimony of faith.

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00:09:17.610 --> 00:09:36.780

TANYA MILLER: Because it was it was remarkable that she was being asked to come to Europe into these countries and to share her testimony. So I see her. I didn't know about the eight I learned about her as an Amy evangelist before I even came to an A in the church. So she's a share of minds.

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00:09:37.320 --> 00:09:44.580

Carrington Moore: That's good, that's good, that's good. Thank you for sharing that time we might come back to you or anybody else who are your heroes, or she rose in your life.

62

00:09:46.020 --> 00:09:46.530

Carrington Moore: Whether

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00:09:48.780 --> 00:10:08.400

Carole Copeland Thomas: I am have always admired Ellen and William craft. They were in existence as as he was a slave biracial in the 1840s and she married William craft, who was a free man.

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00:10:09.630 --> 00:10:23.070

Carole Copeland Thomas: In Georgia, and they they created a daring escape that was successful, she posed. She was very fair skin and she posed as a as a sick.

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00:10:23.940 --> 00:10:40.770

Carole Copeland Thomas: Older white man and he posed as her valet and they literally left Georgia ended up going by train and then both ended up in Philadelphia kept going up to Boston they'd stayed in Boston for a while.

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00:10:41.370 --> 00:10:51.600

Carole Copeland Thomas: This was run 1848 1849. And so there were there were bounty hunters looking for them. They stayed in Boston long enough, and then the bounty hunters.



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00:10:51.990 --> 00:11:00.150

Carole Copeland Thomas: bounty hunters came up to this area and they ended up going to Canada and ultimately to England, where they lived.

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00:11:00.600 --> 00:11:08.250

Carole Copeland Thomas: Until the end of the Civil War, they came back, they started. They had several children started a school, I believe, back in Georgia.

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00:11:08.550 --> 00:11:21.450

Carole Copeland Thomas: And just a remarkable story of escape and triumph, but then clearly giving back to the community, Ellen and William craft read this story she dressed up in a top hat. She

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00:11:22.080 --> 00:11:34.800

Carole Copeland Thomas: Was posing to be sick so that she wouldn't have to speak. She had you know bandages on on this train. And so her valet husband did all the speaking for her and they escaped.

71

00:11:40.560 --> 00:11:45.660

Carrington Moore: Anybody else we'll take one more. Who, who are your heroes, or your heroes.

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00:11:50.220 --> 00:11:50.940

Rainelle White: I can go

73

00:11:53.250 --> 00:11:56.610

Rainelle White: I would be remiss if I did not mention my parents because

74

00:11:58.950 --> 00:12:03.300

Rainelle White: I can't put anyone before them because of what they've given to me and how my mother.

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00:12:05.250 --> 00:12:06.120

Rainelle White: gave me life.

76

00:12:07.380 --> 00:12:16.560

Rainelle White: My father was he had an eighth grade education and what was drafted into the surface US Army and from there he

77

00:12:18.210 --> 00:12:38.520

Rainelle White: Came home. My mom was one of the first police officers in Roxbury in Boston was one of the first black men in Boston, as well, to get a liquor license in opened up a bar in police officer court officer, my mom taught dancing have a children.

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00:12:39.540 --> 00:12:40.680

Rainelle White: I just feel like

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00:12:41.700 --> 00:12:55.680

Rainelle White: Those are my heroes. And heroes, because without what they've given to me and instilled in me. I'm not the person, the person I am today. And so I would be remiss if I never mentioned them because they should come first. They're coming first for me.

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00:12:56.280 --> 00:13:04.770

Carrington Moore: Amen. That's good. That's good. Praise God for that for the Mommy Daddy beautiful story. Amen. So let me ask this question. Now, this is good. What personal y'all.

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00:13:05.250 --> 00:13:15.540

Carrington Moore: Are you a sheer or here, or tinea one nobody to have more this question, is this a right to stake your claim and sad impact of some folks lives. Are you a sheer or he will kill anyone

82

00:13:32.640 --> 00:13:34.020

Carole Copeland Thomas: I think we all are.

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00:13:35.910 --> 00:13:43.980

Carole Copeland Thomas: Right now has just talked about her parents right now has children. I have children. I have grandchildren. I have

84

00:13:46.920 --> 00:14:03.840

Carole Copeland Thomas: I get angry at the Trump band, but I have to be careful what I say online because I know people are are watching things that I'm doing and saying, and I put in one line. I won't rest until the ban was lifted and someone literally

85

00:14:04.980 --> 00:14:20.610

Carole Copeland Thomas: Repeated back to me. I'm waiting. Now for

Carol to for this band to be lifted because she's made me aware of what's taking place and someone else who's pretty prominent in Boston said because of what Carol has said, I'm now on the warpath with this so

86

00:14:21.900 --> 00:14:36.990

Carole Copeland Thomas: Be it's a matter of being responsible because you all of us we we say things we do things and people are watching us all the time. And so that's to be remembered in times of trouble and good times. And when you're on the warpath

87

00:14:43.650 --> 00:14:47.070

Carrington Moore: As heroes. Heroes anyone else before we move on to the next question.

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00:14:47.940 --> 00:14:53.640

Felicia Wiltz: I think definitely um my children, you know, they'll, they'll tell me all the time.

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00:14:54.150 --> 00:14:54.450

Carrington Moore: How am I

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00:14:54.540 --> 00:15:06.480

Felicia Wiltz: Look up to both me and my husband and what we've met to them and what we still mean to them. But then also, even within my my job. I think there are some students who

91

00:15:08.790 --> 00:15:25.050

Felicia Wiltz: They've needed me to be there in whatever situation they were going on, going through and so God was able to use me to kind of speak to them to help them through something. And so, you know, those particular students look up to me.

92

00:15:26.970 --> 00:15:38.970

Carrington Moore: That's good, that's good, that's good. Last, last question. I'm going to jump right into doing our best to try to situated contextualize looking at chapter four. Last question. Last question, who need save it.

93

00:15:41.760 --> 00:15:45.750

Carrington Moore: Or you take that question you can answer how you take it. Who needs to be saved.

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00:15:46.410 --> 00:15:47.280

Felicia Wiltz: All of us.

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00:15:48.720 --> 00:15:50.370

Carrington Moore: You can't say that you can't see it that way.

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00:15:51.210 --> 00:15:51.690

Felicia Wiltz: That way.

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00:15:53.670 --> 00:15:54.030

Felicia Wiltz: It.

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00:15:55.620 --> 00:15:57.870

Carrington Moore: Was, you said that way. Why do you say everyone

99

00:15:58.410 --> 00:16:08.520

Felicia Wiltz: Because we're all sinners saved by grace and we all need to be saved. There's nobody that doesn't need God's saving grace. No one. We all do.

100

00:16:09.540 --> 00:16:12.090

Felicia Wiltz: And there's no point in our lives when we've made it

101

00:16:13.140 --> 00:16:28.860

Felicia Wiltz: Right, we're all sort of that. That's why I said we're all on this drug on this journey struggling with different issues and my issues might be different than someone else's and but we're all in need of saving

102

00:16:30.060 --> 00:16:31.680

Felicia Wiltz: In one way or another.

103

00:16:33.300 --> 00:16:44.850

Carrington Moore: That's good. Now, in many ways, our doctrine of salvation might be similar and different from each other. But I think many of us may agree with stability and saying that we all need saving that we're all sinners.

104

00:16:45.720 --> 00:16:49.800

Carrington Moore: Whatever your proclivity or your creature craving might be. We all have fallen short in our own way.

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00:16:50.040 --> 00:17:00.120

Carrington Moore: And we think about our own so to reality about our own the ways in which God has saved us or our own doctrines of salvation. It might mean different things for different people, but

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00:17:00.450 --> 00:17:10.170

Carrington Moore: In many ways, I appreciate your answer that you know the the foundation of Christianity is that Christ came Christ by the question was, again, so that might be saved. That's good. Anybody else

107

00:17:10.860 --> 00:17:12.780

TANYA MILLER: I would also say that

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00:17:14.940 --> 00:17:23.910

TANYA MILLER: Salvation is beyond that first initial moment when you're committing to God. It's a part of, like, your sanctification process where you are being

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00:17:24.270 --> 00:17:34.020

TANYA MILLER: Saved from ideas and thoughts and ways of being that are out of line with Christ and the way he's called us to live. So I don't think salvation is just

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00:17:35.100 --> 00:17:42.540

TANYA MILLER: In the only, like, it's not like one initial moment. It's a part of the sanctification process. So that's another reason why we all need

111

00:17:44.370 --> 00:17:58.230

Carrington Moore: That's good, that's good. Looks like anybody else you can answer that question. Any way you want to you can answer from the context of our current a system of governance, you can answer from the context of our own salvation story. How do I answer that question. Who need saving

112

00:18:14.610 --> 00:18:16.260

Carrington Moore: Next slide. Next slide.

113

00:18:24.420 --> 00:18:33.090

Carrington Moore: So yeah, we answered a couple questions. If somebody told us to totally set of values. That's a good one. Our values, need to be saved.

114

00:18:33.930 --> 00:18:41.910

Carrington Moore: Amen. That's good. So Tony, you want to unmute yourself at some point share more about that. That'd be great. But our values, need to be saved as we're going on to our next slide.

115

00:18:43.410 --> 00:18:45.720

Carrington Moore: I want to give a little bit of context regarding

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00:18:47.130 --> 00:18:54.330

Carrington Moore: Olympians the Philippines I many ways Libya is extremely potent I support short chapters. If you read

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00:18:54.690 --> 00:18:59.820

Carrington Moore: If you read living as you've jumped out. I believe in this chapter one, you're ready to cast the Holy Ghost, because the way in which

118

00:19:00.360 --> 00:19:11.070

Carrington Moore: That Paul is using the many ways we we it a seeped into our own theological consciousness that in many ways throughout our life, we might quote it every single day. I know.

119

00:19:11.370 --> 00:19:19.200

Carrington Moore: About you, but one of the first scripture that I remember I was in first grade was I can do all things through Christ who strengthens me. I don't know about other I was struggling in

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00:19:19.590 --> 00:19:24.480

Carrington Moore: The first grade in this policy plans and my mom safety to remember as the Scripture because it's gonna help you out.

121

00:19:24.690 --> 00:19:33.120

Carrington Moore: I was like, Mom, can I get a cheat sheet. She said, Now boy does memorizing scripture. When you feel like you can't do it well description you might be all right. And so Paul

122

00:19:33.810 --> 00:19:40.530

Carrington Moore: Libyans is is is in many ways not critiquing the people but encouraging them to grow.

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00:19:40.950 --> 00:19:52.530

Carrington Moore: Is not, it's not a. It's not a book that is about rebuking but it's a book to get clarification and to push them and admonish them to kind of grow deeper and what's going on. What are talking about bluejeans flipping in

124

00:19:53.370 --> 00:20:01.890

Carrington Moore: The church Philip I it's a gauge their around a Roman colony. That is a that is mostly made up. It's a resettled colony that's mostly made up.

125

00:20:02.100 --> 00:20:20.850

Carrington Moore: Of warriors or former soldiers who are displayed great nationalism and patriotism. So one of the founding problems that we see as Christians living in this Greco Roman world is that there's a there's a theological fight that's going on regarding who is king. Is it is it Jesus Christ.

126

00:20:21.990 --> 00:20:36.510

Carrington Moore: This Palestinian just no minute Palestinian who's died like a slave or cause who's been resurrected, who has been proclaim to be sitting on the right hand of God who is now the King of glory is Jesus came, or a Caesar.

127

00:20:37.200 --> 00:20:43.290

Carrington Moore: Caesar came so they're already went swimming with persecution, because they're living in a recall that space.

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00:20:44.910 --> 00:20:52.860

Carrington Moore: With. With. With. Bill about living there, but they're surrounded by people who are lifting the religious called of season.

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00:20:53.250 --> 00:20:59.070

Carrington Moore: So many ways Murray see that there's some problems that they're running into because of the context that we're living in.

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00:20:59.970 --> 00:21:09.990

Carrington Moore: Again, the people who are living a fellow by midway as they show strong nationalism and pictures patriotism and devoted devotion to the room or religious call it that's dedicated to Caesar.

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00:21:10.440 --> 00:21:21.300

Carrington Moore: In many ways, Christians are enduring deep persecution. And so, in many ways, Paul, because he is a lifting the true King Jesus. He is thrown into prison.

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00:21:22.110 --> 00:21:35.700

Carrington Moore: So Paul is suffering for persecution, not just an imprisonment of Paul Mooney fix. You know what I might go out right here. I might look really bad. So Christians are being persecuted in terms of their bodies because I've been thrown in prison.

133

00:21:36.060 --> 00:21:44.460

Carrington Moore: Are also being persecuted, meaning that they're being killed as well. But despite the persecution as going on and Bolivians was what happens, they're still growing.

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00:21:45.210 --> 00:21:56.220

Carrington Moore: That's not as deep as a base camp. They don't die, they multiply, they're still growing, and the midst of persecution and the midst of trying to live cowed culturally and the midst of lifting up

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00:21:56.880 --> 00:22:05.940

Carrington Moore: This segment of the Jewish called Christianity. They are still growing, and they're looking at one thing, Christ is above all

136

00:22:06.840 --> 00:22:12.360

Carrington Moore: I want to share a couple more things about you regarding the context of Libyans I have many ways a

137

00:22:13.230 --> 00:22:23.220

Carrington Moore: Pie as a community that is and the northern northern part of what is now Greece, I was founded. It was founded by Macedonians fill up the second

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00:22:23.700 --> 00:22:35.550



Carrington Moore: Came from Macedonia, he found this place several centuries before Paul visit visit it. The first time I get we talked about was founded as a Roman colony and first century BC and then

139

00:22:36.870 --> 00:22:44.100

Carrington Moore: There were a group speakers that were living there. But there was still park on Roman society, there was still part of the Roman

140

00:22:44.430 --> 00:22:52.890

Carrington Moore: Empire and the big issue that we just talked about was, who is king is a Jesus or is a Caesar. And so this matter.

141

00:22:53.700 --> 00:23:06.030

Carrington Moore: I have not engaged in doctrinal a doctrinal issues like we see in Romans. This is not a pastoral epistles that we see. I Corinthians, but this is simply an epistle of encouragement.

142

00:23:06.660 --> 00:23:15.630

Carrington Moore: To tell the Philippines, keep doing what you're doing and to get effects. And so we want to say the first thing. What is Paul do

143

00:23:16.020 --> 00:23:24.870

Carrington Moore: For you give them a shout out. If you have my information. It gives them. Thanks. Because what they've sent him a gift, the financial gift why he is in prison now.

144

00:23:25.260 --> 00:23:36.300

Carrington Moore: You almost kind of thought, some people on the bus. He said, I was in a couple places and they helped me out right about that you might go somewhere, some folks out there will give you know gas, but you've been there. Are you in college.

145

00:23:42.540 --> 00:23:54.240

Carrington Moore: To get us to that party that bar and we've, you know, gas money. That's what I would call he was given all this effort. All this love and nobody was paying him and in terms of coin Bell keep going with the flipping

146

00:23:55.020 --> 00:24:05.760

Carrington Moore: The idea. So the first thing that Paul does he

pauses for the cost of give thanks. That's the word for us today that sometimes you have to pause to to give things

147

00:24:06.870 --> 00:24:22.500

Carrington Moore: And then Paul is urging them to figure out how to survive in this moment. I will say that again. And the midst of persecution Paul is trying to encourage them to how to figure out how to survive in this moment.

148

00:24:23.700 --> 00:24:28.950

Carrington Moore: And next thing I want to share about what it is that's really important for us in this mode, we can go on to the next slide.

149

00:24:30.120 --> 00:24:30.810

Carrington Moore: I like to stop.

150

00:24:32.400 --> 00:24:33.480

Carrington Moore: We go to the next slide.

151

00:24:34.860 --> 00:24:36.450

Carrington Moore: There we go. I'm sorry. Go ahead, I'm sorry.

152

00:24:37.500 --> 00:24:43.710

Carrington Moore: So I want to read this for us today, if we can get one reader, I'll actually ask was on the call. I'm going to ask

153

00:24:44.820 --> 00:24:49.350

Carrington Moore: Sister choice of you like to read the Scripture for us. Real quick, that'd be great.

154

00:24:53.370 --> 00:24:55.020

Joyce Marshall: Oh description right here. Okay.

155

00:24:59.610 --> 00:25:18.900

Joyce Marshall: Therefore, if you have any encouragement from being united with Christ if any comfort from his love. If any common sharing in the spirit if any tenderness and compassion, then make my joy complete by being groups like minded what's in the way here, I have something in the way

156

00:25:22.020 --> 00:25:26.190

Joyce Marshall: Having the same love being one in spirit and have one mind.

157

00:25:27.960 --> 00:25:32.580

Joyce Marshall: You know, I have a picture in the, in the middle of the Scripture and I can't read the rest of this

158

00:25:33.480 --> 00:25:36.720

Carole Copeland Thomas: Be able to move it yourself sister Joyce.

159

00:25:37.470 --> 00:25:40.470

Carole Copeland Thomas: You should be able to move it over from your screen.

160

00:25:40.920 --> 00:25:44.640

Joyce Marshall: Yes, I guess I'm not technologically advanced here.

161

00:25:45.060 --> 00:25:46.560

Hannah Brooks: So the same thing.

162

00:25:47.310 --> 00:25:50.190

Felicia Wiltz: Yeah, I'm seeing it as well. I think it's part of this.

163

00:25:50.730 --> 00:25:52.980

Felicia Wiltz: It looks like it's part of the slide.

164

00:25:53.460 --> 00:25:54.060

Mm hmm.

165

00:25:56.550 --> 00:25:57.480

Carrington Moore: This is all good family.

166

00:25:57.660 --> 00:25:58.080

Okay.

167

00:25:59.700 --> 00:26:00.270

Joyce Marshall: Sorry.

168

00:26:02.970 --> 00:26:13.500

Carrington Moore: Therefore, if you have any encouragement from being united with Christ, any comfort for this law at any comments sharing and the spirit of any tenderness and compassion.

169

00:26:13.920 --> 00:26:21.390

Carrington Moore: To make my joy complete by being like minded having the same love being one in spirit and one in my

170

00:26:21.690 --> 00:26:28.980

Carrington Moore: Did nothing out of selfish ambition or vain conceit rather in humility value. Others above yourself now looking to

171

00:26:29.310 --> 00:26:37.980

Carrington Moore: Not looking to your own interest, but each other, have you to the interest of the others in your relationship with one another, how the same mindset.

172

00:26:38.400 --> 00:26:46.950

Carrington Moore: As Christ Jesus. We could actually can lower the PowerPoint, real quick, as well, maybe a couple quick points about the Scripture that we're looking at. So we look at

173

00:26:48.180 --> 00:26:54.240

Carrington Moore: Luke chapter one perfect talked about Paul, he pauses for the calls and first three to say thank you.

174

00:26:54.810 --> 00:27:05.550

Carrington Moore: Thank you for looking out for me. Thank you for blessing me and then God and He's letting them know that God and verse six, that God is completing the work inside of them.

175

00:27:05.970 --> 00:27:16.230

Carrington Moore: And God has completed the work that God has started in them which is beautiful. I like to read that a real quick for us that we can actually see that language for us. So we'd have

176

00:27:17.580 --> 00:27:19.650

Carrington Moore: To go to flipping is Chapter one real quick.

177

00:27:25.020 --> 00:27:37.320

Carrington Moore: Verse six, it says being confident of this that the one who began a good work in you will carry out to completion until the day of Christ Jesus. It's what we see if Olympians

178

00:27:37.860 --> 00:27:47.130

Carrington Moore: That that Paul is letting them know, wanting to pause for the cause to give thanks and then as to what Christ has started in view crisis going to complete

179

00:27:47.640 --> 00:27:52.080

Carrington Moore: And then the next point. He says in verse 10 that you might be able to discern

180

00:27:52.710 --> 00:27:59.850

Carrington Moore: What is best. And now here's the interesting thing. Because I think this resonates for us right in this moment as they're trying to figure out this new moment.

181

00:28:00.060 --> 00:28:06.210

Carrington Moore: This new society that they're living in the context of persecution. They're trying to figure out what is next.

182

00:28:06.690 --> 00:28:21.600

Carrington Moore: And for us, living uncoated 19 now being able to go to church, how he got children at home working from home being afraid of Carbonite team having a President that we're not sure about what is next. How do we discern the next course of action.

183

00:28:22.380 --> 00:28:31.320

Carrington Moore: And then what's interesting about Bolivians as that Philippines is one of the last epistles that is written by Paul, one of the first episodes actually best Williams has written around 48

184

00:28:31.950 --> 00:28:42.210

Carrington Moore: Ad but Bolivia's is actually written around the early 60s ad. So there's about 10 to 15 year gap between the epistles and actually what's really interesting is that Paul's eschatology actually changes.

185

00:28:42.480 --> 00:28:55.320

Carrington Moore: And personal. So the first is the loneliest Paul was like Jesus is coming. Now he's coming back. Don't need to get married, doing a blue thing because guess what Jesus is not to come tomorrow. He better be ready for believe that when Jesus comes back.

186

00:28:55.500 --> 00:29:04.860

Carrington Moore: He's going to be there to be with God to greet him as eschatology. Help us to believe that caught Paul that Jesus coming back immediately, but by the time

187

00:29:05.580 --> 00:29:17.130

Carrington Moore: We get to Bolivians some 1015 years later, what we see as Paul to change a little bit. The reality of Paul situation being in prison. He's wrestling with the idea that

188

00:29:18.060 --> 00:29:23.400

Carrington Moore: This is what we see, we see the scripture with Paul talks about being content. As a matter of fact, he says to be

189

00:29:23.880 --> 00:29:32.460

Carrington Moore: To be to die to be with Christ is gained. But then he lets them know what am I willing to stay here for the benefit because I love you.

190

00:29:32.730 --> 00:29:43.410

Carrington Moore: So so Paul is working through a couple things just eschatology is kind of changing. He is coming. He's wrestling is coming to a cataclysmic confrontation with with he might die.

191

00:29:44.190 --> 00:29:58.170

Carrington Moore: Before the return of Christ. And so it can this moment. Paul was trying to ensure the Libyans that the work of Christ. Those are so Paul's eschatology, it changes from testimonials now to flip it.

192

00:29:59.310 --> 00:30:08.430

Carrington Moore: And then we look at chapter two. Paul moves on to our tours exhortation, and one of the things that's really important. If you look at the beginning of

193

00:30:08.910 --> 00:30:24.750

Carrington Moore: Chapter two is something called the Christ him where

he, in many ways, he tells the story of Christ. And he says, When Christ is lifted up, but he's resurrected Christ gets a name that's above every name a name that whatever knee shall bow and every tongue shall confess that what

194

00:30:24.990 --> 00:30:42.180

Carrington Moore: Jesus Christ or more than Jesus Christ is kairos so what he's saying crisis Messiah, but one he's also saying he's getting the same language that's given to Caesar is giving it to Christ is giving it the Jesus who is now saying every knee shall bow, every tongue shall confess

195

00:30:42.180 --> 00:30:55.950

Carrington Moore: That Jesus Christ, the Messiah is king, above all, so we see that and Bolivia's chapter two and then we move on, we move on to chapter four.

196

00:30:56.520 --> 00:31:07.110

Carrington Moore: And that's where the end that chapter four. And when you go back to the PowerPoint will put in our problems will be done in the Bible states to be over when to answer this question, who was there the hero, you've been looking for. We'll go to the next slide.

197

00:31:09.270 --> 00:31:16.950

Carrington Moore: So we talked about having this mind of Christ, we have that we did about the same with the men, the other day, we talked about what does it mean to have a mind of Christ.

198

00:31:17.520 --> 00:31:23.310

Carrington Moore: And we set up having a mind of Christ means we need to lead. We talked about leading as listening.

199

00:31:23.790 --> 00:31:31.440

Carrington Moore: And powering affirming and discerning I'm saying one more time, leaving in Christ, having the mind of Christ means that we're listening.

200

00:31:31.800 --> 00:31:42.900

Carrington Moore: We're empowering. We're affirming and we're discerning I want to ask a simple question here. Why we can we can stop the PowerPoint. I'm not gonna come back to it. We're good. Now why

201

00:31:44.430 --> 00:31:48.450

Carrington Moore: Is it important for us to listen.

202

00:31:50.340 --> 00:31:57.150

Carrington Moore: To the mind of Christ. Why is it important for us to listen.

203

00:32:06.900 --> 00:32:07.530

Hannah Brooks: Everything.

204

00:32:08.340 --> 00:32:09.660

Carrington Moore: There you go. We don't know everything.

205

00:32:09.900 --> 00:32:13.380

Carrington Moore: Right, so always listening to learn. That's good. That's good. Anybody else

206

00:32:15.000 --> 00:32:16.230

Christine Sinclair: For better understanding

207

00:32:17.430 --> 00:32:20.490

Carrington Moore: The question I think set that for better understand. That's good. Anybody else

208

00:32:25.110 --> 00:32:27.210

Rainelle White: So that we can be led by the spirit.

209

00:32:29.970 --> 00:32:31.320

Carrington Moore: Okay story now. Thank you.

210

00:32:31.830 --> 00:32:32.550

Carrington Moore: What's one more.

211

00:32:35.280 --> 00:32:47.700

Carole Copeland Thomas: In order to learn, you have to listen and when you're talking all the time or sharing all your opinions, it's difficult to intake information that can educate you and inform you.

212



00:32:49.380 --> 00:32:58.470

Carrington Moore: As good as good as we think about having the mind of Christ and being like minded in Christ. I think it's one is important as we're building community to listen this is important.

213

00:33:02.490 --> 00:33:13.530

Carrington Moore: In relationships, whether it be romantic or with friendships, a core part of relationships is communication and the big part is listening and sometimes I've learned

214

00:33:14.430 --> 00:33:24.990

Carrington Moore: In life that we're not just listening for the words to respond or we're not just listening, just to hear or often trying to listen to the heart of the individual.

215

00:33:25.500 --> 00:33:36.630

Carrington Moore: What Jesus does really well and everybody that heals Jesus. He just go around and give out healings like Oprah gave our cars, you get a car, you get a car, you're gonna call it kept moving, but Jesus

216

00:33:37.170 --> 00:33:41.970

Carrington Moore: And the practice of intimacy when he's healing mostly everybody. What does he do

217

00:33:42.540 --> 00:33:48.270

Carrington Moore: He listens and he listens to the heart, because the healing is not just bringing about

218

00:33:48.630 --> 00:34:04.770

Carrington Moore: A transformation, but the fact that Jesus is listening often to people who are the lower caste system than him. It's also empowering. So Jesus. What does he do, he listens. Right. But if we can. You can name any. Here's the thing, here's the thing.

219

00:34:05.820 --> 00:34:17.580

Carrington Moore: Guys are the only goes. Here's the thing. This is Joanne when Jesus is listening. He's making sure the miracle is complete, really the story of Jesus was a brother was blind.

220

00:34:18.660 --> 00:34:22.890

Carrington Moore: And this is a nasty America with your know by system

I split my my deals with the pillar.

221

00:34:23.130 --> 00:34:34.380

Carrington Moore: And so what happens. The man is blind blind for a couple years. And so we know that this nails viewed upon as the center because they have a physical affliction. It meant that she had said, or somebody else has sending your family's

222

00:34:34.830 --> 00:34:45.720

Carrington Moore: Tree. So that means that that God that the theology of that day is that there was the band retribution being given over to you because of sin that you committed or sending your family. So this brother was already looked at

223

00:34:45.960 --> 00:34:49.920

Carrington Moore: As somebody was left and I'm pretty sure people weren't listening.

224

00:34:50.310 --> 00:35:03.960

Carrington Moore: To him. That's what Jesus columns. HE HE WAS HE DOING. He put some some dust on the ground. Some spec together or what do you do it puts on the man's eyes. What's the man say is that I see middle I trees. But what does Jesus do he because he listens.

225

00:35:04.410 --> 00:35:11.400

Carrington Moore: To him, he asked a question. Can you see, he says, I see men like trees, he goes back and he touches them again.

226

00:35:12.060 --> 00:35:20.940

Carrington Moore: To make sure the miracle is complete, I want to say some of us are moving with incomplete miracles in our lives around this, because we're not

227

00:35:21.540 --> 00:35:33.750

Carrington Moore: Listening. So Jesus sets a precedent. So you gotta, you gotta listen, not just the god but you're listening to people around you. You have to listen, not just to respond. But you have to listen to the heart.

228

00:35:34.080 --> 00:35:45.900

Carrington Moore: Of the individual. So I will not food banks now where she's, she's talking to me. I'm trying to listen, not just to

the words will try to listen to our heart and vice versa. So one, you got to listen.

229

00:35:46.740 --> 00:35:51.270

Carrington Moore: And then the other thing you gotta listen to hear what God is saying.

230

00:35:51.900 --> 00:36:02.790

Carrington Moore: Because here's the thing, this will be people around us who are always trying to share things with us and I saw bill because we all need wise counsel just have a couple of friends around you when you go through a difficult situation, but sometimes

231

00:36:03.420 --> 00:36:17.460

Carrington Moore: When Jesus in the garden because so many ways friends. They were tired, you're like us. We've been with you all day. We take a mac and cheese was by himself. What happens, he listens. He's comforted by the Spirit of God. So one of my other question up and listen.

232

00:36:18.540 --> 00:36:26.070

Carrington Moore: And then to you have to empower. Why was empowering important in the context of Christianity. Why don't we talk about this idea of empowerment

233

00:36:36.780 --> 00:36:37.200

Carole Copeland Thomas: Well,

234

00:36:38.700 --> 00:36:49.200

Carole Copeland Thomas: We're a corporate community and and all of us are imperfect. So as a body of Christ coming together.

235

00:36:50.730 --> 00:36:52.350

Carole Copeland Thomas: Certainly in you look at

236

00:36:53.370 --> 00:37:01.830

Carole Copeland Thomas: Some of the passages of Scripture. Second Corinthians, as you are, are helped and healed.

237

00:37:03.210 --> 00:37:16.320

Carole Copeland Thomas: It's not for you to keep it's for you to share

with other people. So that compassion that is given to you in times of trouble. Then you shared with other people, that's a form of empowerment

238

00:37:17.160 --> 00:37:30.150

Carole Copeland Thomas: Where it's not a self centered individualistic directive, it's how can I gain some sense of of spirituality, so that I can then share it with others.

239

00:37:31.650 --> 00:37:36.990

Carrington Moore: This is, this is, this is really good sister, Carol, this is getting the heart of the matter, but he will. We've been looking for.

240

00:37:38.160 --> 00:37:40.320

Carrington Moore: Anyways, empowerment

241

00:37:40.680 --> 00:37:42.120

Carrington Moore: Is really what Jesus is doing with the

242

00:37:42.120 --> 00:37:50.340

Carrington Moore: Disciples, and I'm not talking about this for the samples. I'm talking about the 400 cycles that includes women, children that are following Jesus right

243

00:37:50.910 --> 00:37:59.130

Carrington Moore: Jesus is in the business of empowering and one of the final things he said to his disciples, is what greater works. You shall do than me and I

244

00:37:59.700 --> 00:38:06.810

Carrington Moore: One of the, one of the key foundations of leadership that you can tell when you have a great leader is that when they leave no retire. So happens

245

00:38:07.350 --> 00:38:14.970

Carrington Moore: That the institution doesn't crumble that people go in and build it and actually making Brainer so many ways I leadership.

246

00:38:15.330 --> 00:38:22.830

Carrington Moore: Is, is you have to be in the business of empowering

people not just do what you did and how you did it, but then they have a mind of their own.

247

00:38:23.040 --> 00:38:31.410

Carrington Moore: Creativity of their own. They kind of build upon and the work in the foundation that you laid when Jesus leaves earth Christianity as a movement.

248

00:38:31.920 --> 00:38:41.730

Carrington Moore: So as a as a band of scattered disciples are trying to figure it out. But they didn't forget what God had empowered them to do and then move it into a social movement.

249

00:38:41.970 --> 00:38:53.310

Carrington Moore: So Jesus is in the business. I'm empowering and the same way, or look at Libyans. What is Paul doing to the church of Philip I he's empowering them he's encouraging them to go deeper.

250

00:38:53.820 --> 00:39:01.680

Carrington Moore: Deeper in their love deeper into practice deeper into worship deeper their counter narrative in order for them to remain resilient and to grow.

251

00:39:02.100 --> 00:39:13.170

Carrington Moore: Now, and give the last two were talking about. Listen, we talked about empowering without about affirming and all that we do is important, particularly black folks to affirm one another.

252

00:39:14.700 --> 00:39:17.310

Carrington Moore: Let people know Mr. Tom, you did a great job with a young people.

253

00:39:17.880 --> 00:39:25.710

Carrington Moore: You're doing a great job completely. I love we do pray in the worship the fluffy. I love when I come to Bible study here on it because I know you guys something good to say something encouraging to say

254

00:39:25.950 --> 00:39:32.880

Carrington Moore: So it's just a lowly I'm proud of you, how you've raised two beautiful daughters and then making some good money they're

doing their thing. I love the story about

255

00:39:33.210 --> 00:39:44.400

Carrington Moore: What happened to a New Orleans. Now, you made it this far. Some like sound a little children, young brother Paul has blessed them and help them. They're, they're vibrant amazing young people, we have to learn how to learn

256

00:39:45.120 --> 00:39:50.760

Carrington Moore: One another, because here's the thing aside, it will say something totally different and their context as Christians.

257

00:39:50.970 --> 00:40:09.390

Carrington Moore: living amongst people who are radical nationalism devoted to Caesar. I'm pretty sure and the daily lived experience people said that they were less than subhuman. And so in their own band of affinity was important for them to farm one another and last part, we have to decide.

258

00:40:10.620 --> 00:40:24.330

Carrington Moore: Not to learn how to be creative and discerning what's next for some things in life. There's not a playbook. We haven't had a pandemic and 100 years and this is the worst of the Spanish, but whatever you wanna call it 100 years ago in many ways.

259

00:40:25.890 --> 00:40:31.080

Carrington Moore: We have to discern, not just what to do, what to create and went to build

260

00:40:31.620 --> 00:40:38.490

Carrington Moore: As I want to say this moment. No, no institutions need to be built that bring liberation new leaders.

261

00:40:38.700 --> 00:40:49.890

Carrington Moore: Need to be made a new plane but around liberation should be instituted. We can't keep doing what we did 1516 years ago. I think that's gonna work for this current context. God is teaching us to discern

262

00:40:50.580 --> 00:40:59.940

Carrington Moore: What is next and what to do and what to beetle is the thinking of discernment off of the Holy Ghost and our discernment.

What we do a little different.

263

00:41:00.990 --> 00:41:12.570

Carrington Moore: What Paul was doing look different for the other apostles were doing Paul was called to write and to plant churches would call it to be the bishop, but it's called the apostle to make an apology who Christ is

264

00:41:13.050 --> 00:41:19.650

Carrington Moore: And that was his moment that's what his chart, you're charged might be different from the person you're sitting next when I when I sit next to nobody.

265

00:41:20.520 --> 00:41:27.300

Carrington Moore: Does lingo together for Conan right you're charged might be different than the next person next to you on zoom

266

00:41:28.290 --> 00:41:42.030

Carrington Moore: So there might be preaching and teaching, but that might not be your calling in this movement and you have to be comfortable with the sunning what it is that God has given to you what or who is our last part that to Philippines chapter four. Chapter four.

267

00:41:43.470 --> 00:41:49.110

Carrington Moore: And I'll leave you with this as we're discerning and talking about the hero. I was looking for.

268

00:41:50.850 --> 00:41:53.700

Carrington Moore: An answer this question that he wrote, I was looking for.

269

00:41:54.780 --> 00:41:58.920

Carrington Moore: A chapter for Philippines. This is beautiful. There's so many different things in the book.

270

00:42:00.030 --> 00:42:11.010

Carrington Moore: Chapter for that resonate with us. That's or lift up three things that that Paul leaves us with with me close this book leaves us with a prayer.

271

00:42:12.330 --> 00:42:15.840

Carrington Moore: He leaves us with a principal and he leaves us with a promise.

272

00:42:17.640 --> 00:42:20.790

Carrington Moore: That one more time. He leaves us with a prayer.

273

00:42:22.080 --> 00:42:23.460

Carrington Moore: He leaves off a principal

274

00:42:24.480 --> 00:42:29.190

Carrington Moore: And leaves us with a promise. When Maria to you or Paul says to the Philippines, the

275

00:42:30.180 --> 00:42:39.060

Carrington Moore: Influence chapter four, verse four, it says rejoice in the Lord always a I will say it again, rejoice. Let your gentleness be made known to all the Lord is near.

276

00:42:39.450 --> 00:42:49.650

Carrington Moore: Do not be anxious about anything. But in every situation by prayer and petition or supplication with thanksgiving present your requests to God and the peace of God.

277

00:42:50.190 --> 00:43:00.690

Carrington Moore: which transcends all understanding will guard your hearts and minds through Christ Jesus. He says, Do not be anxious for anything but all things through prayer and supplication.

278

00:43:01.860 --> 00:43:10.950

Carrington Moore: Or prayer and petition with thanksgiving. Make your request made known to God powers this, you gotta pray

279

00:43:11.970 --> 00:43:19.560

Carrington Moore: He leaves with this prayer that you don't get to be anxious in this moment. Now I want to say to you, some of us are struggling. I'm struggling with anxiety.

280

00:43:20.850 --> 00:43:25.170

Carrington Moore: Because I don't know what's next. Right. But in my prayers to God.



281

00:43:25.350 --> 00:43:26.940

Carrington Moore: I'm able to situate myself.

282

00:43:27.390 --> 00:43:37.470

Carrington Moore: I'm able to center myself and my worship practices. I mean, you should be anxious in this moment. Let me tell you what the election coming up, we should be anxious

283

00:43:38.130 --> 00:43:47.220

Carrington Moore: There's so much more people getting laid off COME DECEMBER 31 if they don't pass new stimulus bill between 40 and 60 million Americans will be kicked out of their home.

284

00:43:47.970 --> 00:43:57.030

Carrington Moore: 70% of Americans can't pay their rent or mortgage, it's all right to be interested in this moment. So prayer is you gotta learn how to tell God

285

00:43:57.510 --> 00:44:00.120

Carrington Moore: And you can really exactly what it is that you need.

286

00:44:00.780 --> 00:44:12.150

Carrington Moore: To have a sweet tooth boozy her own prayers living the good life, like, you know, I got this covered will mean that she will come in the mail ma good me. I'm gonna get this new job. And next to her. I don't know. You might not

287

00:44:12.780 --> 00:44:22.140

Carrington Moore: So you gotta learn how to sell yourself and how we associate oh my god I didn't plan for this moment this moment. Matter of fact, is not my fault.

288

00:44:22.680 --> 00:44:33.120

Carrington Moore: I got nothing to do with this problem. However, I'm being affected by it. So go, I need you to do this in my life because I'm not sure how else is going to work out.

289

00:44:33.420 --> 00:44:39.090

Carrington Moore: So Paul teaches us and he's teaching the Philippines. The midst of persecution, you gotta learn how to pray.

290

00:44:39.930 --> 00:44:49.050

Carrington Moore: You have to learn how to make your request known to God and to your community. Some of us are we're doing two things. Some of us are sending on a blessing.

291

00:44:49.260 --> 00:44:56.850

Carrington Moore: That we want to give away or too afraid to give it away. That's one to some of us are sitting on a petition and we're too proud to ask anybody

292

00:44:57.900 --> 00:45:09.540

Carrington Moore: For the community. We talked about information and deep community, you should be able to ask what you need and believe your community to provide for you apology, just a prayer.

293

00:45:10.680 --> 00:45:13.560

Carrington Moore: That Paul gives us a principal was the principal

294

00:45:15.240 --> 00:45:23.940

Carrington Moore: Principal, is this a little bit. As for 13 we all know this, I can do all things through Christ who gives me strength.

295

00:45:25.110 --> 00:45:30.120

Carrington Moore: That's the principle, he shared with them. And here's the thing. Oh, I call the Holy Ghost.

296

00:45:30.870 --> 00:45:35.760

Carrington Moore: Holy also come to strong because I would go home because I like the church right now so Lord that I want you to come with Toby.

297

00:45:36.660 --> 00:45:40.380

Carrington Moore: I will make this report, real quick. He says, I can do all things.

298

00:45:40.800 --> 00:45:46.710

Carrington Moore: Through Christ who gives me strength. Paul didn't print that behind the altar, which is right in the sermon, but he's having a good time on the beach.

299

00:45:46.980 --> 00:45:56.760

Carrington Moore: called and said that what is the list of his family eating dinner have the guitar. Paul says, I can do all things through Christ who gives me strength and a dirty.

300

00:45:58.920 --> 00:46:02.670

Carrington Moore: Cockroach infested nasty, the lack of data prison.

301

00:46:03.990 --> 00:46:16.260

Carrington Moore: As the third or persecution. That's what he says it in a sentence to say where he's all lofty and I and excited. He says it after death of his pain. He says, I can do all things.

302

00:46:16.980 --> 00:46:28.380

Carrington Moore: Through Christ who gives me strength and brothers and sisters, I want to submit to you. Here's, here's a summary of that, shall we got about it in a roundabout way the hero, you've been looking for.

303

00:46:31.530 --> 00:46:31.860

Carrington Moore: You

304

00:46:33.240 --> 00:46:34.620

Carrington Moore: That's the sermon. That's it.

305

00:46:36.270 --> 00:46:42.480

Carrington Moore: I was asked. I was trying to get us somewhere you haven't go where I want us to go, but it's all good you answer the question in a particular way. It's all right. I said, Lord,

306

00:46:42.960 --> 00:46:49.920

Carrington Moore: I should have been more explicit when I was trying to get it. But the idea of the sermon today is that Paul is encouraging of people

307

00:46:51.180 --> 00:46:53.730

Carrington Moore: Who can't be saved by anybody but themselves.

308

00:46:54.930 --> 00:46:58.350

Carrington Moore: The only way they can not be persecuted is to not be

Christian.

309

00:46:59.370 --> 00:47:05.700

Carrington Moore: That's the alternative be persecuted and get through it or don't be persecuted by not being Christian. Those are the options.

310

00:47:07.050 --> 00:47:08.400

Carrington Moore: And so literally

311

00:47:09.480 --> 00:47:12.000

Carrington Moore: Their cultural flexibility.

312

00:47:13.650 --> 00:47:23.280

Carrington Moore: Literally their cultural pride. Their resiliency is what saves them. They literally the power of the Holy Spirit and save themselves.

313

00:47:25.080 --> 00:47:35.730

Carrington Moore: There's no bootstrap type sermon. What I'm suggesting to you. Some of us are waiting for somebody to come and save us. And God said, I've given you the power to save yourself.

314

00:47:38.430 --> 00:47:47.370

Carrington Moore: I would submit to you. I'm not saying we're living in Rome, but I want to say, whoa, democracy, don't look really good. Right now we are struggling

315

00:47:47.940 --> 00:48:05.970

Carrington Moore: So my call this moment we're living in inverted totalitarianism, what we see austerity all around this, we see we see a mainstream about a Wall Street being built out with trillions of dollars, and we were left with 1500 dollars to last eight months of the pandemic our democracy is rusting.

316

00:48:08.190 --> 00:48:13.470

Carrington Moore: So let's say I'll have faith in our public institutions or what I am saying. I learned have faith in me.

317

00:48:14.730 --> 00:48:23.700

Carrington Moore: And brothers and sisters, you gotta learn how to

have faith in yourself and faith in your community. Because what does Paul say in the midst of a dirty, nasty dungeon.

318

00:48:24.240 --> 00:48:42.360

Carrington Moore: This is the knowledge of liberation. He says, I can do all things through Christ who gives me strength of the hero. The she'll either looking for this. You hear the last part that Paul gives us a prayer, call us the principal and then Paul. Here's the promise.

319

00:48:43.410 --> 00:48:48.180

Carrington Moore: Now when I read this promise to you after the older girls, we would go home, you're already home. So whatever

320

00:48:50.580 --> 00:49:04.500

Carrington Moore: Olivia chapter four verse 19 it is it. Here it is. And my god will meet all of your needs, according to the riches of his glory in Christ Jesus.

321

00:49:05.670 --> 00:49:20.610

Carrington Moore: A prayer be anxious for nothing but all things to prayer supplication literary question made known to God and principal, you can do all things through Christ who strengthens you and the promise. God will meet all of your needs.

322

00:49:21.630 --> 00:49:23.370

Carrington Moore: Through Christ Jesus.

323

00:49:24.900 --> 00:49:40.740

Carrington Moore: The hero, the shoe been looking for this. You, God has already empowers you to do the work and no one ever need that you have Christ is going to meet a book. The book of Luke has a beautiful book supportive book. It's a short book.

324

00:49:41.790 --> 00:49:48.840

Carrington Moore: But if anything that we take away from it. That is a community that's resilient that one. They show gratitude.

325

00:49:50.070 --> 00:50:05.460

Carrington Moore: gratitude to the people got from there an affirmation of gratitude to each other to a practice the power of being like minded Paul continually urges them. Let this mind be in you and that's also in Christ Jesus, or in other words have the same

mindset as your brothers and sisters

326

00:50:07.830 --> 00:50:08.460

Carrington Moore: Then three

327

00:50:10.380 --> 00:50:17.250

Carrington Moore: Back in the day, always play ball and somebody was really good. That comes to the Court, they would say they got the juice. Oh, no.

328

00:50:18.330 --> 00:50:29.760

Carrington Moore: You got the juice. You can do it, you can you can make it happen. You got the power brother and sister. That's a sermon and let's show the hero, the ceiling and looking forward this you

329

00:50:31.020 --> 00:50:32.700

Carrington Moore: Were talking about the abundant life.

330

00:50:33.960 --> 00:50:49.980

Carrington Moore: The principle of the abundant life it's finding meaning and purpose in your mind, your body, your soul and your community. Now I want to say that God in this moment, I believe, is trying to build up our minds.

331

00:50:51.000 --> 00:51:00.150

Carrington Moore: Like never before to know that nothing is impossible. Our sales persons who are pure persecuted, who are literally dying being killed.

332

00:51:02.010 --> 00:51:04.410

Carrington Moore: By Roman governance, they could make it.

333

00:51:05.610 --> 00:51:14.370

Carrington Moore: We understand that topic history. We can also continue to make it as well. And so our next two weeks we talking about empowerment

334

00:51:15.030 --> 00:51:25.980

Carrington Moore: Having the mind of Christ means that you're listening right that you're empowering that you're affirming that your discerning, what are we talking about the power of empowerment. Now

the abundant life.

335

00:51:26.490 --> 00:51:34.080

Carrington Moore: And it's about the Life series. It means to empower yourself and others around you. It means that you've got the juice that you can make it happen.

336

00:51:35.130 --> 00:51:48.690

Carrington Moore: Here on the show you, they're looking forward to you. That's all I have for today I will leave it open for questions or comments or thoughts with do some prayer requests will go home, or something that we're going to hold our computers and have dinner and go to bed.

337

00:51:49.530 --> 00:52:01.950

Carole Copeland Thomas: For me, this is such a tie in with the what we're experiencing now politically and health wise obviously triple pandemic and just all the things that

338

00:52:02.670 --> 00:52:15.660

Carole Copeland Thomas: Couldn't be worse, but through that will be a new beginning. First, when you talk about the heroes are us we can show that by voting.

339

00:52:16.470 --> 00:52:38.250

Carole Copeland Thomas: And collectively can make a decision at the voting ballot that will just revolutionary change our circumstances because we can vote the right person in office. And, you know, looking at how when people have enough and they come together they band together whole regimes can fall

340

00:52:39.630 --> 00:52:50.640

Carole Copeland Thomas: And whole regimes can move in another direction. So we underestimate our power through Christ that can be an operation right now.

341

00:52:51.210 --> 00:53:08.370

Carole Copeland Thomas: With your absentee ballots with going to the polls with going early and with absolutely not undervaluing the power you have to vote. Absolutely not doing that, regardless of who you like or you don't like it's bigger than that.

342

00:53:09.450 --> 00:53:11.070

Carole Copeland Thomas: And with us coming together.

343

00:53:12.240 --> 00:53:21.030

Carole Copeland Thomas: And seriously looking at which candidate can stand for all of us. That's empowerment

344

00:53:24.780 --> 00:53:27.330

Carrington Moore: That's the word. That's the word. Thank you so much. Security anyone else.

345

00:53:43.980 --> 00:53:50.040

Carrington Moore: Bible study as we talked about we do to prepare for next week we're talking about hiding. Hiding from our

346

00:53:50.550 --> 00:53:59.760

Carrington Moore: Our best please regardless callers to go to Sydney help us out quick announcement this job tomorrow at 630 with Melissa Alexis. That's a 630 is free.

347

00:54:00.570 --> 00:54:08.520

Carrington Moore: The link is in the email, I will try to have, but we put that up on the website. But we're gonna have yoga, I think, but next three weeks straight so come out.

348

00:54:08.970 --> 00:54:17.910

Carrington Moore: Everybody can do it. She doesn't mixture of chair yoga a regular yoga. I don't have the terminology down so please forgive me, but I know it's great.

349

00:54:19.080 --> 00:54:28.740

Carrington Moore: One of my first introduction to yoga was actually through asked him list that Alexis I years ago. So she's a phenomenal instructor. So that's something want to do. Please join us for my 630

350

00:54:31.050 --> 00:54:33.690

Carrington Moore: Any prayer requests. Any comments, any thoughts before we close out

351

00:54:39.960 --> 00:54:41.340

Carole Copeland Thomas: Yoga is online, isn't it.



352

00:54:42.480 --> 00:54:50.640

Carrington Moore: Is it is this online. Is it something like a zoom yoga. And so I just sent an email out earlier today. I'm assuming either went out tomorrow, please.

353

00:54:51.180 --> 00:55:01.890

Carrington Moore: Join us missiles to Sister choice. If you want to share about the gratitude services coming up. I'm not showing that is. But if you want to share a little bit more about the gratitude service or anybody involved in that you want to take the time

354

00:55:03.600 --> 00:55:15.960

Joyce Marshall: Okay, well the prayer ministry hosts the gratitude service every year. The week before Thanksgiving and it's meant to just be a time when I mean this time this year it's going to be, you know, virtual

355

00:55:17.040 --> 00:55:28.440

Joyce Marshall: But we want people who are who want to show gratitude to God in any way. Like if you sing you dance you want to read a scripture. You want to give a poem, you, you know, whatever you want to do.

356

00:55:29.250 --> 00:55:43.860

Joyce Marshall: To just show gratitude to God. We would like you to participate. We need to to get let us know so that you know we don't have. We don't have too many people lined up, but so you can let me know where sister Randell was on the prayer ministry as well.

357

00:55:45.120 --> 00:55:56.430

Joyce Marshall: But we're just looking, it's not it's not a you know variety show. It's basically if you have a skill or talent and you want to, you know, share that with the congregation

358

00:55:57.960 --> 00:56:06.000

Joyce Marshall: We would like you to participate. And it's the, what is it right now. It's the 20th right it's November 20 it's a

359

00:56:08.160 --> 00:56:21.360

Joyce Marshall: And really it's, it's, you know, people doing ministering to the congregation and we intersperse it with prayer and

scripture and praise and worship. So it's just meant to be a time of distinct being thankful to God.

360

00:56:23.310 --> 00:56:26.520

Carrington Moore: The mission that we announced that every week is meant to be intergenerational

361

00:56:26.880 --> 00:56:35.850

Carrington Moore: So we're going to make that happen. So, you know, we're excited about that, thanks to a mouse to join the leadership of that so Venus. We're playing for praying for balance that will be praying for you in that

362

00:56:36.510 --> 00:56:51.270

Carrington Moore: As you're off to a great career very excited for you and all the work that you're doing. So I think ups to you, prayer for mental health of many during the very trying time that we will be empowered this real we've been having sessions we had a session last week with

363

00:56:52.920 --> 00:57:04.410

Carrington Moore: With Dr prior regarding mental health and the black church or mental health and black men. We had a great session. So that was really encouraging, I think, two weeks ago, we had a similar session with Dr. K over Talia.

364

00:57:04.920 --> 00:57:10.500

Carrington Moore: Will be every other week we'll be doing something with a mental health condition. Our really do our best.

365

00:57:11.310 --> 00:57:19.740

Carrington Moore: For this moment as a as a as a community to talk about the power of mental health hygiene and how we can grow understanding that our mental health as a part of healing.

366

00:57:20.100 --> 00:57:30.270

Carrington Moore: The Bible often talks about the healing the physical healing of the body, because the ways in which a physical ailment exercise itself within society and then time

367

00:57:30.660 --> 00:57:39.420

Carrington Moore: But also Jesus in his own way is talking about the

healing of the mind as well. And Paul actually just talks about it. Let this mind be in you. That's also in Christ Jesus, that your mind.

368

00:57:39.660 --> 00:57:42.480

Carrington Moore: needs healing. I tell people all the time, but I go to counseling.

369

00:57:42.870 --> 00:57:53.880

Carrington Moore: I love my counselor every if you call me at nine o'clock on Tuesdays. I just had a great session was to the yesterday, and I've just I've been talking trash my college so I let me tell you about such and such.

370

00:57:54.270 --> 00:57:58.290

Carrington Moore: A while ago. Neither have I. Have a good time and this healing to me.

371

00:57:58.620 --> 00:58:09.150

Carrington Moore: So I want to encourage you in your own way. If you might have the taboos about counseling or about support whatever it might be, you come and talk to me a come and talk to any of our pastors and we'll talk to you more about it. Here's the thing.

372

00:58:09.780 --> 00:58:16.590

Carrington Moore: The great thing about counseling, you know, Mental Hygiene because it lets you know that you are the chief facilitator of young Elaine

373

00:58:17.190 --> 00:58:27.210

Carrington Moore: That going to a counselor doesn't mean that they're going to come and give you the some magic potion and tell you three words and sit on a couch, you're going to, well, no, it's a deep radical beautiful interrogation of who you are.

374

00:58:27.810 --> 00:58:39.150

Carrington Moore: And what you believe what your values are and your own trauma and how you can be healed so many ways we want to lift that up racks going to be doing something the week actually around the same week of

375

00:58:40.290 --> 00:58:47.940

Carrington Moore: The gratitude services to just me doing something

we'd have to bring in some mental health conditions would have a deeper conversation about the black church of mental health.

376

00:58:48.600 --> 00:58:59.460

Carrington Moore: So that's going to be on Wednesday for our Bible study. So you can tune in and we're going to talk more about that. All right. I see some was prayer for people going through domestic violence that's real. I guess.

377

00:59:03.210 --> 00:59:03.720

Carrington Moore: That's funny.

378

00:59:05.130 --> 00:59:13.740

Carrington Moore: That's great, a man to counseling prayer for pads working teaching their kids from home anyone involved in education has been very challenging for somebody to focus

379

00:59:14.880 --> 00:59:19.110

Carrington Moore: So much on, you know, Hey Melissa. Let us begin to pray.

380

00:59:19.440 --> 00:59:23.790

Carole Copeland Thomas: The tropical storm or hurricane that's in the Gulf Coast coast.

381

00:59:24.210 --> 00:59:28.140

Carole Copeland Thomas: A lot yep that's it'll be hurricane delta

382

00:59:29.730 --> 00:59:30.030

Carrington Moore: Hmm.

383

00:59:32.100 --> 00:59:36.000

Rainelle White: And I put in the AM awaiting Colby test results. I am

384

00:59:36.360 --> 00:59:37.440

Rainelle White: One okay and

385

00:59:37.440 --> 00:59:41.460

Rainelle White: I just returned on Saturday. So I'm waiting awaiting those results.

386

00:59:41.610 --> 00:59:42.000

Carole Copeland Thomas: Amen.

387

00:59:42.540 --> 00:59:46.680

Carrington Moore: That's good, that's good. Thank you so much, sister. Right now we're praying that you are coated free

388

00:59:46.980 --> 00:59:49.380

Carrington Moore: I just got tested cola yesterday, I encourage you all

389

00:59:49.650 --> 00:59:50.940

Carrington Moore: With your insurance is free.

390

00:59:51.270 --> 00:59:55.770

Carrington Moore: You know, I believe that there's clinics all across the, across the city actually get

391

00:59:56.130 --> 01:00:13.590

Carrington Moore: Every week, I'll be going nowhere. But sometimes I go to physical therapy, and I have to actually be in close proximity with my physical therapist for me. So because of that right after I go get tested allowed. Don't you got so I encourage you, it is free with your insurance up, go get tested.

392

01:00:13.830 --> 01:00:16.260

Carole Copeland Thomas: Even without insurance, you can go to

393

01:00:17.250 --> 01:00:20.520

Carole Copeland Thomas: Rite Aid. I was tested and write a negative my

394

01:00:20.670 --> 01:00:21.630

Carole Copeland Thomas: Daughter also

395

01:00:21.750 --> 01:00:25.920

Carole Copeland Thomas: CDs three tests. So those chains will do your test for free.

396

01:00:26.790 --> 01:00:32.550

Carrington Moore: Thank you so much for mentioning. That's great. All right, let's assume posture posture for

397

01:00:33.990 --> 01:00:41.040

Carrington Moore: That we thank you for this day. We thank you for choice in the States. We have the canvas for James If the Cedric and for Joanna for Tanya.

398

01:00:41.370 --> 01:00:51.270

Carrington Moore: And for hand apple or Columbia for Tony for Carolyn for a male and nisa for James Stacy and for Linda Shonda for your bond and

399

01:00:51.990 --> 01:01:01.050

Carrington Moore: And lean in for Timmy and select Santa for Beverly and for Anthony and for Venus efforts Christine anybody I might have forgot. Thank you for me to thank you

400

01:01:01.440 --> 01:01:07.800

Carrington Moore: All that you're doing in our lives. Can I pray that you bless us pray that you bless her email that she might be coded free Lord that you keep her safe.

401

01:01:08.160 --> 01:01:11.160

Carrington Moore: For family stapler guy, there's a storm that's growing will God

402

01:01:11.790 --> 01:01:15.540

Carrington Moore: I'm not sure where it said in the Caribbean. Not sure where except for gotta finish to protect the people

403

01:01:15.780 --> 01:01:21.750

Carrington Moore: That are experiencing this film, the name of Jesus that you put your arms protection around them. God I pray, Lord God that you

404

01:01:22.050 --> 01:01:29.190

Carrington Moore: gifts to Venus balance that we thank you for have many a phenomenal accomplishment that I pray, Lord God, she's moving into a career that you

405

01:01:29.430 --> 01:01:42.180

Carrington Moore: Give her balance God we're all trying to pray for balance. Balance with children and or compound bows a coven and all this going around this guy, give us balanced and then Jesus and log out most of all, we thank you that the hero.

406

01:01:43.650 --> 01:01:51.840

Carrington Moore: Is ESCA that you empower us to do great work and effect, you said greater works than we should do, then you meaning that we have the power.

407

01:01:52.320 --> 01:01:59.250

Carrington Moore: Not just to resurrect people, but the resurrect societies. The resurrect opportunities to resurrect vocations.

408

01:01:59.580 --> 01:02:05.340

Carrington Moore: to resurrect our finances. God, we have a rest after the Holy Ghost. We have a resurrection power living inside of US government

409

01:02:05.670 --> 01:02:13.020

Carrington Moore: I pray that you'll realize that that we don't have to wait for savior, because you've already saved us, and we can save ourselves in this moment. So I pray that you bless us.

410

01:02:13.320 --> 01:02:20.130

Carrington Moore: To make good decisions about God throughout this week decisions that lift us up workout that are that are beneficial to our mind.

411

01:02:20.730 --> 01:02:28.080

Carrington Moore: Our body our soul, my community. Thank you in advance for the abundant life. The thank you for meeting making this week. God bless us.

412

01:02:28.380 --> 01:02:37.080

Carrington Moore: As we're not separate homes, bless our families, our spouses, our friends, our children people safe in Jesus name until we meet again on soon, but everyone say Amen.

413

01:02:39.300 --> 01:02:39.780

Carole Copeland Thomas: Amen.

414

01:02:40.470 --> 01:02:48.120

Carrington Moore: Family. I'm trying to convince past glory that the CO teach with me so pedal prayer we go over teaching about hiring and seeking

415

01:02:48.510 --> 01:02:57.870

Carrington Moore: And what that means. And so we're gonna have a good time together. I'll see you all. Some of you all tomorrow, or will see you on Sunday. Actually, there's the parking lot service also on Saturday as well lives at four o'clock.

416

01:02:58.770 --> 01:03:08.850

Carrington Moore: Eastern so there's multiple ways to engage you can still sign up via the link that they send out our family you bless. I love you much. Take care. Bye bye.

417

01:03:09.060 --> 01:03:10.170

Carole Copeland Thomas: Bye Bye everybody.