

WEBVTT

1

00:00:00.299 --> 00:00:07.379

Carrington Moore: Every Sunday, and every Wednesday. So thank you so much to Carole. And then also, we want to make sure it's a free conference, I will be attending

2

00:00:07.890 --> 00:00:18.720

Carrington Moore: That conference. I'll make sure that I registered as a free two day conference with people who have been made available to us. And so I encourage you all, if you can, to participate and support your sister.

3

00:00:19.500 --> 00:00:26.190

Carrington Moore: So we're so grateful for all the work that you do, like so. Thank you. Today we have two special guests that we're so grateful.

4

00:00:26.700 --> 00:00:39.720

Carrington Moore: To be with us. They are not strangers to Bethel, but they serve a ministerial staff and then a lead us today and a phenomenal conversation as we contextualize the personal power Thurman, and we sit down with him.

5

00:00:40.200 --> 00:00:50.400

Carrington Moore: And our conversation about abundant life and we've been talking about abundant life that I simple definition that we have abundant life is finding meaning and purpose and body.

6

00:00:50.760 --> 00:00:57.270

Carrington Moore: Mind soul and community. So for the last month have been talking about, what is this intersection between

7

00:00:57.510 --> 00:01:08.610

Carrington Moore: Mind, body, soul and me today. We started off by having a conversation about mind, body and worship, what we have for special guests kind of help us understand that intersection. The midst of coven 19

8

00:01:08.880 --> 00:01:13.830

Carrington Moore: How can we find new and important worship practices that could speak to our mind.

9

00:01:14.250 --> 00:01:23.580

Carrington Moore: Body and our sense of self worth. We had a great conversation of, like, two weeks ago, we talked about the the hero of the she wrote. We've been looking for us and we as we examine

10

00:01:23.820 --> 00:01:29.070

Carrington Moore: The Church of Phila pie and the and the end the letter that Paul wrote to the Philippines as he was

11

00:01:29.310 --> 00:01:40.260

Carrington Moore: urging them to live a life worthy of the call and it was also letting them know that they can do all things through Christ we examine that phenomenal, but also a very familiar passage of scripture looking for 13

12

00:01:40.740 --> 00:01:44.670

Carrington Moore: Last week we had a great conversation as we talked about hide and seek.

13

00:01:45.420 --> 00:01:55.920

Carrington Moore: And as we looked at the parable how as we're looking at the pair of all, we kind of do our best to understand how Jesus was trying to situate the kingdom of God through

14

00:01:56.550 --> 00:02:10.500

Carrington Moore: The through the, through sharing the parable, meaning we sat in the back of love. I'm going to pass. I'm so excited to see on LA and Seamus, let me back up a little bit. We talked about the kingdom or the kingdom of God. And we talked about how Jesus revealed

15

00:02:11.310 --> 00:02:21.870

Carrington Moore: This new idea of the kingdom of God through the purpose of a parable. We talked about the parable is not something just to be understood with your mind, but the parables to be understood with your heart.

16

00:02:22.260 --> 00:02:25.590

Carrington Moore: And we under sleep. We really do deep into this idea that

17

00:02:26.160 --> 00:02:38.040

Carrington Moore: That that we've been some ways we've been hiding from ourselves or hiding from God. But in order to move closer to God. We have to seek God. And so we had a great conversation last week and then today.

18

00:02:38.640 --> 00:02:49.200

Carrington Moore: One of my favorite theologians the mystic and the Prophet Howard Thurman, who was one of the first books that I read by hand was Jesus in the Disinherited and he makes a great parallel between

19

00:02:49.740 --> 00:02:58.560

Carrington Moore: Between poor Palestinian Jews wrestling is Roman supremacy. It makes that parallel with African Americans, trying to fight for civil rights in the 1940s and 50s.

20

00:02:59.070 --> 00:03:05.190

Carrington Moore: So many ways how Thurman is a giant intellectual child of mine, but also the ways in which he navigates life.

21

00:03:05.970 --> 00:03:13.650

Carrington Moore: Do the intersection of the mind, the body and the soul is quite unique and quite phenomenal. And so today, we're so excited to have minister.

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00:03:14.010 --> 00:03:23.370

Carrington Moore: Reverend James and with Islam today, but to get our mind and our body and I saw open. We're going to have a special guest sister less than the shell lead us

23

00:03:23.700 --> 00:03:33.180

Carrington Moore: And a worship songs. I encourage you all. If you can have this number to open up your mind open up your heart and open up your soul to receive worship in this moment as the less they take us away.

24

00:03:34.530 --> 00:03:45.660

Leslie Michele: Hello everybody. And so as Carrington talked about. We have a wonderful topic tonight and the song that I think speaks to me when is

25

00:03:46.590 --> 00:03:58.980

Leslie Michele: No longer a slave because in order to move forward in any endeavor, mentally, emotionally, spiritually, letting go of fear is one of the first most powerful steps.

26

00:04:01.080 --> 00:04:03.090

Leslie Michele: you unravel me

27

00:04:04.110 --> 00:04:09.150

Leslie Michele: With her melody you surround me

28

00:04:11.220 --> 00:04:12.150

Leslie Michele: A song.

29

00:04:13.980 --> 00:04:18.420

Leslie Michele: Oh, deliver and from my enemy.

30

00:04:20.160 --> 00:04:20.730

Leslie Michele: To

31

00:04:22.500 --> 00:04:24.600

Leslie Michele: Seeing is a good

32

00:04:30.030 --> 00:04:31.320

Leslie Michele: Day.

33

00:04:34.350 --> 00:04:35.100

Leslie Michele: I

34

00:04:37.950 --> 00:04:38.370

Go.

35

00:04:44.910 --> 00:04:45.510

Leslie Michele: To free

36

00:04:50.250 --> 00:04:50.820

Leslie Michele: A child.

37

00:04:52.140 --> 00:04:53.340

Leslie Michele: Of God.

38

00:04:55.140 --> 00:05:00.870

Leslie Michele: From my mother's room you have chosen me

39

00:05:02.190 --> 00:05:02.460

Leslie Michele: Or

40

00:05:03.780 --> 00:05:07.020

Leslie Michele: Has co Monday.

41

00:05:09.360 --> 00:05:20.670

Leslie Michele: I've been born again into a family. Your love flows through my head.

42

00:05:22.560 --> 00:05:23.070

Leslie Michele: Oh,

43

00:05:28.110 --> 00:05:28.290

Leslie Michele: To

44

00:05:35.490 --> 00:05:35.880

Leslie Michele: Go.

45

00:05:42.420 --> 00:05:42.600

Leslie Michele: To

46

00:05:45.210 --> 00:05:48.720

Leslie Michele: Oh, I am a child.

47

00:05:49.860 --> 00:05:50.820

Leslie Michele: Of God.

48

00:05:54.240 --> 00:05:56.910

Leslie Michele: You split the sea, so I

49

00:05:58.200 --> 00:05:59.610  
Leslie Michele: Went through

50  
00:06:01.380 --> 00:06:03.420  
Leslie Michele: My fears were drowned.

51  
00:06:06.600 --> 00:06:07.380  
Leslie Michele: Oh,

52  
00:06:08.850 --> 00:06:12.810  
Leslie Michele: You're rescued me and I will stand

53  
00:06:15.150 --> 00:06:19.230  
Leslie Michele: I am a child of God.

54  
00:06:22.890 --> 00:06:26.040  
Leslie Michele: You split us see. So I could

55  
00:06:30.150 --> 00:06:31.020  
Leslie Michele: You address

56  
00:06:35.220 --> 00:06:36.210  
Leslie Michele: Yes, you do.

57  
00:06:37.440 --> 00:06:41.190  
Leslie Michele: You are asking me and I will stand

58  
00:06:43.710 --> 00:06:46.050  
Leslie Michele: I am a child.

59  
00:06:47.220 --> 00:06:49.680  
Leslie Michele: Of God. Yes, I am.

60  
00:06:52.500 --> 00:06:54.930  
Leslie Michele: A child of God.

61  
00:07:02.610 --> 00:07:04.110  
Leslie Michele: To free

62

00:07:10.170 --> 00:07:11.340

Leslie Michele: Sing this prayer with me.

63

00:07:18.870 --> 00:07:20.460

Leslie Michele: Yes, I am.

64

00:07:24.630 --> 00:07:26.190

Leslie Michele: My time I'm

65

00:07:30.030 --> 00:07:30.900

Leslie Michele: Free

66

00:07:38.790 --> 00:07:39.240

Leslie Michele: I can

67

00:07:57.450 --> 00:08:07.200

Carrington Moore: Amen. Come on, put your hands together battle, a man. I'm gonna give you about 10 seconds to bless the Lord. I know we're on zoom. But you can still bless God, and your kitchen in your living room.

68

00:08:07.560 --> 00:08:16.080

Carrington Moore: And your prayer closet. Come on, blessed got five more seconds. We're no longer a slave to feel, but we are children of the Most High God thank you still less than Michelle.

69

00:08:16.530 --> 00:08:19.200

Carrington Moore: For that wonderful rendition of the song.

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00:08:19.980 --> 00:08:29.220

Carrington Moore: Brothers and sisters, this week. Again, we'll be talking about Howard Thurman, and the abundant life next week. You want to tune in as well. We're going to have for special guests that I will share with you.

71

00:08:29.460 --> 00:08:40.980

Carrington Moore: Next Monday and that will be talking about liberation and the election that's gonna be the title of next week liberation and the election, how you move forward after the election.

What happens if Joe by the winds

72

00:08:41.370 --> 00:08:49.170

Carrington Moore: Fingers crossed. What happens if Trump is reelected will be talking about a little ration and the election and so he'll be cast a vision.

73

00:08:49.740 --> 00:08:56.010

Carrington Moore: For black and brown bodies, justice and equity moving forward. So you want to tune in for next week is going to have for

74

00:08:56.220 --> 00:09:04.380

Carrington Moore: Special guest that's going to speak to our heart and our mind. But today we have selected to wonderful scholars to permit scholars. Let me share a little bit about them.

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00:09:04.770 --> 00:09:15.780

Carrington Moore: The next 20 seconds first want to share about my dear brother Jamison call your he is one of the supervisors, one of the directors of the coming of man, Boston, he's been serving with them for the last

76

00:09:15.780 --> 00:09:18.720

Carrington Moore: Few years for the Jamison, he got his bachelor's degree.

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00:09:19.020 --> 00:09:26.310

Carrington Moore: In finance, from Morehouse College, she went on to study to get his masters of divinity from Columbia Theological Seminary with also

78

00:09:26.730 --> 00:09:29.700

Carrington Moore: Doctor of Ministry candidate they are getting his

79

00:09:30.150 --> 00:09:42.060

Carrington Moore: Doctor of Ministry at Columbia Theological Seminary. We're so grateful to have with us. He's been with BeBo for almost 10 years serving as a director of Christian education. He served in so many capacities at Bethel. We're so grateful for him.

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00:09:42.270 --> 00:09:52.440

Carrington Moore: his lovely wife and his beautiful son. And so we're so grateful for him so we can put our hands together for our dear brother Robin Jamison call you. Then we also have with us Mr are late free low

81

00:09:53.010 --> 00:09:59.220

Carrington Moore: Ministry low, she was able to get her bachelor's degree in Communications and Public Policy from University of California at Berkeley.

82

00:09:59.670 --> 00:10:05.580

Carrington Moore: She also received her master's divinity from poverty from Harvard Divinity School, and then I want to say this about

83

00:10:06.090 --> 00:10:14.760

Carrington Moore: Our lay our story is quite phenomenal as she was seeking their own theological education and she was learning more about the person of Howard Thurman, she ended up

84

00:10:15.750 --> 00:10:24.840

Carrington Moore: She kind of putting together phenomenal documentary about Howard Thurman, call the storms of Howard Thurman. And so, in many ways, we have two great scholars who have spit.

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00:10:25.410 --> 00:10:30.720

Carrington Moore: Intellectual space with Thurman, they spent heart space with Thurman.

86

00:10:31.290 --> 00:10:41.340

Carrington Moore: Brother Jemison he was one of the directors about how a third and papers at Boston University School of Theology we was there for over, I believe, three years studying and learning and presenting

87

00:10:41.520 --> 00:10:50.400

Carrington Moore: And sharing about how a Thurman, that we also have Mr. Les Prix los lonely has a documentary about how it Thurman, and so I can't think of any other scholars

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00:10:50.850 --> 00:11:05.640

Carrington Moore: Who would know more about them and then these two.

So if we can put our hands together for our dear brother and sister today. We thank you so much for being with us today. I'm going to turn it over this time to minister are lay and Reverend Jemison you can leave. Thank you.

89

00:11:10.890 --> 00:11:33.390

Jamison Collier: Excellent. Thank you, Reverend keratin, and thank you this list. Michelle for leading us in worship. Thank you, Susan Kolb and Thomas for being the facilitator for our time and delight to partner with our lay in this discussion this evening and I would invite us to a moment of prayer.

90

00:11:36.630 --> 00:11:43.620

Jamison Collier: prepare our hearts to God to exceptional word sadness in us any voice, but your own

91

00:11:44.670 --> 00:11:54.330

Jamison Collier: They hearing your word. We may also obey your word as we seek to be faithful followers of Jesus Christ in his in his name that we pray. Amen.

92

00:11:57.720 --> 00:12:09.570

Jamison Collier: Alright, so I'm going to get us started. We want this to be active. And so we invite you to come in the chat and at the designated moments.

93

00:12:10.350 --> 00:12:26.100

Jamison Collier: Speak and share your reflections on what we present this evening, I am delighted to talk about Thurman, my journey with Thurman goes back to 2002

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00:12:27.060 --> 00:12:32.730

Jamison Collier: on the campus of Morehouse College, where the Howard Thurman National Monument is located.

95

00:12:33.450 --> 00:12:42.660

Jamison Collier: And I learned of Thurman there and I've been rocking and rolling with Thurman, ever since I had the blessing privilege to work on Howard Thurman papers project.

96

00:12:43.170 --> 00:12:48.930

Jamison Collier: Which was responsible for putting together the multi-

volume addition the papers of our Washington Thurman.

97

00:12:49.740 --> 00:13:06.870

Jamison Collier: To the University of South Carolina Press. Then I moved to Boston to work on The Howard Thurman archival research project, which is at Boston University's. How would God leave a mark of research center and have the opportunity to catalog thurman's collection, along with

98

00:13:08.790 --> 00:13:18.840

Jamison Collier: His beloved partner in life. So Bailey Thurman, and was able to spend a lot of time with thurman's work. And so just delighted to share from my heart.

99

00:13:19.530 --> 00:13:31.710

Jamison Collier: The ways that Thurman. Bless me, especially as it relates to talking about the abundant life. And so I want to invite us to experience Thurman thurman's one of those individuals.

100

00:13:32.730 --> 00:13:40.590

Jamison Collier: Who you must experience. You must not only rehearse worse, but also hear his words. And we have an opportunity to do that.

101

00:13:41.190 --> 00:13:53.250

Jamison Collier: And security, you're ready, we'll play a moment of thermos meditation this meditation is from October 1960 so so let me do my math 60 years ago.

102

00:13:53.760 --> 00:14:05.610

Jamison Collier: Thurman did this meditation, doing a weekly broadcast and balls in call we believe. And so we'll listen to a piece of this and we'll be back for further reflection.

103

00:14:16.050 --> 00:14:21.240

When mines sick with frustration and division.

104

00:14:23.070 --> 00:14:27.480

When fear eats away the foundations about peace.

105

00:14:28.890 --> 00:14:35.310

Be present father to heal to bless and make home.

106

00:14:37.080 --> 00:14:41.580

When our hearts heavy with sorrow and misery.

107

00:14:42.720 --> 00:14:46.410

When online heaviness is our daily portion

108

00:14:47.580 --> 00:14:52.590

Be present to heal to bless and really

109

00:14:54.030 --> 00:14:59.790

When our friends are difficult because of misunderstanding and loss.

110

00:15:00.870 --> 00:15:12.030

When the beauty of comradeship has wasted like the noonday be present,  
or father to restore to bless and renew

111

00:15:13.170 --> 00:15:19.380

When the thread of our years unwinds near the end of the school.

112

00:15:20.820 --> 00:15:32.970

When the failing powers of mind and body accent the passing days be  
president of other to reassure to make steady and confirm

113

00:15:34.110 --> 00:15:49.140

Carole Copeland Thomas: When our well or plans fall apart and our  
hands when hopes give up having run their course be present our father  
to replenish to create and to redeem

114

00:15:50.310 --> 00:15:53.670

When faith in our fellows wallows in the mud.

115

00:15:55.050 --> 00:16:00.330

When through disappointment through failure through flattery all seems  
loss.

116

00:16:01.470 --> 00:16:08.250

Be present or father to revise to renew and reassure

117

00:16:11.490 --> 00:16:12.600

Many years ago.

118

00:16:13.980 --> 00:16:16.170

Jamison Collier: And stop in there.

119

00:16:18.030 --> 00:16:35.760

Jamison Collier: Excellent. So, if you will, in the chat. Just put a few words. They really resonated with you from that meditation, anything that stood out for you that you heard if you would enter charges dropped some words that came into your awareness, as you heard Thurman, reflect on this meditation.

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00:16:40.590 --> 00:16:57.840

Jamison Collier: These meditations are available online at the Howard godly arc of a Resource Center's website. The Howard Thurman virtual listing room is available for anyone to go into listen to sermons collections of audio sermons and meditations Thurman in this piece as you drop

121

00:16:59.340 --> 00:17:13.140

Jamison Collier: Your comments in the chat there me in this piece goes on to talk about the limitations of intake. He cites a DR Cabot who was a professor at Harvard Medical School and how he says that

122

00:17:14.730 --> 00:17:19.050

Jamison Collier: No one can make it significant impact on infinity.

123

00:17:20.880 --> 00:17:24.690

Jamison Collier: We cannot make a quantitative impact on infinity.

124

00:17:25.890 --> 00:17:26.520

Jamison Collier: And

125

00:17:27.570 --> 00:17:36.120

Jamison Collier: Thurman goes on to talk about how since no one can make a qualitative impact on infinity. What is important to do is focus on the quality

126

00:17:36.870 --> 00:17:43.350

Jamison Collier: And not the quantity of our life to focus on the quality and not the quantity of the things that we are involved in

127

00:17:44.070 --> 00:18:00.540

Jamison Collier: And as we start out asked me to you, therefore Thurman, the abundant life is a life of quality is a very focused, life is a life that is centered and grounded on principles they have brings one hope and was joy and one love

128

00:18:02.670 --> 00:18:12.420

Jamison Collier: And so a later into peace Thurman also talks about the importance of selecting one thing and the voting one's mind to one thing

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00:18:13.380 --> 00:18:22.530

Jamison Collier: In this spiritual disciplines. He says you should devote your mind to the practice of prayer and when you're praying don't make a catalog of prayer.

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00:18:23.070 --> 00:18:44.910

Jamison Collier: Praying for everything and everyone but find time and space to focus on one thing, one scripture one verse one word in reverse and finding your significance in your value in life through that process. And so as you have posted in the chat. I am grateful to you all for

131

00:18:46.560 --> 00:18:48.240

Jamison Collier: Many of the comments that you share

132

00:18:49.410 --> 00:18:51.270

Jamison Collier: It will be good to read a few

133

00:18:52.800 --> 00:18:57.540

Jamison Collier: Just for those who are multitasking can be plugged in.

134

00:19:05.370 --> 00:19:07.950

Jamison Collier: So God is with you, calmness and hope.

135

00:19:09.930 --> 00:19:15.930

Jamison Collier: Friends and misunderstanding encouraging being

present father to heal. Bless relief and restore

136

00:19:20.280 --> 00:19:30.090

Jamison Collier: For the wire then Afro be with us or our father. So this meditation is right in line with what Carrington, has been teaching on

137

00:19:30.810 --> 00:19:43.860

Jamison Collier: Finding meaning and purpose through our mind, body, soul and community. And each of those lines. Thurman touches on some aspect of the mind in the body and the soul and part of our work.

138

00:19:44.850 --> 00:20:06.900

Jamison Collier: I think that there are presents two ways is to remember to be present for God to replenish us to recreate us to redeem us and to run by bus and I think Thurman is suggesting to worst day. And when we are when we do that, we're able to tap into, and to enjoy the abundant life.

139

00:20:10.470 --> 00:20:19.800

Jamison Collier: So many reflected or satellite Martin. Martin Luther with intentional emphasis and enunciation of the words indeed that Thurman is always attentive to

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00:20:20.700 --> 00:20:31.320

Jamison Collier: The words that he uses a he wants to be as clear and concise as possible. And so in the inner reflection there. We heard Thurman does just that.

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00:20:35.550 --> 00:20:37.560

Jamison Collier: All right, any comments on the first piece.

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00:20:39.540 --> 00:20:44.340

Jamison Collier: Thank you for posting in the chat. Anything that's resonating within you, what they would like to share

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00:20:45.300 --> 00:20:49.230

Carole Copeland Thomas: There were several comments made Reverend about how applicable.

144

00:20:50.670 --> 00:21:05.610

Carole Copeland Thomas: Dr Thurman's words were spoken some 60 years ago to what we're going through today. And I think the resonance, people can relate to his words because they're just right in line with all that we're experiencing now.

145

00:21:07.080 --> 00:21:10.110

Jamison Collier: Indie indie. I love that line.

146

00:21:10.800 --> 00:21:13.890

Jamison Collier: When faith in our fellows walls in the mud.

147

00:21:14.370 --> 00:21:23.730

Jamison Collier: Went through this appointment through failure through flattery all seems lost the present or father to revise to renew and to reassure

148

00:21:24.300 --> 00:21:30.270

Jamison Collier: And absolutely even 60 years ago. Thurman is still town today. And as part of the genius of Howard Thurman.

149

00:21:30.930 --> 00:21:38.370

Jamison Collier: His words are timeless. He was so in tune to the spirit and to the thought lie that the meditations that he wrote

150

00:21:39.300 --> 00:21:57.960

Jamison Collier: Throughout the 20th centuries to fire resonance with us today. One thing I want to highlight is that Thurman was born in 1899 that in the early 1980s. So Thurman actually live through the influenza outbreak in 1919 1920

151

00:21:59.010 --> 00:22:17.280

Jamison Collier: And I was curious to see that there is no mention about Thurman of the influence that outbreak in his autobiography with Hayden heart also didn't see as I did a brief search of some of his writings around the same time. And so it made me wonder

152

00:22:18.300 --> 00:22:22.260

Jamison Collier: Did they influence outbreak of the night early when

153

00:22:23.490 --> 00:22:30.810

Jamison Collier: Reach Thurman Thurman would have been a student at



Morehouse College in that time. And surely, someone would have been impacted by it.

154

00:22:31.320 --> 00:22:39.720

Jamison Collier: And so I was curious to find no mention of in his records and for me it doesn't suggest that sure that it wasn't significant for Thurman.

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00:22:40.560 --> 00:22:50.310

Jamison Collier: But perhaps they Thurman was able to prevail through the influence outbreak without being significantly determined by it.

156

00:22:50.790 --> 00:23:03.000

Jamison Collier: And perhaps as a college student. He was so engaged into what was happening on campus that he really missed it, but also wonder how Thurman might have been impacted by that.

157

00:23:03.930 --> 00:23:16.590

Jamison Collier: Living from 1899 until you know 1980 he he lived through many of the major moments in the 20th century and Thurman's writings, he reflects are certainly saved about that.

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00:23:29.640 --> 00:23:31.260

Jamison Collier: Awesome, any other room.

159

00:23:33.120 --> 00:23:34.470

Jamison Collier: Very nice. Yeah.

160

00:23:34.770 --> 00:23:45.900

Carole Copeland Thomas: I don't want to dominate this. But you, you mentioned that and my, my grandfather was impacted by the the 1918 pandemic.

161

00:23:46.650 --> 00:23:58.500

Carole Copeland Thomas: He was pestering Bethel Amy church in Ann Arbor, Michigan. During that time when my mother was born in 1917 he was a graduate of Wilberforce and was younger.

162

00:23:59.130 --> 00:24:06.600

Carole Copeland Thomas: No, he was a little older than Dr. Thurman, I'm sure he knew him just because of the circles that they traveled in

but

163

00:24:07.200 --> 00:24:27.720

Carole Copeland Thomas: My grandfather's eyesight was I've got to research this but was impacted by the flu germ, he did recover. But it's interesting the family stories that now become searing in your mind because of what we're going through, but he was in. He was a contemporary of Dr. Thurman.

164

00:24:28.950 --> 00:24:29.250

Jamison Collier: Oh, man.

165

00:24:30.690 --> 00:24:32.400

Jamison Collier: Wow, and your grandfather's name.

166

00:24:32.910 --> 00:24:35.100

Carole Copeland Thomas: James are many US Charleston.

167

00:24:35.340 --> 00:24:40.830

Jamison Collier: Wow. James ultimately is pastor St. Paul Amy church in Detroit. But at that time.

168

00:24:41.250 --> 00:24:51.420

Carole Copeland Thomas: He was in the fourth district had just graduated from Wilberforce started off at Morris brown and then married my grandmother and my mother was born.

169

00:24:52.620 --> 00:24:53.520

Jamison Collier: To a mere

170

00:24:53.610 --> 00:24:54.060

Oh, yeah.

171

00:24:55.980 --> 00:24:55.980

Carole Copeland Thomas: Back.

172

00:24:56.640 --> 00:24:57.030

Through

173

00:24:58.200 --> 00:25:03.390

Jamison Collier: So before definitely bring our lanes for peace. But the question I was asking is,

174

00:25:04.500 --> 00:25:05.340

Jamison Collier: To Thurman.

175

00:25:06.870 --> 00:25:14.940

Jamison Collier: Is that thought about preparing for these these, how can we think about the abundant life during a global pandemic.

176

00:25:16.110 --> 00:25:22.440

Jamison Collier: In Redmond guarantee and reminds me this a triple pandemic. How can we think about the abundant life in a context.

177

00:25:23.010 --> 00:25:28.890

Jamison Collier: A random characters focus on finding meaning and purpose in mind, body, soul and community.

178

00:25:29.310 --> 00:25:45.810

Jamison Collier: I think is critical for identifying who founded the abundant life in the midst of the pandemic and for me. Thurman really centers in grounds us in our relationship to God and in finding hope and inspiration through Scripture through prayer.

179

00:25:46.830 --> 00:25:51.600

Jamison Collier: Through meditating through being connected to nature. I'm intentional with our background today.

180

00:25:52.920 --> 00:26:01.890

Jamison Collier: very scenic in reminding us to make today a little special finding time to get out into nature Darren was deeply connected to nature.

181

00:26:02.580 --> 00:26:15.330

Jamison Collier: Growing up in Daytona Beach, Florida and been spending time in San Francisco. He always loved getting to the water hearing the sound they add them flows of the, the water, the ocean.

182

00:26:16.020 --> 00:26:25.860

Jamison Collier: Reminding terms of the ebbs and flows of life when he

called the vicissitudes of life. And so, even now, when I think about Thurman of the abundant life.

183

00:26:26.760 --> 00:26:45.000

Jamison Collier: I'm really taken by his focus on this singleness of mine. The singleness of thought, focusing on one thing and concentrating, not so much on the quantity of things within our life that much more so on the quality of things within our life.

184

00:26:47.040 --> 00:26:53.280

Carrington Moore: Let's go. Robert, you're pushing us really good here are well i think you know I wanted to bring in Thurman, because I think

185

00:26:53.310 --> 00:26:54.000

Carrington Moore: thurman's a very

186

00:26:54.030 --> 00:26:57.390

Carrington Moore: Interesting character we think about, we were talking about salvation.

187

00:26:58.710 --> 00:27:08.460

Carrington Moore: And the kingdom of God as a as an idea that something that lives in our heart, but also as a as a as a freedom from material bondage.

188

00:27:09.090 --> 00:27:17.760

Carrington Moore: Meaning a poor palace to the Jews, they were being physically and economically oppressed culturally terrorized right and so the kingdom of God was

189

00:27:18.030 --> 00:27:22.710

Carrington Moore: Partly right i changing at this changing of the disposition of the heart, but it was also

190

00:27:23.130 --> 00:27:28.110

Carrington Moore: This idea of freedom from our material bond. That's one of my favorite books about how with them and

191

00:27:28.470 --> 00:27:33.540

Carrington Moore: I'm you were reading this, and sooner with Dr

flucker. It's called our third of the mystic and the prophet

192

00:27:33.900 --> 00:27:41.340

Carrington Moore: And one of the lie is actually have an underline, I never forgot it says it's talking about how Thurman is working through

193

00:27:41.790 --> 00:27:55.650

Carrington Moore: The material bondage of people and he talks about how slaves had to work through their status with God that although they were earthly slaves, but their status of God doesn't change because everyone says

194

00:27:56.340 --> 00:28:09.600

Carrington Moore: Neither does their salvation is on release from these conditions in their ability to express love as an affirmation of their worth it. So can you talk a little bit about how Thurman navigates

195

00:28:10.500 --> 00:28:24.630

Carrington Moore: What we might call salvation and the abundant life and not necessarily be predicated on material possession or even material bondage, but on it being a state of mind or way of being.

196

00:28:29.400 --> 00:28:40.680

Jamison Collier: Certainly, so this is a story because Thurman so teary ology his reflection on salvation is very much saved by childhood experience.

197

00:28:41.250 --> 00:28:52.980

Jamison Collier: thurman's day was named Saul Solomon Thurman, and then with head and heart Thurman talks about how he was president at that time in the house when his father took his final Brett.

198

00:28:54.330 --> 00:29:09.840

Jamison Collier: Thurman goes on to reflect on how his father was now the regular church attendance. He was spiritual, but he did not attend church in segregated Daytona Beach, Florida regularly and, as such, when it was time for his funeral. There was a traveling preacher in town.

199

00:29:11.490 --> 00:29:22.170

Jamison Collier: Who actually complete did the eulogy his father's

funeral when traveling preacher learned that his father was a regular church attendance. He condemned this father to a burning kale.

200

00:29:23.370 --> 00:29:29.340

Jamison Collier: And thurman's is society in his own with head and heart. And then in some other pieces I think

201

00:29:31.230 --> 00:29:34.260

Jamison Collier: One of the documentaries that are they may refer to

202

00:29:34.650 --> 00:29:37.680

Jamison Collier: He talks about how at that moment.

203

00:29:38.820 --> 00:29:43.680

Jamison Collier: The his when his father was killed her burning hail without the pastor a preacher having any relationship to him.

204

00:29:44.130 --> 00:29:52.110

Jamison Collier: That he had to reconcile for himself how he could be a faithful follower of God and Jesus Christ, knowing there's some people

205

00:29:52.980 --> 00:30:01.800

Jamison Collier: Who may not have ever had a church attendance or the names on a membership bro could still be in fellowship and communion with God.

206

00:30:02.370 --> 00:30:12.000

Jamison Collier: And so at the thermos father was condemned to their Bernie Hill by this preacher thurman's view of salvation of sociology really expanded

207

00:30:12.480 --> 00:30:15.480

Jamison Collier: And so you don't hear Thurman, talking about

208

00:30:16.410 --> 00:30:26.190

Jamison Collier: You know, reading Romans 10 and I know it, you have to confess with your mouth the Lord Jesus and believe your heart that God raised him from the dead, because he's so saved by this early experience.

209

00:30:27.150 --> 00:30:37.860

Jamison Collier: This church hurt if you will with his father and so Thurman expand the kingdom of God to be more inclusive of all people. So essentially, his father gets in.

210

00:30:38.400 --> 00:30:43.980

Jamison Collier: Right. Thurman has always gone back to reconcile his relationship with his dad his father's relationship with the church.

211

00:30:44.460 --> 00:30:53.550

Jamison Collier: And so Thurman things very broadly about the kingdom of God and God's love, so they can be much more inclusive of those who may not have attend the church.

212

00:30:53.970 --> 00:31:02.550

Jamison Collier: Every Sunday in Daytona Beach, Florida. I hope they give them to question, but it's always one that I wrestle with. And I think about thurman's narrative.

213

00:31:03.900 --> 00:31:04.320

That's good.

214

00:31:05.400 --> 00:31:09.540

Carrington Moore: That's great. So last one way I heard somebody say something and we want to get

215

00:31:11.070 --> 00:31:11.610

Carrington Moore: As well.

216

00:31:12.450 --> 00:31:33.270

Beverly Williams: Yeah, I was thinking that was deep because that could have turned out a different way. He could have totally been turned off from from church in solution I that that teaching there is like, wow, that's, to me that's dangerous teacher you know from the man, the

217

00:31:35.070 --> 00:31:38.430

Person who your guys's feeling but contain them to hell.

218

00:31:39.690 --> 00:31:41.580

Jamison Collier: Yes. Yes. Thanks, is the building.

219

00:31:42.060 --> 00:31:45.600

Beverly Williams: And I wonder how many people still feel that way today.

220

00:31:48.300 --> 00:31:59.850

Carrington Moore: Yeah, I think that's a phenomenal point for the Jamison Jamison because it's going back to this idea that although there was a judgment made on the preacher.

221

00:32:00.600 --> 00:32:06.840

Carrington Moore: Regarding his father and his mind a status right of his father as a child of God didn't change.

222

00:32:07.200 --> 00:32:18.090

Carrington Moore: That I think we're thinking of talking about the abundant life, which is really interesting. What we see on December 31 that more 40 to 60 million Americans could become homeless right we're talking about people losing their job.

223

00:32:18.990 --> 00:32:24.570

Carrington Moore: People's benefits being cut people's salaries being cut. And we've always attached. We've talked about abundant life.

224

00:32:25.110 --> 00:32:37.980

Carrington Moore: System material possession. But I think Simon really helps us understand abundant life a little bit different because, again, to your point, as he's talking about infinity and this reflection.

225

00:32:38.430 --> 00:32:43.620

Carrington Moore: Reverend Jamison, the point that you make. He's not focused on the on the quantity

226

00:32:44.520 --> 00:32:51.780

Carrington Moore: Which you have or the quantity of people that you have around you or the quantity of months to position that you have with the quality

227

00:32:52.080 --> 00:32:58.800



Carrington Moore: Of life that you have the quality of your relationships, the quality of your prayer type of quality.

228

00:32:59.040 --> 00:33:10.740

Carrington Moore: Of meaning making that you have around you. So that's a phenomenal for more to come back to that but want to bring those are all the way into the into the space. Our Lady has a full fledged documentary about our third asleep.

229

00:33:11.910 --> 00:33:19.950

Arleigh Prelow: And so some of those stories are told at it and I just wanted to do but in, you know, everyone was going into the theological

230

00:33:21.180 --> 00:33:29.160

Arleigh Prelow: Piece, but I'm one of the things I kept to make her. And to answer that question. Was he had this grandmother this phenomenal.

231

00:33:29.190 --> 00:33:43.500

Arleigh Prelow: Grandmother, who was a slave or wasn't Slade and he said he learned more from her than from what he did, typically in the theological schools and in seminaries of the world and and

232

00:33:44.490 --> 00:33:53.460

Arleigh Prelow: That basic thing was something she had learned as a slave from one of the ministers like ministers that would come preach to her and her

233

00:33:54.570 --> 00:34:01.800

Arleigh Prelow: The fellow enslaved and and he would say, you know, you're not niggers, you're not slaves, you're God's children.

234

00:34:02.100 --> 00:34:03.750

Arleigh Prelow: You know, and so he gave them that

235

00:34:03.810 --> 00:34:16.980

Arleigh Prelow: Identity to kind of flow with and and to stand in. And so he would repeat that she would repeat that to Howard and his two sisters, you know, whenever they were were low and down and feeling like

236

00:34:17.610 --> 00:34:28.680

Arleigh Prelow: There was. Too many, too many overwhelming things. And so it's that same message that he carried through and infused and if so many of his sermons are so many of his encounters.

237

00:34:29.160 --> 00:34:36.960

Arleigh Prelow: And even the themes, you know, the civil rights movement that kind of carry that not only from Thurman, but just from from ancestries that

238

00:34:37.740 --> 00:34:49.440

Arleigh Prelow: No matter what the world calls you in no matter what's going on around you. You're still God's child into hold on to that identity and that force in that sense of force and power can take you through to

239

00:34:49.890 --> 00:34:59.940

Arleigh Prelow: more abundant life is, as you might call it. So it's not about how the world and what standing you are in the world, but you're standing with God. So

240

00:35:01.140 --> 00:35:03.540

Arleigh Prelow: Give us something when it, when it to add

241

00:35:03.870 --> 00:35:05.010

Beverly Williams: A man. Yeah.

242

00:35:05.850 --> 00:35:09.330

Arleigh Prelow: Um, well, like, you know, when I first

243

00:35:10.350 --> 00:35:28.110

Arleigh Prelow: Was invited and thank you so, so much. Reverend Carrington for for extending the invitation. It's like I've been knowing this man, almost all my adult life and working on the scale for so long and into libraries and just reading about him. It was just like, so what do I focus, focus.

244

00:35:29.580 --> 00:35:41.250

Arleigh Prelow: You know, the short time that we had together. So I thought I more or less speak to the Howard Thurman, that I became acquainted with and the one that still stands with me and

245

00:35:43.530 --> 00:35:52.710

Arleigh Prelow: I started with heart Howard Thurman, like many of you as a lay person is someone who was sitting in the pews, you know, I hadn't gone to school and and it was just hearing his, his words and

246

00:35:53.310 --> 00:35:59.880

Arleigh Prelow: Essentially, the story goes, I have finished school at Berkeley. And I really aspired to be a

247

00:36:00.300 --> 00:36:14.730

Arleigh Prelow: television producer, you know, now we can say filmmaker or storyteller, you know, all these terms are changing now, but, um, that's what I wanted to do. And so I wanted to kind of move to a smaller market than San Francisco and really get my

248

00:36:17.160 --> 00:36:32.190

Arleigh Prelow: You know, get my experience. And so I tell those are, I would say God chose Atlanta for me. And so I moved to Atlanta with that single purpose of doing that. And one of my first jobs there was with

249

00:36:33.270 --> 00:36:44.400

Arleigh Prelow: JOHN LEWIS who's running for Congress. His first unsuccessful campaign and I'm a lot of the people that came in there went to Ebenezer Baptist Church and

250

00:36:45.180 --> 00:36:50.340

Arleigh Prelow: They would always say, oh I lady, you know, at that time, really, to be truthful. I really wasn't looking for a church but

251

00:36:51.270 --> 00:36:59.130

Arleigh Prelow: But they invited me to come. And so I went and and later when it happened was I accepted Christ and became baptized

252

00:36:59.460 --> 00:37:04.560

Arleigh Prelow: There. So that's why I said I think God has something in this flow of of me, ending up in Atlanta.

253

00:37:05.010 --> 00:37:15.870

Arleigh Prelow: And and in that pulpit, or from that whole food is where I first heard Howard Thurman, or heard of him and his name and

the pastor Joseph prophets would always quote him.

254

00:37:16.650 --> 00:37:28.170

Arleigh Prelow: In his servants. And so I said, this sounds like an interesting man. So let me go read more about him and and maybe like some of you will do after you leave this you know go pick up his book, so I went to a bookstore.

255

00:37:29.040 --> 00:37:35.460

Arleigh Prelow: Because the bookstore is not haven't logged in and I picked up this book meditation. So the heart. It's a different cover, but

256

00:37:37.230 --> 00:37:47.100

Arleigh Prelow: And and started kind of flipping through it. And there was one particular meditation that really struck me out many of them, and it was called keep alive the dream of the heart.

257

00:37:47.670 --> 00:37:56.640

Arleigh Prelow: And essentially the quote was, as long as a man has a dream in his heart, he cannot lose the significance of living, I'll say it again.

258

00:37:57.090 --> 00:38:12.690

Arleigh Prelow: As long as a man has a dream in his heart, he cannot lose the significance of living. And so that really spoke to me because of the time in place, as I said as I was in my life and Thurman has a way, whenever you're reading his meditations.

259

00:38:13.770 --> 00:38:20.520

Arleigh Prelow: Out there always hitting some kind of point you know if you hit the right page, you'll get something that speaking to your condition.

260

00:38:21.150 --> 00:38:32.010

Arleigh Prelow: And for me, who had moved to the Atlanta area as a dreamer. So when we have these aspirations to to do great things in terms of media that really made me

261

00:38:32.460 --> 00:38:47.790

Arleigh Prelow: feel pretty much like dreams aren't things you just go off if their god called dreams or, or, you know, there are things you

you cherish and and there are significant just to be in the pursuit of them as well as the completion, but to really

262

00:38:48.870 --> 00:38:55.890

Arleigh Prelow: Take stock of the journey and the process of when you're on your way to going and doing and so

263

00:38:56.310 --> 00:39:04.560

Arleigh Prelow: I always found terminus, that kind of guide I kind of anchor to kind of say these things that the key you into okay this is a way to go.

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00:39:05.100 --> 00:39:14.460

Arleigh Prelow: With that. The other thing that struck me about Howard Thurman was his biography and I ended up reading his autobiography at that time as well and

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00:39:14.790 --> 00:39:30.090

Arleigh Prelow: And seeing how such a groundbreaker he was as a black band in the 20th century, and among those things as a even in the 1920s and and the early 30s. He was really speaking to

266

00:39:31.200 --> 00:39:44.400

Arleigh Prelow: Integrated audiences, so he wasn't really always you know in Blackpool pits. He had a pretty wide and diverse following even then a lot of times. His, His sermons were on the negro spirituals and how they speak.

267

00:39:45.750 --> 00:39:52.650

Arleigh Prelow: To to the timeless issues of the human spirit. And that was really what his emphasis was really what he wanted to emphasize at that time.

268

00:39:53.730 --> 00:40:00.420

Arleigh Prelow: Where those things that would go on time after time after time and they could be applicable to

269

00:40:00.990 --> 00:40:10.230

Arleigh Prelow: You know, the social conditions and and things that are going on but and also the things that were going on inside of your heart, you know the the fear, you know, the

270

00:40:11.100 --> 00:40:18.660

Arleigh Prelow: The sense of less not self worth, or not being worth anything or the sense of being away from God and God's absence.

271

00:40:19.380 --> 00:40:28.530

Arleigh Prelow: There. They're just so many things that that are essentially a part of the human condition that Thurman aspire to speak to and that was a road he took

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00:40:29.220 --> 00:40:37.980

Arleigh Prelow: Throughout his life many people had called him out throughout, you know, saying, Why aren't you out here, Martin and you know meeting these

273

00:40:38.640 --> 00:40:47.760

Arleigh Prelow: Things for social study, but he always thought he was talking about the march, you know, the journey inside. That's what he was trying to lead people met journey and that march.

274

00:40:48.120 --> 00:40:59.820

Arleigh Prelow: Inside. So, um, anyway. The other part of his biography that I wanted to share with you was that he did and in 1935 he and his wife and it led a delegation of

275

00:41:00.360 --> 00:41:18.000

Arleigh Prelow: For African Americans to go to India at the invitation of the student Christian movement. These were a Christian students in India, and it was costly alone in Burma and they really wanted to know, why are you know black people Christians are Why Are we accepting this faith.

276

00:41:19.560 --> 00:41:30.360

Arleigh Prelow: With all this you know the segregation and the lynchings that are sponsored by churches and church folk. Why do we hold to that faith and so

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00:41:31.230 --> 00:41:40.290

Arleigh Prelow: Thurman was really taken with these questions. So he knew what they were talking about and really aspire to. When he left that ship to come back to America and see

278

00:41:40.620 --> 00:41:51.660

Arleigh Prelow: To give another picture of what this religion of Jesus was all about. And that's what he always how he made it right with Him. And with that, he started the nation's first inter

279

00:41:53.340 --> 00:41:55.920

Arleigh Prelow: Intentionally interracial inter

280

00:41:57.330 --> 00:42:08.280

Arleigh Prelow: Somehow interfaith interdenominational multicultural church in the US. And from there, he went to Boston University and did the same basic kind of work at Mars chapel.

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00:42:08.730 --> 00:42:16.470

Arleigh Prelow: And retired from our Chaplain 1965 and then after that, he returned to San Francisco and mentored students that would have people

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00:42:17.250 --> 00:42:29.340

Arleigh Prelow: Seminary students aspiring preachers men and women there and really trying to answer their questions and encourage them to kind of take take stock of the deep and inward issues that they're dealing with as well.

283

00:42:30.540 --> 00:42:45.960

Arleigh Prelow: So that they could grow in spirit. So anyway. Thurman was was breaking ground all the way. So, for me personally, my attachment to him was, what, what keeps someone in that mode of being a transforming agent.

284

00:42:46.890 --> 00:43:01.200

Arleigh Prelow: One who brings about change or or makes change and who's kind of a step ahead of everybody. What keeps your soul thriving. And so a lot of that I explore or talk about in my film, but

285

00:43:02.790 --> 00:43:06.690

Arleigh Prelow: That's one of the things that attached me to him the clip that I'm going to

286

00:43:08.040 --> 00:43:09.330

Arleigh Prelow: Share tonight is called

287

00:43:10.350 --> 00:43:15.870

Arleigh Prelow: The sound, sound of the genuine and it's one. I didn't know

288

00:43:17.130 --> 00:43:28.200

Arleigh Prelow: When I first started working. I always heard about it and then I discovered it was something that he had made at the Spelman baccalaureate

289

00:43:29.190 --> 00:43:39.210

Arleigh Prelow: In 1980 and I. From there, I started to hear and read the transcripts and the tapes and I wanted to share it with you as well to kind of get your impressions on it.

290

00:43:40.470 --> 00:44:00.840

Arleigh Prelow: For me as an artist has always been this. How do you cherish your unique voice or your unique space in the world. And I think for all of us. We all go through that pieces, you know, God has created us all differently even how how how do we assert that when sometimes is not

291

00:44:01.950 --> 00:44:02.910

Arleigh Prelow: Appreciate it.

292

00:44:04.020 --> 00:44:08.010

Arleigh Prelow: And attuned to God's voice, but I wanted to hear what some of you think of it.

293

00:44:09.780 --> 00:44:20.730

Arleigh Prelow: As well. Oh, and one last point that I think I have to make. Now is that I'm really concerned with the all our emphasis on thurman's connection with Martin Luther King

294

00:44:21.630 --> 00:44:34.320

Arleigh Prelow: As his kind of claim to fame as, as opposed to just part of the things in the part of this work he's doing. So I'd always like for us to be open to thurman's broader

295

00:44:34.830 --> 00:44:40.950

Arleigh Prelow: impact on the world and in terms of people's spiritual spirituality, as opposed to just a soul.



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00:44:41.850 --> 00:44:50.400

Arleigh Prelow: Social justice thing though. That's that is strong and prominent. But Thurman was so broad and fast in terms of his influence and

297

00:44:50.910 --> 00:45:03.240

Arleigh Prelow: I always had this pet thing. I'm just have to say that to keep our eyes on how we really speaks to people individually, where they are and I'm hopeful to hear how you guys hear this very brief segment of sound of the genuine

298

00:45:28.740 --> 00:45:29.250

Person.

299

00:45:41.670 --> 00:45:41.880

The

300

00:45:44.730 --> 00:45:45.450

NFL

301

00:45:47.850 --> 00:45:53.670

I should ask you to forgive me for not giving or these

302

00:45:55.290 --> 00:45:57.600

Terms person.

303

00:45:59.040 --> 00:46:00.480

And man, or

304

00:46:02.250 --> 00:46:04.470

Just remember my generation.

305

00:46:06.120 --> 00:46:08.880

And that's all you do for them.

306

00:46:22.590 --> 00:46:24.180

One thing that we

307

00:46:31.140 --> 00:46:32.100

Found sound.

308

00:46:33.360 --> 00:46:35.310

Of the gym in you.

309

00:46:39.930 --> 00:46:42.000

Know like you

310

00:46:44.970 --> 00:46:45.660

Ever been

311

00:46:53.430 --> 00:46:56.400

You would ever be born again. You ever wonder one

312

00:47:02.760 --> 00:47:04.560

Camera. Yeah.

313

00:47:07.980 --> 00:47:08.430

Gentleman in

314

00:47:13.620 --> 00:47:14.370

Your life.

315

00:47:19.860 --> 00:47:20.370

And

316

00:47:21.900 --> 00:47:22.740

Somebody else

317

00:47:36.990 --> 00:47:37.170

Of

318

00:48:11.190 --> 00:48:11.730

Arleigh Prelow: Okay.

319

00:48:13.470 --> 00:48:17.580

Arleigh Prelow: This, this, these chat or letters are kinda I'll be squinting all night so

320

00:48:20.640 --> 00:48:22.800

Arleigh Prelow: Read them or just someone can shout out any

321

00:48:22.800 --> 00:48:23.760

Questions that they have

322

00:48:29.580 --> 00:48:39.090

Carole Copeland Thomas: Reverend Gloria white Hammond said deep the sound of the genuine in yourself, Wow, Reverend Carrington more said I am ready to shout on that.

323

00:48:39.540 --> 00:48:51.390

Carole Copeland Thomas: And then Reverend glory white Hammond against me to pastor Carrington. So we're having a shouting virtual shouting going on here at Bible study Marian Cunningham said plus one.

324

00:48:52.740 --> 00:48:53.250

Wyatt Jackson: Man.

325

00:48:54.120 --> 00:48:58.380

Arleigh Prelow: Welcome, someone tell me why they want to show me what what a. What about it.

326

00:48:59.130 --> 00:49:01.980

Carole Copeland Thomas: Says to Carol. Have you said cultivate means work.

327

00:49:04.950 --> 00:49:06.840

Carrington Moore: But I want to get people into that conversation.

328

00:49:08.940 --> 00:49:13.530

Carrington Moore: Please, everybody please if you have a question or comment unmute yourself want to hear.

329

00:49:15.090 --> 00:49:17.700

Wyatt Jackson: Well, well, I will. I'll start just by saying that

330

00:49:19.830 --> 00:49:22.560

Wyatt Jackson: It was profound that there was silence after

331

00:49:24.180 --> 00:49:33.720

Wyatt Jackson: Waiting to transition from video to talking again because the silence help to affirm the listening.

332

00:49:35.820 --> 00:49:36.300

Wyatt Jackson: And

333

00:49:37.530 --> 00:49:42.690

Wyatt Jackson: I'm struck by I've never heard his voice before. So this is my first time hearing his voice.

334

00:49:44.310 --> 00:49:46.470

Wyatt Jackson: So I'm struck by two things. One,

335

00:49:47.970 --> 00:49:49.710

Wyatt Jackson: How he talked

336

00:49:51.030 --> 00:49:52.080

Wyatt Jackson: Slowly

337

00:49:53.400 --> 00:50:02.640

Wyatt Jackson: But in a way that made a lot of thoughts come so it's like the slow talk made a lot of thoughts come. And then the second piece.

338

00:50:03.120 --> 00:50:14.580

Wyatt Jackson: Is something that I've heard about them and you even mentioned this in your introduction of him that he's a mystic and I've always wanted to know why call. Why was he called

339

00:50:15.660 --> 00:50:16.290

Wyatt Jackson: A mystic

340

00:50:19.230 --> 00:50:30.810

Arleigh Prelow: I'm Jamison might be able to work clearly articulated, but his sense was a knowing and awareness with God's presence and a

person who kind of dwelled in that space.

341

00:50:32.760 --> 00:50:36.840

Arleigh Prelow: And so, you know, to feel God to listen to hear

342

00:50:39.090 --> 00:50:41.250

Arleigh Prelow: That was where his concentration was

343

00:50:42.510 --> 00:50:59.670

Arleigh Prelow: So wasn't you know the guy with the something on his head or you know something weird or it was something that we all have the capacity. I feel to to do in the sense of developing a close relationship with God and and and and and

344

00:51:01.230 --> 00:51:05.370

Arleigh Prelow: People said he had a love affair with God's presence. You know, so I mean just

345

00:51:06.750 --> 00:51:10.170

Arleigh Prelow: To be in that space Jamison, you may want to

346

00:51:11.340 --> 00:51:14.400

Arleigh Prelow: Either clean it up or straight or something.

347

00:51:14.970 --> 00:51:28.440

Jamison Collier: No, no, that's good, that's good. And, and always love before the sound of the G when he says you must wait and listen for the sound of the genuine in yourself.

348

00:51:29.040 --> 00:51:39.120

Jamison Collier: So there are many steps there but learning to wait. You know, we want to run will he'll wait on the Lord be of good courage that he was shifting your heart. They that wait upon the Lord shall

349

00:51:43.650 --> 00:51:46.080

Carole Copeland Thomas: Reverend you're on mute again Reverend Jamison

350

00:51:46.800 --> 00:51:47.580

Sorry.

351

00:51:48.630 --> 00:51:56.310

Jamison Collier: I was just referring to some of the more popular scriptures around waiting, but for Thurman waiting is really sitting and listening.

352

00:51:56.700 --> 00:52:07.050

Jamison Collier: Is it masala to find a quiet place to figure out which one thing is because if you don't do that. Thurman says you spend all your days as a puppet.

353

00:52:07.920 --> 00:52:13.230

Jamison Collier: You know, someone else will be pulling your strings, someone else will be pulling your change, someone else will be in control of your life.

354

00:52:13.740 --> 00:52:28.740

Jamison Collier: And so as we think about the abundant life Orly I'm so grateful for this meditation that reminds us to see in figure out what they are. One thing is that is true to us for our lives as faithful followers of Jesus Christ. It means to go out and do that.

355

00:52:30.360 --> 00:52:32.550

Wyatt Jackson: So to the question of the mystic

356

00:52:35.880 --> 00:52:38.370

Wyatt Jackson: What, what, why did they call him a mystic

357

00:52:39.480 --> 00:52:44.790

Jamison Collier: Alright, so I'm going to ask you to read with head and heart, my shirt, short version is that

358

00:52:45.930 --> 00:52:46.980

Jamison Collier: Thurman study

359

00:52:48.390 --> 00:52:59.130

Jamison Collier: With Rufus Jones, who did a lot of work on mystical religion and for him. It was really about as they mentioned getting into the presence of God.

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00:53:01.140 --> 00:53:05.820

Jamison Collier: Finding peace and solitude in nature and figuring out ways

361

00:53:07.350 --> 00:53:16.230

Jamison Collier: To experience God's presence, you know, not just talk about God's presence, but really to experience God's presence presence, whether it was in nature.

362

00:53:16.710 --> 00:53:30.270

Jamison Collier: Next to one of his favorite old trees or again out on the seashore near the ocean really having an experiential faith but you saw God in everyday life, but especially seeking guy in nature.

363

00:53:31.920 --> 00:53:32.280

Thank you.

364

00:53:35.040 --> 00:53:42.930

Carole Copeland Thomas: You know, I remember early on when you were doing this work, Reverend LA. And I'm mentioned

365

00:53:44.370 --> 00:53:54.210

Carole Copeland Thomas: What I thought was the connection of Dr. Thurman, and Dr. King and having be I was corrected by one either Jones Abernathy

366

00:53:54.780 --> 00:54:03.180

Carole Copeland Thomas: Reverend Dr. Ralph Abernathy use a wife, you know, they're very good friends, and I was just having my normal conversation with her. She corrected me

367

00:54:03.510 --> 00:54:06.330

Carole Copeland Thomas: And let me know that Dr. Thurman came first.

368

00:54:09.060 --> 00:54:26.820

Carole Copeland Thomas: But can you give a little bit more information about because I'm fascinated. Since our churches involved with India here. He was there in the in the 13th. Did The Relationship continue with him and the people of India, what was the outcome of that trip that he took

369

00:54:27.840 --> 00:54:38.700

Arleigh Prelow: Um, from my understanding again Jamison might be able to talk about it more. Well, he came back and did a lot of speaking and then other leaders.

370

00:54:39.420 --> 00:54:47.640

Arleigh Prelow: black leaders came on and would take their journey to speak with God. He that was one of the things that had happened. He had a conversation with God. And that was another

371

00:54:48.960 --> 00:54:50.790

Arleigh Prelow: Check on the first to

372

00:54:52.110 --> 00:54:55.920

Arleigh Prelow: List for Thurman his wife's and Bailey Thurman.

373

00:54:57.390 --> 00:55:02.190

Arleigh Prelow: To help to set up scholarships for black women to go back and study

374

00:55:03.750 --> 00:55:17.220

Arleigh Prelow: In India there. So I think they were called the Derek code fellowships or or or something like that. And then there were, I think, some lasting relationships with kind of state leaders there.

375

00:55:18.300 --> 00:55:21.480

Arleigh Prelow: That I remember seeing correspondence and and and

376

00:55:22.650 --> 00:55:32.100

Arleigh Prelow: Co leader Cole members are supporters of the Fellowship Church that he did in San Francisco, as well. So there was still communication.

377

00:55:33.180 --> 00:55:38.460

Arleigh Prelow: With the people you know for some of the people you spoke it mostly colleges and universities.

378

00:55:39.870 --> 00:55:42.810

Arleigh Prelow: But I know this is terminated started helped to start with scholarships and



379

00:55:42.900 --> 00:55:43.620

Carole Copeland Thomas: Well, thank you.

380

00:55:44.250 --> 00:55:56.670

Jamison Collier: Yeah, I'm it's just a Carol mirror. Imagine on one of your trip to India may go your first trip to India. They're only for you and you get a correspond, is that the Mahatma Mahatma Gandhi wants to meet with you.

381

00:55:57.480 --> 00:55:59.940

Jamison Collier: Do you would drop your entire itinerary.

382

00:55:59.940 --> 00:56:00.780

Jamison Collier: To go and meet

383

00:56:01.050 --> 00:56:01.590

Carole Copeland Thomas: Well, yeah.

384

00:56:02.160 --> 00:56:07.320

Jamison Collier: So that's exactly what Thurman deed and in with head and heart. You can read more there.

385

00:56:07.680 --> 00:56:21.180

Jamison Collier: But Thurman, sit down with Gandhi and Gandhi tales Thurman, Sue Bailey Thurman, and the others who were with him that it may just be through the Negro that the message of non violence reaches the world that was in the 1930s.

386

00:56:21.300 --> 00:56:23.490

Jamison Collier: Wow live there resonate.

387

00:56:23.790 --> 00:56:25.590

Carole Copeland Thomas: Yes. Wow.

388

00:56:26.280 --> 00:56:26.550

Jamison Collier: Because

389

00:56:26.580 --> 00:56:31.020

Jamison Collier: Even though this day is through the Negro that the

message of knowledge reaches the world.

390

00:56:31.140 --> 00:56:31.680

Yes.

391

00:56:33.210 --> 00:56:44.190

Carole Copeland Thomas: In and out through George Floyd, I just had, as I'm planning my conference and I'm talking to people in other countries, and they are resonating with George Floyd

392

00:56:44.580 --> 00:56:57.840

Carole Copeland Thomas: And his death and and it's it's it's an it's igniting them and the oppressive issues that they're having in youth in the UK and elsewhere. So here, yes. YOU'RE GOING BACK TO THE 30s.

393

00:56:58.530 --> 00:57:08.370

Carole Copeland Thomas: And these encounters that that we're now. You know, it's sort of, it's like the ripple effect that's taking place that both you and and Reverend are layer are talking about

394

00:57:09.870 --> 00:57:17.730

Jamison Collier: Because the misconception about non violence is that is passive, but we could the term, short is actually nonviolent direct action.

395

00:57:18.390 --> 00:57:25.260

Jamison Collier: And right to train a condition yourself to be sped on to be hit to be slapped and not retaliate.

396

00:57:26.250 --> 00:57:39.840

Jamison Collier: Like, that's a skill set, you just don't get there someone hit you, you hit them back. So during the civil rights movement, they actually really practice and train themselves and how not to respond violently in the presence of valid.

397

00:57:41.610 --> 00:57:52.350

Jamison Collier: Right, and so it is through that, that this message of hope and love really penetrates the movement and Thurman star stay in the 1930s.

398

00:57:52.530 --> 00:57:53.280

Jamison Collier: You need to ask him.

399

00:57:53.340 --> 00:57:58.590

Jamison Collier: Our, our limits. He comes up banking. He raised Jesus. In addition, heretic and that's an

400

00:57:59.700 --> 00:58:03.810

Jamison Collier: Important text for those who will be in the civil rights movement.

401

00:58:05.370 --> 00:58:06.900

Jamison Collier: Other questions and comment.

402

00:58:15.300 --> 00:58:17.850

Think about Georgia clay.

403

00:58:19.650 --> 00:58:24.330

When I want to plant something, it's almost impossible.

404

00:58:28.380 --> 00:58:31.350

To all of this work and energy.

405

00:58:37.440 --> 00:58:43.560

Carole Copeland Thomas: Yes, that's, that's a sister Carol hubby we can barely hear you, sister, Carol. Can you speak loudly.

406

00:58:49.470 --> 00:58:52.500

Carole Copeland Thomas: She was making a point, but it was hard to hear.

407

00:58:54.480 --> 00:58:55.380

Carol Hovey: Is that better.

408

00:58:55.530 --> 00:58:57.030

Carole Copeland Thomas: Much better. Yes.

409

00:58:57.300 --> 00:59:17.460

Carol Hovey: Ah, OK. Sometimes this is Speakers Okay I was thinking about the word cultivate and I was thinking about when I plant

something here in this Georgia clay all the work is involved in just getting it to a point where something can grow.

410

00:59:18.720 --> 00:59:23.340

Carol Hovey: So we have to cultivate our minds, and I think about listening.

411

00:59:24.900 --> 00:59:29.010

Carol Hovey: That's one way of cultivating our minds because

412

00:59:30.030 --> 00:59:33.690

Carol Hovey: It takes a lot of concentration to listen.

413

00:59:34.980 --> 00:59:38.880

Carol Hovey: So for me, when I hear cultivate I immediately think it's work.

414

00:59:40.260 --> 00:59:45.120

Carol Hovey: And you have to do it if it's important to you. That's what's on my mind. Okay.

415

00:59:47.490 --> 00:59:54.000

Arleigh Prelow: Thank you, Carol. I think it smells like a practice, you know, something you do continually

416

00:59:54.450 --> 00:59:55.140

Carol Hovey: Mm hmm.

417

00:59:55.440 --> 00:59:55.980

Yeah.

418

00:59:57.690 --> 01:00:01.680

Arleigh Prelow: So, you know, call it a spiritual practice, but it's something that you

419

01:00:02.940 --> 01:00:06.180

Arleigh Prelow: Take time out and worked at work at it, I should say.

420

01:00:07.320 --> 01:00:07.650

Yeah.

421

01:00:12.570 --> 01:00:15.450

Carrington Moore: Anyone else we love to hear from you. You got a lot

422

01:00:16.470 --> 01:00:32.940

Carrington Moore: About 10 minutes left. We definitely want to have it done that we just heard two phenomenal meditation. I've got tons of notes fell in love to share a room and Seamus that that star level. Want to hear from anyone else, you put your ideas. We have passed by chatting to unmute yourself.

423

01:00:37.980 --> 01:00:38.730

Arleigh Prelow: Can understand

424

01:00:40.680 --> 01:00:59.370

Arleigh Prelow: reticence. I mean, when my first encounters with Thurman arm, my initial they're not kind of like things you can just read and just let it fly over it always takes like almost like the cultivating in the sense you know in your mind and going back that's that's the joy of

425

01:01:00.480 --> 01:01:15.390

Arleigh Prelow: Of of Thurman. That's why I believe his books are sold timeless and you can always pick it up. No matter how many years beyond when you first read it and find something new and something something that reach you at that moment as well so

426

01:01:15.870 --> 01:01:23.940

Carole Copeland Thomas: Did he either one of you because your scholars, both of your scholars on Dr. Thurman did Dr. Thurman.

427

01:01:25.140 --> 01:01:41.670

Carole Copeland Thomas: See progress in the United States in terms of race relations. He lived at years he lived through you know huge tumultuous time periods, did he, did he become encouraged by what he saw. By the time

428

01:01:42.720 --> 01:01:52.470

Carole Copeland Thomas: Came was he discouraged. Was he just really looking globally in terms of progress with the world. I'd be curious to find out about that.

429

01:01:55.110 --> 01:01:58.080

Arleigh Prelow: I, there are two things that I can remember.

430

01:01:59.520 --> 01:02:03.210

Arleigh Prelow: He really appreciated the strides that were taken in terms of

431

01:02:05.130 --> 01:02:07.230

Arleigh Prelow: Martin Luther King, Jr.

432

01:02:08.250 --> 01:02:12.450

Arleigh Prelow: Helping garner guarding up this people's sense of power to

433

01:02:13.770 --> 01:02:19.080

Arleigh Prelow: Another call take charge of their life or deal with the fear in terms of of rights and so with the movement.

434

01:02:19.800 --> 01:02:35.160

Arleigh Prelow: Was showing up that inside in that courage and I don't know if he got fearlessness and people to to take home because there were so many barriers preventing them even from from moving that, but then there's also the story that at his deathbed.

435

01:02:36.630 --> 01:02:38.430

Arleigh Prelow: He really went to. He went into a coma.

436

01:02:39.540 --> 01:02:41.340

Arleigh Prelow: And when he came out.

437

01:02:42.420 --> 01:02:48.000

Arleigh Prelow: The people that were there asked him what what had happened, and he said he felt he had gone

438

01:02:48.870 --> 01:02:59.310

Arleigh Prelow: God, he had a connect conversation with God asking God. So why is this why is there still and he didn't say sexism. Why is this still racism still prevalent.

439

01:02:59.670 --> 01:03:09.960

Arleigh Prelow: Why is, you know, sexism, still prevalent from my quote of that, but he was. It was something that was still churning at him. So yes, he saw some strides and

440

01:03:10.590 --> 01:03:19.020

Arleigh Prelow: In progress in terms of the people moving forward on their own. But in terms of the global space I he was still something that was still bother here.

441

01:03:19.080 --> 01:03:20.310

bothering him and Dan

442

01:03:21.840 --> 01:03:22.350

Carole Copeland Thomas: Thank you.

443

01:03:22.950 --> 01:03:24.090

Jamison Collier: Let me share this

444

01:03:24.120 --> 01:03:25.470

Cassie Quinlan: One thing here. Does he die.

445

01:03:26.970 --> 01:03:27.930

Carole Copeland Thomas: 1981

446

01:03:30.510 --> 01:03:38.400

Jamison Collier: I always read this man, think about Thurman all race relations contact without fellowship is understanding betas unsympathetic

447

01:03:38.970 --> 01:04:01.560

Jamison Collier: unsympathetic understanding briefs, will that is eel and ill will dramatize in man is he walking on the earth contact with fellowship is understanding that is sympathetic sympathetic understanding breeze. Will that is good and goodwill dramatize a main is love walking on the earth.

448

01:04:07.950 --> 01:04:10.830

Arleigh Prelow: One of the things in where you can say something

449

01:04:12.060 --> 01:04:14.160

Jamison Collier: Way now was given the Paul has to wait and listen.

450

01:04:15.870 --> 01:04:21.420

Jamison Collier: I was going to ask you all, how many times do you walk past people who don't speak to you.

451

01:04:23.370 --> 01:04:29.400

Jamison Collier: And then you see him again. And they still don't speak to you. And then there's a willingness animosity builds up

452

01:04:30.270 --> 01:04:33.720

Jamison Collier: Well, that's what Thurman experience as a black man living in 78 to sell.

453

01:04:34.530 --> 01:04:43.650

Jamison Collier: He would not be acknowledged his humanity would not be acknowledged. And he said, that is how it will, will that is how racism best our hatred is develop

454

01:04:44.160 --> 01:04:58.260

Jamison Collier: But if we can. This is what it did to Fellowship Church that we can have contact with fellowship across racial lines across ethnic lines, then we can embody the love that is needed to promote goodwill only your

455

01:05:09.270 --> 01:05:10.920

Carol Hovey: That's the time I was definitely

456

01:05:14.460 --> 01:05:15.870

Carol Hovey: I was definitely poetic

457

01:05:17.460 --> 01:05:18.060

Arleigh Prelow: Yes.

458

01:05:19.410 --> 01:05:20.430

Arleigh Prelow: Yes, he was a poet.

459

01:05:21.810 --> 01:05:22.230



Arleigh Prelow: Yes.

460

01:05:22.470 --> 01:05:22.860

Yeah.

461

01:05:25.980 --> 01:05:32.880

Arleigh Prelow: disinherit just, you know, he wrote poetry as well. But he was going to speak.

462

01:05:36.780 --> 01:05:38.040

Arleigh Prelow: I wanted to add

463

01:05:40.140 --> 01:05:48.270

Arleigh Prelow: He goes on in the sound of the genuine to to kind of emphasize this, this whole point, he said, in terms of people coming together.

464

01:05:49.350 --> 01:05:49.860

Arleigh Prelow: That if

465

01:05:52.410 --> 01:06:02.400

Arleigh Prelow: You're listening to the sound of the genuine in you. You're more ready to hear the sound of the genuine in your neighbor or the person or in another person.

466

01:06:03.870 --> 01:06:11.820

Arleigh Prelow: And and there was this thing he talks about hope you can follow me, if you go down deep into you. You will come on up in the other person.

467

01:06:12.480 --> 01:06:31.050

Arleigh Prelow: So, and then you will be a joint. So he always saw human connection and human relationships, not so much as a head to head thing where people go deep inside of their authentic selves and are noticing that authentic self of the other person and they come up in in that. So I hope that

468

01:06:33.750 --> 01:06:34.290

Wyatt Jackson: Always

469

01:06:35.520 --> 01:06:40.890

Wyatt Jackson: Goes right along with what I was going to ask the question I was going to ask, Who did he roll with who was

470

01:06:42.180 --> 01:06:43.410

Wyatt Jackson: Who was in his

471

01:06:44.430 --> 01:06:45.360

Wyatt Jackson: Like fellowship

472

01:06:47.970 --> 01:06:52.080

Wyatt Jackson: Now with any spend time with others in his

473

01:06:53.730 --> 01:06:59.370

Wyatt Jackson: I don't know how to say this, other than outside of the academic world.

474

01:07:00.570 --> 01:07:03.030

Wyatt Jackson: Did he have like friends that he

475

01:07:04.080 --> 01:07:07.050

Wyatt Jackson: bonded with who shared

476

01:07:08.130 --> 01:07:14.250

Wyatt Jackson: His view and that he could bounce ideas off of or was he will see someone who just

477

01:07:15.480 --> 01:07:28.890

Wyatt Jackson: would appear with these very profound things to say, and it was like, where did he get this from or was it from you know I'm going with this, like, I don't know any deep thinkers that don't have partners that they think deep with

478

01:07:30.570 --> 01:07:33.600

Arleigh Prelow: Well, I would say this is Mrs. Thurman was definitely one of those

479

01:07:34.860 --> 01:07:36.630

Arleigh Prelow: Sue Bailey Thurman, his wife.

480

01:07:37.950 --> 01:07:56.370

Arleigh Prelow: With someone he actually says that, you know, they bounced the balls back and forth on the court of ideas. So I would put her first and foremost on that. Um, the other people. It seems like they were across state lines. I know.

481

01:07:57.600 --> 01:08:01.530

Arleigh Prelow: There's a rabbi in San Francisco that he was close to, and I can't

482

01:08:02.670 --> 01:08:05.310

Arleigh Prelow: remember his name and

483

01:08:07.470 --> 01:08:11.250

Arleigh Prelow: Brought Jamison Sharon flickers dad.

484

01:08:15.060 --> 01:08:18.540

Arleigh Prelow: I forget his name. Anyway, there are some but for

485

01:08:18.630 --> 01:08:19.560

Jamison Collier: George Washington

486

01:08:20.430 --> 01:08:21.270

Arleigh Prelow: What did you say

487

01:08:21.630 --> 01:08:23.250

Jamison Collier: Thing is Melvin Washington

488

01:08:23.490 --> 01:08:25.920

Arleigh Prelow: Ok, ok, boo.

489

01:08:27.300 --> 01:08:31.620

Arleigh Prelow: Was a student, but somehow follow Thurman, you know, cross country. They were very close

490

01:08:33.690 --> 01:08:48.210

Arleigh Prelow: Um, but I don't know if they would be like big name, you know, people use a oh yeah that was his you know his kind of person that he hung with I haven't discovered those, but I know for

true. What's his wife.

491

01:08:50.040 --> 01:09:02.910

Arleigh Prelow: But a lot of times we talked about, or if you know he felt he was the outlier. I guess because theologically his things weren't in that that straight mode and

492

01:09:04.650 --> 01:09:06.510

Arleigh Prelow: And just what he was thinking so

493

01:09:07.230 --> 01:09:08.940

Arleigh Prelow: I think he had those those

494

01:09:09.300 --> 01:09:15.240

Arleigh Prelow: People that I haven't tagged on to say. Those were his role you know his, his Rough Rider die so

495

01:09:16.380 --> 01:09:25.320

Wyatt Jackson: Yeah, that's and that's what I'm getting at. It's like I'm just imagining him before speech. I'm imagining him.

496

01:09:26.250 --> 01:09:36.870

Wyatt Jackson: Sitting with some folks and saying, yeah, so this is what I'm going to talk about or it's great to see you. Yeah, let's talk later. I'm just trying to make him more human. That's where this mystic thing is also being challenged

497

01:09:37.350 --> 01:09:37.980

Wyatt Jackson: Because I also

498

01:09:38.580 --> 01:09:39.720

Wyatt Jackson: Yeah yeah

499

01:09:39.750 --> 01:09:56.610

Jamison Collier: Yeah, I mean, when he was a Morehouse he Franklin Frazier was one of his professors later Benjamin demise Eliza major be as Professor Thurman was at Howard at the height of how robust preeminent as African American institution before the brain drain.

500

01:09:57.960 --> 01:10:14.040

Jamison Collier: Thurman so Thurman immortal Hawaii Johnson Thurman gave the eulogy for Mary McLeod Bethune utilizes are so when you think of the importance and if the African American figures in the 20th century, Howard Thurman has some kind of take time interaction with you. Right.

501

01:10:16.530 --> 01:10:17.880

Jamison Collier: Thank you, and I'll be close to

502

01:10:19.440 --> 01:10:19.890

Carrington Moore: You, man.

503

01:10:19.980 --> 01:10:34.710

Arleigh Prelow: I also want to stress before I go, that Thurmond was an avid reader and he read books now mostly in all subject matters. I had the privilege of seeing that library science, you know,

504

01:10:36.570 --> 01:10:48.300

Arleigh Prelow: Just huge psychology, a lot of lot of things besides religious subjects and what I'm saying mysteries and and things like that. But what I'm saying. He was always reading those things for spiritual insight.

505

01:10:49.980 --> 01:11:01.200

Arleigh Prelow: So, and so it wasn't just for the information, but what kind of thing what what key into how God moves in the world or something that I can

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01:11:01.620 --> 01:11:16.950

Arleigh Prelow: Take and share that will give give hope to to those who are listening, he was he was well read. And so, in fact, he almost you can consider the spiritual practice of of reading and learning and knowing more

507

01:11:18.030 --> 01:11:21.900

Arleigh Prelow: So I just wanted to kind of add that on in terms of the inspiration.

508

01:11:23.340 --> 01:11:25.410

Arleigh Prelow: Or his, his work in his ministry.

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01:11:26.310 --> 01:11:42.930

Carole Copeland Thomas: What was his relationship with mainstream ministers from mainstream denominations. Did he have a strong relationship with a particular minister or ministers and what did they think of him during his day.

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01:11:46.410 --> 01:12:00.690

Arleigh Prelow: I know he did a lot of traveling and talking and ministry. But again, the specific people that I can name but again it was he was hard to attack. Once he moved into

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01:12:01.740 --> 01:12:06.990

Arleigh Prelow: Moved from Howard into Fellowship Church as affiliated with, you know, particular

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01:12:08.070 --> 01:12:26.400

Arleigh Prelow: In fact, he when he went to fellowship, the Presbyterian Church had sponsored that, but then he wanted to move away because he didn't. He wasn't he didn't want to fold in to another church is kind of a tokenism around this. We're doing this, you know, to help help the ratio cause and

513

01:12:26.400 --> 01:12:26.820

Carole Copeland Thomas: So we

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01:12:27.180 --> 01:12:30.510

Arleigh Prelow: Thought it would be better for him to to remove himself.

515

01:12:32.580 --> 01:12:34.080

Arleigh Prelow: But again, it was hard to find.

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01:12:35.220 --> 01:12:42.030

Arleigh Prelow: preachers who preaches definitely APPRECIATED HIM. I mean, he definitely had had a word, but main

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01:12:43.770 --> 01:12:47.790

Arleigh Prelow: Yeah, I, yeah, I can't name a name of of of someone

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01:12:49.950 --> 01:12:52.170

Cassie Quinlan: And his inspiration was his grandmother

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01:12:52.620 --> 01:12:53.640

Arleigh Prelow: Yeah yeah

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01:12:53.850 --> 01:12:56.940

Cassie Quinlan: Yeah, that the end before all of them. Yeah.

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01:12:59.640 --> 01:13:06.510

Carrington Moore: This is good that we can. I know we can go. I'm still bursting with the shout inside of me. And so we get off the zoom on the show.

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01:13:07.350 --> 01:13:16.560

Carrington Moore: Here we want to hear from passive voice pastor a virtual live. We will put a couple of ways. One is you all to teach because them and how it Thurman.

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01:13:17.250 --> 01:13:24.420

Carrington Moore: One of the things I love about Howard Thurman, is that all do I how a thumb is like he is. He is wrestling against big box, Dan.

524

01:13:25.020 --> 01:13:27.690

Carrington Moore: And he's taking experience to stretch yourself.

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01:13:28.170 --> 01:13:38.820

Carrington Moore: Whether it be in Boston by race boxing by theology Boston by institution from Howard to I football people's to be the first team at Boston University. He's always stretching himself.

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01:13:39.150 --> 01:13:41.580

Carrington Moore: And stretching is mine. I think one of the things that

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01:13:41.970 --> 01:13:48.630

Carrington Moore: I think Howard Thurman is teaching us either this moment is that you don't have to be found by, you have to be bound by anything

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01:13:48.870 --> 01:14:03.360

Carrington Moore: But I think in this moment God is calling us to stretch yourself, I think two is that Howard Thurman, going back to his point about his grandmother Minister late is that I believe that he learns how to make powerful

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01:14:05.100 --> 01:14:11.700

Carrington Moore: Gift gets powerful insights from experience from other people. One of the things I love about his grandmother is that she

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01:14:12.150 --> 01:14:20.940

Carrington Moore: She had a slave, education, but her her hermeneutics of liberation regarding the text of the Bible. We think about when she's, she's wrestling and gets the slave narrative.

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01:14:21.210 --> 01:14:30.420

Carrington Moore: We're going Paul and I'm telling slave to obey your masters. She kills rejects that and looks at the people of the Hebrew people who are escaping

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01:14:30.990 --> 01:14:39.990

Carrington Moore: Escaping bondage in Egypt, and she shares that as a theological foundation for freedom and she shares that experience with Howard Thurman.

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01:14:40.320 --> 01:14:53.430

Carrington Moore: And that's thinks him as understanding of how he wrestles and works the text. And so again, it uses an experience other people to give profound insight, I think, to how he makes meaning of the world. And the last thing I want to share

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01:14:54.120 --> 01:15:01.890

Carrington Moore: That's really important is that given this poor brother Wyatt that you mentioned is that I believe Howard Thurman seeks contemplation.

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01:15:03.060 --> 01:15:13.050

Carrington Moore: Is actively seeking contemplation and I believe people leave. I believe that. How about 13 and believes that that that the the DNA of major is speaking God

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01:15:14.940 --> 01:15:18.150



Carrington Moore: That the DNA of nature speaks guy.

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01:15:18.960 --> 01:15:33.360

Carrington Moore: So he's going to the old tree where he puts his hands on the old trick is not that is different to say that this old tree can speak goddess moment, no that's different, because he's saying, you'll treat profoundly habitually all the time is speaking

538

01:15:34.320 --> 01:15:47.400

Carrington Moore: Now, I think that's something for us in the moment is that we can we stop it or listen to the sound of the genuine that the universe itself nature itself is always speaking da

539

01:15:48.210 --> 01:15:59.040

Carrington Moore: And I'll make this last point you was you was waiting on you. That might sound crazy you is waiting on you. I love when I first heard this, this point about the silent. You knew I was adopted.

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01:15:59.610 --> 01:16:02.190

Carrington Moore: flickers class. And he actually shared this clip.

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01:16:02.520 --> 01:16:12.930

Carrington Moore: And I literally came to tears alone either colic see played it over, and I'm not that Davis and you're in a class, you are my TA. I didn't want to play basketball after that was 23 years old.

542

01:16:13.170 --> 01:16:29.160

Carrington Moore: Now I heard this, I was so my mind was blown because what is ship. This is my interpretation of it and let me know him that moment that that my own liberation my own finding of myself is not external and internal

543

01:16:30.180 --> 01:16:38.700

Carrington Moore: And I will put a lot of us in this moment of strife in this moment of a contentious election in this moment of losing jobs and money might be funny.

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01:16:39.000 --> 01:16:58.290

Carrington Moore: That that the meaning that you can make for your life is not something that's necessarily external all the time, but it's something that's living in you. That's always bubbling and all

you gotta do stop and listen to the sound of the genuine, that is a rolling

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01:17:00.090 --> 01:17:08.040

Carrington Moore: Activated giving you. And so thank you all. Minister layer rather Jamison, I am I got I got mad notes. I'll see

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01:17:08.040 --> 01:17:13.740

Carrington Moore: Here I am on fire right now for God, because all digital. We want to give God

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01:17:14.340 --> 01:17:25.380

Carrington Moore: Thanks to the spirit of how the feminine still sticking to us. And this mobile and turn over the past Gloria to pastor Ray Jamison and our last one to meet you. One more thing and then I'll somebody can close that possible.

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01:17:26.670 --> 01:17:31.020

Gloria White-Hammond: Thank you so much. I this is

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01:17:31.110 --> 01:17:50.130

Gloria White-Hammond: This is my copy meditations of the heart. And this is over the years has has been with me i i first started reading this when I was when I was in Sudan in the desert and completely

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01:17:51.480 --> 01:17:59.160

Gloria White-Hammond: Just completely befuddled and I remember the day that I I often talk about when the day that I i

551

01:18:01.110 --> 01:18:03.450

Gloria White-Hammond: Was a saw this little boy who

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01:18:04.890 --> 01:18:29.700

Gloria White-Hammond: knows it then chopped off and I was I was wrestling, but because he lost a cow his master chopped off his nose in that night I lay crying in my my tent and and I just did not think I had the capacity to do Sudan and Howard Thurman.

553

01:18:30.870 --> 01:18:42.240

Gloria White-Hammond: Was that was with me and saw me through so many of circumstance all throughout this book, I had dates, where we are. I

was at the time and that I

554

01:18:43.020 --> 01:18:57.360

Gloria White-Hammond: Want that I that I've started the night that I was really struggling with the title of it is God is present with me this day. So I want to encourage you just go ahead and buy the book. You can't kindle your way.

555

01:18:57.810 --> 01:18:58.140

Kind of

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01:19:01.680 --> 01:19:12.810

Gloria White-Hammond: mark it up, put the dates on it because you can do this. No matter how many times you do it. This man is so I remember the first is, like, how long do I have to live to see

557

01:19:13.980 --> 01:19:26.460

Gloria White-Hammond: And it just is just amazing. And it's just wonderful that we have these two scholars who are in our congregation at you know Our Lady who just has so much information.

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01:19:28.230 --> 01:19:34.500

Gloria White-Hammond: Just a pre eminent scholar on on Thurman mean just to be able to add know what was on His book show

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01:19:35.070 --> 01:19:40.470

Gloria White-Hammond: Me. I mean I with you. Why did he ever pick us know or did he ever get to me.

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01:19:42.990 --> 01:19:54.210

Gloria White-Hammond: But thank you. Thank you so much. I lay. Thank you. Jamison, you are you are real gifts to this congregation and to the body of Christ. And in fact, to the world so Thurman.

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01:19:54.660 --> 01:20:12.300

Gloria White-Hammond: There Thurman is all over you and we thank the Lord for your presence here, and especially for your sharing with such just profound. Thank you. So meditation is at the heart. You know, you cannot borrow mine. You got to get your own

562

01:20:24.240 --> 01:20:26.190

Carrington Moore: With us that you want to share something faster, right.

563

01:20:27.240 --> 01:20:28.050

Ray Hammond: Yeah, this

564

01:20:30.390 --> 01:20:33.420

Ray Hammond: Just have a wonderful session just great to

565

01:20:34.710 --> 01:20:36.450

Ray Hammond: To hear more and

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01:20:37.950 --> 01:20:49.260

Ray Hammond: Both from Jameson is shared really spend some time with working and then it's actually context in which we first first net and so thankful for.

567

01:20:50.310 --> 01:20:54.810

Ray Hammond: Is continuing attention to it and of course the starlight who has made this

568

01:20:56.160 --> 01:21:01.110

Ray Hammond: A real life work and addition to all the other working with she is engaged.

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01:21:02.430 --> 01:21:12.390

Ray Hammond: And what I would just ask you to just be in prayer really need to find the means to get this film out because I think it's going to tell an important and critical story.

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01:21:15.000 --> 01:21:22.110

Ray Hammond: That has already said is often underappreciated and and I understand why people do make the connection king in the sense that

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01:21:25.950 --> 01:21:29.730

Ray Hammond: Mystics don't typically get a whole lot of attention. That's the reality.

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01:21:31.050 --> 01:21:36.150

Ray Hammond: And so by connecting them to a person of action, a person

of

573

01:21:37.830 --> 01:21:46.260

Ray Hammond: Color celebrity and know and and who is known, somehow you hope that people will take the next step and investigate for themselves.

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01:21:47.160 --> 01:21:54.930

Ray Hammond: But what's fascinating is again this this experience. He has an in the Khyber Pass when he makes this trip to India.

575

01:21:55.680 --> 01:22:13.350

Ray Hammond: Where he's kind of looking over into Afghanistan, which has been called the graveyard of empires and you can ask the British and you can ask us, and a couple of other empires, who have discovered that Afghanistan was was

576

01:22:15.300 --> 01:22:19.980

Ray Hammond: A real stopping point for whatever plans or advances, they saw themselves, making

577

01:22:21.030 --> 01:22:36.360

Ray Hammond: And looking in that direction at that particular country in context. He sees these cameras going back and forth and really begins to kind of lose and meditate on the possibility of

578

01:22:38.700 --> 01:22:43.440

Ray Hammond: Finding a way to bring people together in a world that is so

579

01:22:44.580 --> 01:22:45.330

Ray Hammond: Divided

580

01:22:46.590 --> 01:22:48.360

Ray Hammond: And that's a vision and

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01:22:51.690 --> 01:23:06.420

Ray Hammond: End the hope that is as crucial today as it was when we saw that and a hope for it and then spend a lifetime working for. So I pray that all of us.

582

01:23:07.650 --> 01:23:23.760

Ray Hammond: Both in terms of our own understanding of God, our own sense of who God has called us to be. But even perhaps equally importantly, who God has called us to be in the world and the difference. God has called us to make in the

583

01:23:25.620 --> 01:23:38.520

Ray Hammond: Butt both inspired and challenged by not just for Thurman will have by the kind of life that he lived, and the commitment that he made in the in Florence, much of it quiet.

584

01:23:39.450 --> 01:23:57.300

Ray Hammond: Say we talked about King as the apostle non violence, but it's really, really Thurman, when really critical ways kind of gets that ball rolling. And it didn't matter to him whether he got credit for it or not all that mattered. Was it something he genuinely believe

585

01:23:58.470 --> 01:24:13.470

Ray Hammond: God had shared with them and partner with him, got out. So it was. It's a wonderful study tonight. I pray that will encourage all of us to be all the more men and women, girls and boys have gotten the call to be

586

01:24:17.160 --> 01:24:17.640

Jamison Collier: A man.

587

01:24:19.020 --> 01:24:21.150

Jamison Collier: I will love to close with the word from Thurman.

588

01:24:23.040 --> 01:24:24.390

Arleigh Prelow: All before you close

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01:24:25.530 --> 01:24:27.480

Jamison Collier: Oh, just saying closing my yeah

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01:24:28.050 --> 01:24:29.430

Arleigh Prelow: I know I let you close close

591

01:24:32.610 --> 01:24:34.050

Arleigh Prelow: Because I can't follow you guys

592

01:24:36.570 --> 01:24:51.240

Arleigh Prelow: But no, I was just gonna say, if any of you have any more questions about this film The sama Howard Thurman, or just Thurman, in general, do you feel free. I have a website Howard Thurman film.com and just contact me there. And we can talk more

593

01:24:54.540 --> 01:24:58.230

Carrington Moore: We're jumping out. I just want to share some books that are important.

594

01:24:59.700 --> 01:25:08.490

Carrington Moore: So one meditation of the heart. It's really important that a rubber. They told us to get and also Jesus and the Disinherited

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01:25:09.000 --> 01:25:14.640

Carrington Moore: It's a phenomenal book. You can read this in a couple hours like two or three hours and then also a great book to get that

596

01:25:15.060 --> 01:25:21.750

Carrington Moore: Are like to test this with Hannah Hart that's autobiography is a couple other books that you might see online. That'll work it getting as well.

597

01:25:22.140 --> 01:25:31.740

Carrington Moore: The creative encounter is another book written by how with them, which is really good, but anything that's written by him, if I'm being honest with you, the matter what you get. This could be good. So

598

01:25:32.340 --> 01:25:45.420

Carrington Moore: Please do your best to peruse and kind of be a blessing to our local books, very good bookstore and a lot of black Online bookstores across the country to carry a lot of how a thermos material. So I encourage you to buy from there. I wrote a Jamison, can you close it.

599

01:25:45.930 --> 01:25:53.520

Carole Copeland Thomas: And before I just want to say if you're interested. There's so much great dialogue in the chat, along with the

books.

600

01:25:54.210 --> 01:25:57.180

Carole Copeland Thomas: If you're on a device or if you're on.

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01:25:58.410 --> 01:26:11.520

Carole Copeland Thomas: Not on device, but on a laptop or your desktop in the chat down at the bottom where you type in your message if you just follow your eyes will see three dots. If you click on that, it'll say save chat.

602

01:26:12.570 --> 01:26:19.560

Carole Copeland Thomas: And then you're all the conversation in the chat room will go to your device. Once the session ends.

603

01:26:23.790 --> 01:26:24.330

Jamison Collier: Amen.

604

01:26:26.100 --> 01:26:30.660

Jamison Collier: Alright FINAL WORD FROM Thurman, our rest this day and God

605

01:26:32.220 --> 01:26:45.000

Jamison Collier: I do not seek the comfort of a guarantee that all my tomorrows will be safe. Ensure that strength will be mine at a single time to carry all my need in the days ahead.

606

01:26:47.490 --> 01:26:53.070

Jamison Collier: This would be too much for such a one is I I read this day and God

607

01:26:54.090 --> 01:27:08.040

Jamison Collier: I put a single place I put in a single place all the pieces of my earring ways the urgent thoughts, both good and bad, together with my rights and wrongs all in a single place they go

608

01:27:09.240 --> 01:27:21.930

Jamison Collier: Here they lie for all this loss and all this game for their mind. As for me, I rest this day in God. Amen.

609



01:27:27.630 --> 01:27:29.340

Carrington Moore: Bless you. Thank you, revenue so

610

01:27:29.340 --> 01:27:36.960

Carrington Moore: Much Reverend or leverage to come around. Applause  
Thank you all so much for you if you so much. You all don't want to  
miss next week is going down.

611

01:27:37.200 --> 01:27:37.740

Arleigh Prelow: Liberation.

612

01:27:37.890 --> 01:27:44.340

Carrington Moore: Alexa WENT OUT FOR GREAT SPECIAL GUESTS. You  
definitely want to hear from them. So, God bless you all, you all have  
a great night.

613

01:27:45.720 --> 01:27:46.230

Carrington Moore: Thank you.

614

01:27:47.700 --> 01:27:48.480

Carole Copeland Thomas: God bless.

615

01:27:48.840 --> 01:27:50.940

Arleigh Prelow: God bless you. Thank you, Carol.

616

01:27:51.060 --> 01:27:53.130

Jamison Collier: Awesome job. Thank you.

617

01:27:53.610 --> 01:27:54.750

Carole Copeland Thomas: Awesome. Thank you.

618

01:27:56.070 --> 01:27:56.280

Carole Copeland Thomas: God

619

01:27:57.630 --> 01:27:59.310

Jamison Collier: Thank you, Charlie.

620

01:28:01.890 --> 01:28:02.670

Go vote.

621

01:28:04.200 --> 01:28:04.470

Arleigh Prelow: Thank you.