

WEBVTT

1

00:00:02.490 --> 00:00:07.980

Carrington Moore: joy is not God has not called us to have joy just certain aspects of our life.

2

00:00:09.480 --> 00:00:10.830

Carrington Moore: get married or.

3

00:00:12.269 --> 00:00:19.650

Carrington Moore: Have joy should be a sustained way of being throughout your life and also want to let you know.

4

00:00:20.130 --> 00:00:28.410

Carrington Moore: joy does feel like a privilege, because of the circumstances, the hierarchies right, but the ways of being that we've created.

5

00:00:29.160 --> 00:00:40.050

Carrington Moore: Within American culture right and we think about the gospel of American culture and how we have done our best in America to propagandize right the entire world joy.

6

00:00:40.410 --> 00:00:47.640

Carrington Moore: Does it feels it doesn't feel like it's something that's sustainable it feels like it's fleeting that it comes and goes.

7

00:00:48.180 --> 00:00:53.130

Carrington Moore: But Paul it says no right we're already in the word we're already in the word i'm asked.

8

00:00:53.640 --> 00:01:01.440

Carrington Moore: sister lily you've been a little bit she prayed us out on a on the church conference on service love I should go to James wanted to.

9

00:01:01.770 --> 00:01:10.020

Carrington Moore: You can grab that for us real quick i'm going to open up we're going to open up our Bible study with James wanted to, which is a familiar Bible.

10

00:01:10.680 --> 00:01:26.970

Carrington Moore: passage and where to go from there, so let's go to James Chapter one and two to read that scripture sin ourselves and then from there we're going to do, opening prayer and we'll do a brief activity so let's go to James James wanted to James wanting to.

11

00:01:28.140 --> 00:01:44.490

Carrington Moore: These habits, a man everyone clap it up real quick for brother, the sharp to shine did a great job leading the men in a less than last week, and so the shower so grateful for you and all that you do some of you have James Chapter one or two key read that for us real quick let's say.

12

00:01:46.770 --> 00:01:48.540

Lillie Cousin: Yes, one more night I hate mail.

13

00:01:49.980 --> 00:01:51.840

Lillie Cousin: James one into.

14

00:01:53.550 --> 00:02:05.220

Lillie Cousin: Consider consider repair joy my brothers and sisters whenever you face trials of many kinds because you know that the testing of your faith produces purpose and.

15

00:02:06.750 --> 00:02:07.440

Lillie Cousin: That purpose.

16

00:02:08.940 --> 00:02:10.170

Lillie Cousin: Oh just story.

17

00:02:11.250 --> 00:02:12.360

I just James Chapter one.

18

00:02:13.410 --> 00:02:14.700

Carrington Moore: You have just to just to.

19

00:02:15.090 --> 00:02:19.680

Carrington Moore: accept what we're going to go let's go to a sister Ashley can read James chapter.

20

00:02:20.070 --> 00:02:21.870

Carrington Moore: One verse to read that again.

21

00:02:25.980 --> 00:02:27.390

Ashley P.: consider it pure joy.

22

00:02:27.480 --> 00:02:29.160

Ashley P.: My brothers and sisters.

23

00:02:29.610 --> 00:02:37.560

Ashley P.: whenever you face trials of many times, because you know that the testing of your faith produces perseverance.

24

00:02:38.970 --> 00:02:45.390

Carrington Moore: that's good that's good thanks so much static let's go see just real quick you read James Chapter one verse to.

25

00:02:50.730 --> 00:02:56.430

Joyce Marshall: consider it pure joy my brothers whenever you face trials of many times.

26

00:02:56.910 --> 00:03:03.780

Carrington Moore: hmm that's good that's good i'm gonna read the last one for us zoom Chapter one verses two assists count.

27

00:03:04.350 --> 00:03:18.720

Carrington Moore: It all right that's that's the whole school yeah got the budget by the bible's but the original but the King James version with the old Baptist and the pentecostals and the older am needs would go buy it says count it all.

28

00:03:20.190 --> 00:03:27.690

Carrington Moore: On joy not not cut something on joy, not counting a fraction of the joy enjoy pole is making a claim.

29

00:03:28.890 --> 00:03:38.730

Carrington Moore: For the midst of the Roman imperial imperial cult that is propagating that is propagating patriotism, he said, can launch or.

30

00:03:39.540 --> 00:03:43.890

Carrington Moore: We go to Philippines Chapter three we're going to learn a little bit about.

31

00:03:44.580 --> 00:04:03.630

Carrington Moore: The other competing stories regarding who Jesus is and how they were trying to corrupt the gospel of Paul even Mr that Paul says count on on John Paul was letting us know you missed his own persecution and Libyans that there's a counter narrative.

32

00:04:04.650 --> 00:04:24.210

Carrington Moore: That centers Joe let's pray family let's pray real quick, but this is to Tracy sister Janelle Johnson we're grateful for a doctor fluffier and share a testimony and sister Linda males our resident scholar so great, for all of you all this prayer real quick let's pray God, we thank you.

33

00:04:25.530 --> 00:04:34.170

Carrington Moore: Thank you for the goodness, and for your mercy, we thank you for your love, we thank you for all the ways that you blessed us and help us Lord God your word says counted all in July.

34

00:04:34.860 --> 00:04:50.970

Carrington Moore: So now in this moment, as we were centering well being for the last week, that is, we are thinking about what it means to Center our life in July I pray that you give us divine revelation as we learn with each other, this repair the name of Jesus the Christ everyone say amen.

35

00:04:52.560 --> 00:04:58.860

Carrington Moore: amen I want to share a video real quick i'll share a video for our kind of eye opening.

36

00:04:59.490 --> 00:05:10.470

Carrington Moore: For a Bible study that we did the scriptures the Monday blessed with the scripture that actually buses what the scripture says to Joyce lesson scripture going to go real quick to a quick video that I could share with you.

37

00:05:11.340 --> 00:05:12.540

Carole Copeland Thomas: To give me one second.

38

00:05:13.890 --> 00:05:14.580

Carole Copeland Thomas: One second.

39

00:05:16.440 --> 00:05:24.450

Carrington Moore: we're going to do that and then we're gonna have a brief discussion we're going to do a brief activity together and we'll jump right into flipping is Chapter three.

40

00:05:24.570 --> 00:05:25.290

Carole Copeland Thomas: you're all set.

41

00:05:25.620 --> 00:05:33.660

Carrington Moore: On verse eight I think it's mostly to Carol let me go to this video real quick that's going to help us out for today's conversation.

42

00:05:34.920 --> 00:05:39.690

Carrington Moore: right one, second, we share that one more time with the sound.

43

00:05:42.960 --> 00:05:46.320

Carrington Moore: Right, let us watch together.

44

00:06:05.700 --> 00:06:09.180

hola just some regular regular black people having a good time.

45

00:06:16.770 --> 00:06:17.940

We love to see.

46

00:06:20.010 --> 00:06:22.170

today's baggage black joy.

47

00:06:23.280 --> 00:06:29.070

Despite what the headlines might tell you there's much joy to be experienced as a black person.

48

00:06:29.460 --> 00:06:41.670

And while there is no single definition for black joy, we know that the term is pretty much how it sounds black people of the diaspora

experiencing joy from the mundane to the ordinary.

49

00:06:42.270 --> 00:06:57.600

Black joy is everywhere it's a collective experience and can even be an act of resistance today black joy is all the buzz but the concept behind this happiness is nothing new black folks have been creating joy for themselves and all sorts of ways.

50

00:07:00.120 --> 00:07:00.750

Those fly.

51

00:07:02.490 --> 00:07:03.060

will actually.

52

00:07:04.080 --> 00:07:09.180

The black voters who showed up and showed up at the polls across the country and had a good time doing it.

53

00:07:10.380 --> 00:07:20.400

that's black joy and Whitney Houston hitting that high note during super bowl 25 back in 91 oh yeah that was absolutely malachi.

54

00:07:23.910 --> 00:07:36.360

Even if you can't find a definition in webster's dictionary black joy more than exists and black folks are calling it out when we see it, especially in a world that perpetuates black swan.

55

00:07:37.590 --> 00:07:48.120

In the 2016 film 13 ava duvernay chose to highlight black July with a black joy sequence the parallel the documentaries overall heavy subject matter.

56

00:07:49.200 --> 00:08:03.420

And 2018 photographer Adrian why he published a photo book entitled black joy and resistance which captured stunning images of black joy and culture during events like brooklyn's Afro punk festival, and the West Indian day parade.

57

00:08:04.200 --> 00:08:07.710

Black joy has even entered the hallowed halls of academia.

58

00:08:08.250 --> 00:08:17.880

Professor Andre Brock explores the subject in the digital space, through his work distributed blackness and says that we're seeing this phenomena really make waves on social media.

59

00:08:18.300 --> 00:08:21.120

largely as a response to racial battle fatigue.

60

00:08:21.630 --> 00:08:27.390

Or the exhaustion that black people feel from the onslaught of images of black trauma that constant.

61

00:08:27.630 --> 00:08:36.240

display of Black Death in your social media feeds a space, which is supposed to be a space that uplifts you and connects you can lead to fatigue, it can lead to depression.

62

00:08:36.570 --> 00:08:44.160

and despair, I think, in many ways the repetition of those images has led people to be cynical about whether they can make any change.

63

00:08:44.670 --> 00:09:01.260

Brock is an associate professor at Georgia tech, who is also known for his pioneering research on Black Twitter, you have to have moments of joy and find joy in your everyday life, to be able to survive these moments of African these moments of injury and.

64

00:09:03.570 --> 00:09:04.920

Carrington Moore: Right and so.

65

00:09:06.480 --> 00:09:18.180

Carrington Moore: Oh, I am deeply angry about the death of George flight, a man and a man, I want to hear from you all real quick we just watched a brief video that was trying to Center the complex.

66

00:09:19.980 --> 00:09:28.440

Carrington Moore: joy, yes, this what resonated with you as they were making this presentation anything that resonate resonate with you, before we jump into our next activity.

67

00:09:29.100 --> 00:09:33.630

Angelene Thompson: First Reverend Karen can you share the link for that in the chat.

68

00:09:34.830 --> 00:09:36.090

Carrington Moore: No it's mine.

69

00:09:37.320 --> 00:09:38.010

Carrington Moore: I asked.

70

00:09:38.070 --> 00:09:42.210

Angelene Thompson: I mean it brought joy that was the intended impact like.

71

00:09:42.240 --> 00:09:51.810

Angelene Thompson: Either you know, after an exhausting day of work, I really love to watch that over and over again, to remind myself to immerse myself enjoy like.

72

00:09:53.220 --> 00:09:55.860

Angelene Thompson: i'd really appreciate you sharing the link.

73

00:09:56.910 --> 00:10:01.950

Carrington Moore: A man that's a shared it right there so it's a nice little clip so you all can watch that and.

74

00:10:02.970 --> 00:10:12.360

Carrington Moore: When you get a chance, but what's your MIC or the video, so thank you all for sharing how much you enjoyed the video what you what you make of it any any feedback any thoughts about which is just.

75

00:10:13.110 --> 00:10:20.280

JONELL JOHNSON: I would add to that video the joy of worshiping in church on Sunday in the black church.

76

00:10:20.760 --> 00:10:21.270

Okay.

77

00:10:22.860 --> 00:10:44.640



JONELL JOHNSON: Progressive Pentecostal progressive Baptist progressive high praise black people jumping up and down and just freely clapping their hands and waving their hands and shouting and the joy that we feel when we praise the Lord it's just um it's it's very uplifting very cathartic.

78

00:10:45.180 --> 00:10:51.600

Carrington Moore: that's good I appreciate that that's good anybody else go ahead and unmute yourself and put in the chat want to hear from you.

79

00:10:52.290 --> 00:10:59.160

Carole Copeland Thomas: I I kept thinking about they had seen scenes from the 19th from the 2012 election period.

80

00:10:59.580 --> 00:11:13.740

Carole Copeland Thomas: Where there was so much emphasis to get us out to the polls, despite coven of the precautions we had to take an even while people were standing in line, knowing that they could possibly be in line for hours.

81

00:11:14.220 --> 00:11:20.400

Carole Copeland Thomas: They still found joy through entertainment you saw the folks in line you know, doing the the the.

82

00:11:21.060 --> 00:11:29.640

Carole Copeland Thomas: Electric slide I think the electric slide I remember those scenes when the truck pulled up and the music was blasting and people were dancing and stuff so.

83

00:11:30.030 --> 00:11:41.010

Carole Copeland Thomas: Regardless of our circumstances throughout generations and throughout the years black people know how to have a good time and know how to sort of make lemon lemonade out of lemons.

84

00:11:41.760 --> 00:11:48.390

Carrington Moore: that's good that's good I just got a divine revelation moment but i'ma hold it until somebody else wants to comment.

85

00:11:50.100 --> 00:11:59.940

Cassie Quinlan: i'll say something just just just a couple things

first our communal experience communal experience and it's it's partly the joy of sharing.

86

00:12:00.420 --> 00:12:09.690

Cassie Quinlan: Sharing things, and you know, with the focus on the particular so when you think about the other cornrows different focus just like making something really beautiful.

87

00:12:10.860 --> 00:12:17.970

Cassie Quinlan: You know, out of what's there and enjoying sharing that process it's a healthy it's a healthy experience.

88

00:12:18.540 --> 00:12:23.400

Carrington Moore: that's good that's good thanks, so much the cassie anyone else anyone else, want to make a video.

89

00:12:24.690 --> 00:12:37.650

Angelene Thompson: I think it's a reminder to to embrace all of us, we are, we tend to just go go go, especially if you work in a in an environment where you are perhaps.

90

00:12:37.650 --> 00:12:42.600

Angelene Thompson: Like that one or two like that black person that black face.

91

00:12:43.830 --> 00:12:55.320

Angelene Thompson: You know you perform always at excellence you don't stop to breathe at all you don't enjoy your wins, you are constantly policing yourself.

92

00:12:56.430 --> 00:13:05.190

Angelene Thompson: and micro managing yourself and so it's it can be I literally forced myself to take a breath sometimes.

93

00:13:06.810 --> 00:13:17.160

Angelene Thompson: Because of how high stakes are this and you know that you're not representing just yourself you're representing others right and so there's that that added sort of.

94

00:13:18.720 --> 00:13:24.510

Angelene Thompson: Come a responsibility, not just for yourself but

for for everyone who looks like you.

95

00:13:24.990 --> 00:13:25.620

yeah.

96

00:13:28.410 --> 00:13:29.010

Carrington Moore: that's good.

97

00:13:30.360 --> 00:13:32.490

Carrington Moore: there's so much to say, in which he says to Angela.

98

00:13:33.810 --> 00:13:37.620

Carrington Moore: Only keep the conversation going anything else, before we come back stay vigilant point.

99

00:13:39.300 --> 00:13:49.740

Linda Mells: For me it made me remember my sister Linda It made me remember my great grandson who's now three when he was 21 months old.

100

00:13:50.220 --> 00:13:50.580

Carrington Moore: uh huh.

101

00:13:50.700 --> 00:14:00.270

Linda Mells: and his his parents sent me a video of him with a get with his guitar and playing rolly rolly to the top of his.

102

00:14:02.160 --> 00:14:11.910

Linda Mells: His voice just just free so whenever I get sad or something like that, or you know I just go and try to search up that video.

103

00:14:13.050 --> 00:14:14.400

Linda Mells: And that guy cheers me up.

104

00:14:14.880 --> 00:14:28.230

Carrington Moore: yeah yeah that's good there's a lot to say about that, just so you all know, I saw a nice plug to those with children, my children ages three to not eight will be studying the lord's prayer.

105

00:14:29.010 --> 00:14:36.090

Carrington Moore: As we kind of read watch my kids so kids on it kind of started in person mess, with the with apple picking.

106

00:14:36.420 --> 00:14:44.790

Carrington Moore: But this week's is tomorrow's to Canada will be leading up to that actually sterling so i'm gonna go with this part real quick looks good point there studying the lord's prayer.

107

00:14:45.210 --> 00:14:50.040

Carrington Moore: we're going to be looking at this idea of having an imagination right.

108

00:14:50.430 --> 00:14:59.400

Carrington Moore: Right this idea that you see the world through a different lens and while i'm bringing this up, because the prayer that God he tells his disciples he says pray this way.

109

00:14:59.880 --> 00:15:06.810

Carrington Moore: He says pray this way our father, which art in heaven hallowed be thy name or holy as thy name thy kingdom come.

110

00:15:07.650 --> 00:15:15.030

Carrington Moore: thy will be done on earth, as it is in heaven and what they're going to do this next week they're going to relate to this idea of the Kingdom of God.

111

00:15:15.510 --> 00:15:21.510

Carrington Moore: will relate that to this idea what Jesus says to his disciples when the disciples they shun the children away.

112

00:15:21.990 --> 00:15:26.520

Carrington Moore: And Jesus says suffer not what little children come me, because what because such.

113

00:15:27.030 --> 00:15:30.780

Carrington Moore: Is the Kingdom of God is for liberty gotten attention because.

114

00:15:31.050 --> 00:15:44.340

Carrington Moore: Jesus making with parallel between the Kingdom of God, you have to receive the Kingdom of God, like like little children because of something about the creative imagination hallelujah right if you have the lens of.

115

00:15:44.640 --> 00:15:55.830

Carrington Moore: Roman cultural oppression, on your mind if you looked at Jesus through that lens you couldn't even fathom will the Kingdom of God, I want to say this to you right now, if you look at the world.

116

00:15:56.640 --> 00:16:07.740

Carrington Moore: through the lens of capitalism of American and European colonization you're not going to be able to understand and Center yourself and black joy when Jesus says.

117

00:16:08.010 --> 00:16:16.410

Carrington Moore: He says when you're praying you're praying this way that kingdom come that will be done on earth, as in heaven Jesus saying that's true and.

118

00:16:16.830 --> 00:16:23.400

Carrington Moore: You have to have a particular type of imagination to be able to even think about ushering in the Kingdom of God.

119

00:16:23.760 --> 00:16:37.920

Carrington Moore: And so, one going back sister Angelica Parma put the edge Linda Linda together in this point just to Angela you make a phenomenal point because one the current system that we live in, by default, if per him it's joy.

120

00:16:38.460 --> 00:16:54.840

Carrington Moore: And this is Bible i've taught you this one, this is what the Bible said, Paul says what James was counting on Joe when you what go through various forms of meditation and persecution and sabotage counted all on.

121

00:16:55.410 --> 00:17:04.620

Carrington Moore: Sure that's not effective Libyans polis making an argument pose making an argument that if you Center yourself enjoy right.

122

00:17:05.490 --> 00:17:09.810

Carrington Moore: If you live to a counter narrative of joy you'll be able to overcome.

123

00:17:10.200 --> 00:17:25.770

Carrington Moore: Right Roman patriotism, that is exalting the Roman imperial cult that is rooted in it Caesar and you're you're also be able to overcome those who are abiding and false teachings who are sharing that in order to follow Jesus, you need to be circumcised.

124

00:17:27.000 --> 00:17:36.540

Carrington Moore: Paul is making a counter narrative to the dominant narratives regarding what Christians are being told and Phillip I feel the Holy Ghost right now.

125

00:17:36.690 --> 00:17:41.940

Carrington Moore: let's keep going, because the video looks up this minister tanya it's good to see most of time, the video.

126

00:17:42.930 --> 00:17:48.480

Carrington Moore: Minister, because miss tanya is a rock Star and I appreciate you let me tell if I get a million dollars.

127

00:17:48.720 --> 00:17:57.810

Carrington Moore: i'm not giving me this time all of it will give us something that I promise you, because she is a jewel to this Community i'm so serious, I want to give affirmation is talking about miss tahlia.

128

00:17:58.110 --> 00:18:05.970

Carrington Moore: In the video it talked about joy as resistance, this is the Bible again pose actually making a claim.

129

00:18:06.390 --> 00:18:17.130

Carrington Moore: he's making a claim that joy is a form of resistance against the domination, that you might feel as following Christ, as a matter of fact.

130

00:18:17.580 --> 00:18:25.350

Carrington Moore: what's going on, get too far in the text, but look at Philippians Chapter three verse eight Paul is trying to make a plane.

131

00:18:26.010 --> 00:18:34.980

Carrington Moore: That the way that you think about how George is going to come, how happened this is going to come that way that you think is gonna come it doesn't work that way.

132

00:18:35.910 --> 00:18:52.020

Carrington Moore: it's some of us are getting something real quick, can I tell you something real quick, there are certain places that she will be able to go and your spiritual life and your relationships, if you are not centering yourself enjoy.

133

00:18:53.220 --> 00:18:58.110

Carrington Moore: i'ma say one more time, there are certain places that you won't be able to go and what.

134

00:18:59.160 --> 00:19:06.060

Carrington Moore: To do spiritually even relational Lee if you have not sent to enjoy your relationship for last.

135

00:19:06.750 --> 00:19:17.040

Carrington Moore: If they're not centered enjoy right your spiritual walk with Christ, it will last the way you wanted to if it's not centered enjoy and hear me now joy pose megan claim.

136

00:19:17.760 --> 00:19:22.710

Carrington Moore: joy is not it is not through material possession.

137

00:19:23.310 --> 00:19:38.220

Carrington Moore: And it's also not through the dominant narratives by which we say joy should come, what do you say Carrington we often think joy columns if you get a spouse, now that you get a little bit of dragon lot of you then there's a beautiful thing i'm not been fun.

138

00:19:39.060 --> 00:19:41.040

Carrington Moore: But, but before I met my booth and.

139

00:19:41.250 --> 00:19:41.970

Carrington Moore: I had joy.

140

00:19:42.720 --> 00:19:48.900

Carrington Moore: joy is not cool come with six figures and don't know that's beautiful to the more money than their particular deal black person.

141

00:19:49.050 --> 00:19:57.870

Carrington Moore: Trying to make some love for your family but that's not the way to Joy having a beautiful house in Boston that's beautiful praise God, but that's not the way.

142

00:19:58.470 --> 00:20:09.240

Carrington Moore: To joy right having a house with a picket fence and 2.5 children that is beautiful we all look to have that because that's what American capitalism has told us what successes.

143

00:20:09.570 --> 00:20:20.010

Carrington Moore: That is enjoy having that beautiful executive car that's great to draw have a smooth ride to work in back that that isn't real.

144

00:20:20.850 --> 00:20:29.340

Carrington Moore: joy those type of things are fleeting and Paul he's gonna make a claim to his own narrative about how that happens, let me ask this question real quick.

145

00:20:30.120 --> 00:20:37.080

Carrington Moore: And then we'll go into activity and then we're going to really contextualize the best way we can going to do an exegetical study of real quick.

146

00:20:37.560 --> 00:20:48.510

Carrington Moore: The first eight verses of olympians Chapter three verses one through a look through that I really try to understand this last week of central more being what Paul is really saying so one.

147

00:20:49.320 --> 00:20:51.990

Carrington Moore: What does Jerry as resistance look like for us today.

148

00:20:52.470 --> 00:21:03.150

Carrington Moore: What is joy as resistance look like for us today and we're going to activity anybody, you can unmute yourselves, you can



put it going to put it in the chat will love to hear from you what is Joyce was this was that look like for us today.

149

00:21:05.340 --> 00:21:17.520

Carrington Moore: Now so that's the preaching when preachers say this is a job now this Joe I have the world did not give it and the role can take a you're preaching said that they ready to go home that's a good word what is joy as resistance what's that look like.

150

00:21:21.060 --> 00:21:25.740

TANYA MILLER: I was thinking about the video that you showed, and I think what was.

151

00:21:28.380 --> 00:21:35.610

TANYA MILLER: Really prevalent is that each of those clips the individuals were leaning into who they were like they weren't.

152

00:21:38.400 --> 00:21:53.580

TANYA MILLER: You know, they were rating here, they were dancing they were playing their music, I can remember this sister who plays a guitar but I love her now her name fails me, but they were leaning into who they are, and they were accepting themselves.

153

00:21:54.120 --> 00:21:54.570

TANYA MILLER: and

154

00:21:54.630 --> 00:21:55.950

I think joy.

155

00:21:56.970 --> 00:22:01.590

TANYA MILLER: happens when you lean into knowing that you are enough.

156

00:22:02.130 --> 00:22:10.170

TANYA MILLER: hmm and then you take you take you rebel in what you have who you are what you're given.

157

00:22:11.490 --> 00:22:20.190

Carrington Moore: it's a good word that's a good word that's good we'll come back to us, Mr Tyler because that's probably out of joy regarding self definitions that's good anybody else.

158

00:22:20.580 --> 00:22:26.100

Carole Copeland Thomas: When you when you the question you've asked immediately I just kept thinking about the civil rights movement.

159

00:22:26.250 --> 00:22:27.450

Carrington Moore: And the.

160

00:22:27.870 --> 00:22:38.790

Carole Copeland Thomas: The marchers always sang they were together they saying they were jubilant and defiant at the same time non violent yes.

161

00:22:39.240 --> 00:22:50.370

Carole Copeland Thomas: But their spirit and attitude and even the preparation that went forth before typically a lot of them had church services before the march took place, and so that.

162

00:22:50.850 --> 00:23:05.700

Carole Copeland Thomas: built up their courage built up their faith but also built up their joy, so that when they marched regardless of what happened to them whether they were physically attacked or not they the joy never left them.

163

00:23:06.120 --> 00:23:09.900

Carole Copeland Thomas: And that was important in order to sustain that movement.

164

00:23:10.950 --> 00:23:17.100

Carrington Moore: that's good that's good that's good we'll come back to this is to care, I appreciate this good work anybody else wanted to show.

165

00:23:17.160 --> 00:23:19.260

Angelene Thompson: You want to say something I oh.

166

00:23:20.430 --> 00:23:31.380

De'Shawn Washington: hi put me on the spot um i'll say like when I think about joy i'm thinking about and when they were hearing about is that censoring to Christ right so.

167

00:23:33.150 --> 00:23:40.860

De'Shawn Washington: You seen in the video and I missed a lot of excels praying for another brothers I missed a lot of view, I was able to catch in stone of images.

168

00:23:41.310 --> 00:23:52.200

De'Shawn Washington: And it is a joy right where is intrinsic that's not being circles circumstantial based on the environment around them, there is something that's in the heart.

169

00:23:52.620 --> 00:23:53.220

De'Shawn Washington: Does then we.

170

00:23:53.460 --> 00:24:02.940

De'Shawn Washington: feel it on to other people that's then being spread the joy that's like coming from Christ like that's that's something that's in here that this world can't take from us.

171

00:24:03.300 --> 00:24:08.700

De'Shawn Washington: matter how much they tried to homeless, they tried to oppress us holly I mostly try to put us down they can't do it.

172

00:24:09.240 --> 00:24:17.220

De'Shawn Washington: Because when we are stable and we have our foundation in place with Lord then that joy is going to maintain itself and place because we already know.

173

00:24:17.520 --> 00:24:34.590

De'Shawn Washington: What the end results, going to be, because we have it already impact, so it just made me think about just how censoring the the black boy was in the video and how we're really where it all came from when we have our foundation Center on Christ.

174

00:24:36.570 --> 00:24:37.650

De'Shawn Washington: celebrate that all the time.

175

00:24:38.250 --> 00:24:40.290

Carrington Moore: that's good let's do a word.

176

00:24:40.320 --> 00:24:44.670

Carrington Moore: Or what you've done for us rather the shawnee extra tickets back, I believe, to.

177

00:24:45.090 --> 00:24:53.220

Carrington Moore: Week five to week three and I believe and talking about how Paul is talking to the church little bite by how they said to her joy.

178

00:24:53.670 --> 00:25:02.520

Carrington Moore: And when we said first Paul says, you have to 62 join what first and Jesus right and then to a community and then three in the just because of life.

179

00:25:02.850 --> 00:25:17.250

Carrington Moore: Right and so that's a good point, so thank you for reminding us for that framework that Paul is, does he offered his offering to us all throughout Philippines let's go stands really not believe that we are going to say something just to Julian Julian Assange circle.

180

00:25:17.850 --> 00:25:35.940

Angelene Thompson: yeah i'm thinking about joining the context of our eyes scripture tells us that the eyes are like the light right and so it's all about what we see and how we see things and I think that that determines like our joy.

181

00:25:37.380 --> 00:25:42.750

Angelene Thompson: And also just paying attention to like the frontier of our thinking like how, what are we thinking.

182

00:25:44.460 --> 00:25:56.670

Angelene Thompson: And why are we thinking those things, I think, and that I think that that's I think reflection brings about resistance, sometimes, but if you're not in that seat of reflection, you can't resist.

183

00:25:57.090 --> 00:26:04.950

Angelene Thompson: You can't push back on you know what you've been told, and just blindly accepted if you start reflecting and question in.

184

00:26:05.220 --> 00:26:17.310

Angelene Thompson: Then that that's the you're laying the groundwork for for joy because your resistance, some of the things that are toxic perhaps that you need to kick out of your your thinking.

185

00:26:17.850 --> 00:26:20.460

Carrington Moore: hmm let's do this strangely.

186

00:26:20.940 --> 00:26:22.560

Felicia Wiltz: I would also say.

187

00:26:23.820 --> 00:26:26.940

Felicia Wiltz: That joy is a form of resistance, because joy.

188

00:26:28.170 --> 00:26:31.470

Felicia Wiltz: is not determined by your circumstances.

189

00:26:31.890 --> 00:26:42.510

Felicia Wiltz: He though the joy that was displayed in the video and the joy that many others are taught is talking about this this joy that's rooted in Christ.

190

00:26:43.980 --> 00:26:44.610

Felicia Wiltz: Is.

191

00:26:46.680 --> 00:26:53.460

Felicia Wiltz: counter to what the world says says we how we should respond by being oppressed.

192

00:26:53.880 --> 00:27:02.970

Felicia Wiltz: hmm and it's not something that you can get by your circumstances so you can have everything in the world, but that doesn't mean you have joy um.

193

00:27:03.900 --> 00:27:14.400

Carrington Moore: it's good work that's a good word and I want to, I want to add to that many ways as we look at this technological phenomenon that's been happening over the last 30 to 40 years.

194

00:27:14.970 --> 00:27:27.450

Carrington Moore: So we think about the ways in which certain

industries right are growing within wealth and we're how we're beginning to you know funnel why young people into the systems were thinking that this is going to give them sustain joy.

195

00:27:28.380 --> 00:27:38.160

Carrington Moore: I saw I saw a figment of our imagination like true joy to start to flip this point it's centered right, not in the material thing right.

196

00:27:38.460 --> 00:27:44.040

Carrington Moore: But essentially new was seated in Christ last thing is centered a Community I love the point that this brother Sean made.

197

00:27:44.580 --> 00:27:55.140

Carrington Moore: In the garden that video and also have Paul is talking, we often because of our own individualized ways of reading the scripture we often think about policies he's just talking to me he's the.

198

00:27:55.920 --> 00:28:02.490

Carrington Moore: devil days is talking to system lily so Paul was talking to a community at large, so Paul says count on joy right.

199

00:28:03.210 --> 00:28:18.600

Carrington Moore: Paul was talking to to to y'all right, and so we have to learn one, how do you experience joy, who have to know the Holy Ghost moment within you but house, how do you make sure that joy is being cultivated within your Community said to you like this.

200

00:28:20.940 --> 00:28:21.870

Carrington Moore: You.

201

00:28:22.260 --> 00:28:24.390

Carrington Moore: will find great difficulty.

202

00:28:25.050 --> 00:28:28.710

Carrington Moore: Developing a life of joy in isolation.

203

00:28:33.720 --> 00:28:47.820

Carrington Moore: And I know I know we ought to think about if I We just need to get away to our prayer closet and everything will be

alright this true, but sometimes we have a God puts us in a garden of good symphony moment where where we're like Jesus and we just need some.

204

00:28:47.820 --> 00:28:49.050

Etrania Ringo: Community around us.

205

00:28:49.320 --> 00:29:03.240

Carrington Moore: And sometimes Jesus was in such social media, the godfather since of angels from on high to keep him in Community so he can get at the task that was that was that hand right July is sustain.

206

00:29:04.290 --> 00:29:19.200

Carrington Moore: It is birthed it is cultivated his actual lies and realized in Community let's go to activity real quick if there's no other folks that want to comment I would give you about 10 seconds to comment there we're going to activity, and then we are going.

207

00:29:19.230 --> 00:29:21.330

Carrington Moore: to jump into executing the text.

208

00:29:21.720 --> 00:29:28.530

Carrington Moore: And Philippines Chapter three verses one through eight there's activity real quick i'm placing nice music to go along with it you're answering this.

209

00:29:28.530 --> 00:29:29.280

Joyce Marshall: simple question.

210

00:29:30.120 --> 00:29:31.440

Carrington Moore: answering this question.

211

00:29:33.630 --> 00:29:39.690

Carrington Moore: Do I have joy If yes, why, if know why it's very simple.

212

00:29:40.740 --> 00:29:51.420

Carrington Moore: Do I have joy, yes, why no why we're not to share this literally just for you as we sent her well bad one should be thinking about.

213

00:29:53.190 --> 00:30:07.170

Carrington Moore: Are you abiding are you moving enjoy this is not a place of judgment it's not really meant for place of introspection reflect some or play the song for us real quick as we think about if we have Julia not and then we'll go from there.

214

00:33:45.870 --> 00:33:50.220

Carrington Moore: A man, a man before we jump into the conversation.

215

00:33:52.860 --> 00:33:53.310

Carrington Moore: blessing.

216

00:33:56.370 --> 00:33:58.350

Carrington Moore: start that music is still playing on my.

217

00:34:00.030 --> 00:34:01.980

Carrington Moore: Right, can you all hear me.

218

00:34:03.780 --> 00:34:05.580

Carrington Moore: All right, before we.

219

00:34:07.080 --> 00:34:14.790

Carrington Moore: before we jump back into this conversation I want to say a quick prayer because I want to solidify.

220

00:34:15.240 --> 00:34:22.740

Carrington Moore: The spirit of God in this moment I want I want you to know that spirit of God is moving all through this real quick, this is prayer real quick, thank you.

221

00:34:23.460 --> 00:34:36.750

Carrington Moore: As we wrote nasa's question God, do we have joy, yes, yes, why and know why look at I pray Lord God that you will release the power, the transformative power of simple July.

222

00:34:37.170 --> 00:34:40.920

Carrington Moore: into our lives guy that joy has been fleeting lorgat bring it back.

223



00:34:41.160 --> 00:34:49.020

Carrington Moore: In Georgia has been hiding or God itself look it up pray that you would make it known or goddess of July feels like it's been alluding us get I prayed will get them to.

224

00:34:49.230 --> 00:34:59.550

Carrington Moore: take possession of it, Lord God that that who have habitual joy joy what God that can't be taken away got no matter of our social economic status, no matter of our relationship status or.

225

00:34:59.760 --> 00:35:08.790

Carrington Moore: No matter what we're dealing with right now God, we believe, and we know that joy belongs to us God, so in this moment look at we stand firm.

226

00:35:09.900 --> 00:35:16.020

Carrington Moore: and acknowledging Lord God the spirit and Lord God this living inside of us that has called us to cultivate joy.

227

00:35:16.320 --> 00:35:26.940

Carrington Moore: In our life and in our Community, every day, so we thank you in advance or God for this remarkable joy or got that will begin to even overtake us even more, those of us will get has been.

228

00:35:27.240 --> 00:35:31.080

Carrington Moore: Sustained ourself in Japan, that you need to give more that you give a double portion of.

229

00:35:31.260 --> 00:35:42.690

Carrington Moore: A double of 19 or gas, so that, as we move the world and our zoom calls or got as you go grocery shopping will get as good of a doctor, that the Joe is just moving inside of the so much that it's almost like it's almost contagious guy.

230

00:35:43.380 --> 00:35:47.550

Carrington Moore: That we just freely give it away look at, so we thank you for contagious July.

231

00:35:48.150 --> 00:35:54.510

Carrington Moore: That will overtake us and even our families around this little guy and even those spaces or God where it's hard to find join.

232

00:35:54.780 --> 00:36:07.020

Carrington Moore: Look at our prayer that your spirit God will overwhelm those spaces in the name of Jesus, we believe it and we receive it Lord God, because we are your children, you want us well I got to have this joy.

233

00:36:07.650 --> 00:36:13.500

Carrington Moore: The joy that the world can't take away that's the standard you this repair the name of Jesus Christ everyone say amen.

234

00:36:15.180 --> 00:36:25.410

Carrington Moore: hey imagine to pray the spirit of God, told me to pray so I want to to listen to the spirit to down the zoom call let's go let's go real quick tip olympians Chapter three.

235

00:36:26.250 --> 00:36:36.480

Carrington Moore: verse eight and I want to give somebody the room to testify i'm going to give to you all about a minute of peace if anybody wants to share real quick you don't have to.

236

00:36:36.990 --> 00:36:45.390

Carrington Moore: You want to share if you have joy, if your if your answer was yes, if you want to share wow that's a yes, because I want to make sure joy is contagious you can go ahead and unmute yourself.

237

00:36:45.630 --> 00:36:55.500

Carrington Moore: You about a minute to testify or share why that is i'm going to go back we're gonna jump into our exegetical studies you gotta unmute yourself and share why you can put in the chat we'd love to hear from you.

238

00:37:02.580 --> 00:37:03.300

Carrington Moore: Know right.

239

00:37:04.500 --> 00:37:05.790

Carrington Moore: About 10 more seconds.

240

00:37:09.960 --> 00:37:10.530

Carrington Moore: All right.

241

00:37:13.140 --> 00:37:20.670

JONELL JOHNSON: Now, like always be the one to speak up, but if nobody speak up i'm gonna take the floor because if somebody else wants to speak, I will give it to them.

242

00:37:23.070 --> 00:37:23.460

JONELL JOHNSON: But.

243

00:37:23.520 --> 00:37:24.510

Lillie Cousin: I love in one.

244

00:37:26.310 --> 00:37:26.760

Lillie Cousin: Go ahead.

245

00:37:28.410 --> 00:37:44.730

JONELL JOHNSON: I try to keep it to 30 seconds sister Louise so that somebody else can get we can get forth in the space of two I love the word joy my my new house is called called joy bells I love this song good morning Jesus so glad that you're here.

246

00:37:45.090 --> 00:37:48.510

JONELL JOHNSON: I hear those joy bells whenever you are near.

247

00:37:48.960 --> 00:37:58.380

JONELL JOHNSON: And so I named my new house joy because you all have to come by and visit i'll get make a nice cup of tea for you and I just go through my house and I just thank the Lord.

248

00:37:59.250 --> 00:38:16.830

JONELL JOHNSON: When I have my meetings at work, and I say you know one five lot of people are two or three or four the school leader said she was one well i'm a salad five i'm always the sell side because no matter what, no matter what the situation I have joy in my heart unspeakable.

249

00:38:17.340 --> 00:38:21.840

JONELL JOHNSON: And so on the solid five even in sadness i'm fine Thank you Jesus.

250

00:38:22.050 --> 00:38:25.440

Carrington Moore: amen thanks john so beautiful to turn over to sister lily.

251

00:38:26.340 --> 00:38:27.420

Carrington Moore: Do you want to share anything.

252

00:38:28.770 --> 00:38:42.210

Lillie Cousin: I just want to say I am joined, because I think about the obstacles that I enjoyed in life I have joy because life cannot be replaced by other things can so you just look at.

253

00:38:42.720 --> 00:38:50.280

Lillie Cousin: The articles that you will become in a joy always over our the depression overpowers.

254

00:38:51.000 --> 00:38:59.910

Lillie Cousin: Whatever it is that you're going to the joy is something that God has placed in your heart in is always going to be there, so that joy.

255

00:39:00.240 --> 00:39:10.050

Lillie Cousin: I have joy because i'm okay something to obstacles, and I know God has been there and it wasn't but nobody could go and I wouldn't they had a joy that I am today.

256

00:39:10.680 --> 00:39:11.190

Carrington Moore: hmm.

257

00:39:11.820 --> 00:39:18.810

Carrington Moore: that's good, so the test about give room for one more person to share one more person to share will jump.

258

00:39:19.860 --> 00:39:22.110

Carrington Moore: To our study real quick anybody else.

259

00:39:22.680 --> 00:39:25.950

TANYA MILLER: have an experience with joy and this is.

260

00:39:27.600 --> 00:39:30.690

TANYA MILLER: I had an interview on Monday and.

261

00:39:32.520 --> 00:39:47.460

TANYA MILLER: To angelenos point earlier when we show up in the work world sometimes it's so high pressure you feel like you always scrutinize so you try to come and be on your p's and q's and you don't realize that you're carrying.

262

00:39:48.510 --> 00:39:56.460

TANYA MILLER: This anxiety and I showed up in my interview with some of that anxiety trying to impress and stuff like that and.

263

00:39:57.840 --> 00:40:07.770

TANYA MILLER: I was in courage to lean into myself, and as I leaned into myself, I found a reservoir of untapped.

264

00:40:08.790 --> 00:40:16.080

TANYA MILLER: I don't know like essence power joy all those things, and it shifted the course of my interview.

265

00:40:17.610 --> 00:40:31.560

TANYA MILLER: And it was so profound that I said to myself, like regardless if I get the job or not i've learned a lesson that the scrutiny and the pressure that the world puts of me, will prevent me from from.

266

00:40:32.010 --> 00:40:39.000

TANYA MILLER: Achieving my essence and if i'm going to obtain and live in that joy, I cannot allow that to happen.

267

00:40:41.250 --> 00:40:44.370

Carrington Moore: Without a shot real quick weird person.

268

00:40:44.700 --> 00:40:45.300

Carrington Moore: it's about.

269

00:40:47.760 --> 00:40:50.760

Carrington Moore: like this lesson, well, I cannot demonstrate for y'all.

270

00:40:50.760 --> 00:40:55.290

Carrington Moore: When when when the Church was someone says something good at the Pentecostal church, did you like this.

271

00:40:56.460 --> 00:41:04.110

Carrington Moore: And I turned to the side, just like this ya know and i'll talk about where the time so I thought that in my spirit, when you were talking because here's the thing.

272

00:41:04.590 --> 00:41:12.000

Carrington Moore: You Paul was teaching us in the texts right we'll get to it real quick and a Pacific time we're praying that you get that job everybody.

273

00:41:12.570 --> 00:41:17.610

Carrington Moore: Put in the chat we're praying that works out for you and the name of Jesus, because I believe that should be a good candidate.

274

00:41:18.060 --> 00:41:27.360

Carrington Moore: He will excel manly and that job let's talk about what a wonderful opportunity so we're praying that works out in your favor but if I could share with you, Mr Tony has shown us is that.

275

00:41:27.960 --> 00:41:40.110

Carrington Moore: we're walking enjoy walking as our best selves right, that means that we have access to some real good access to something called power right and power we often think that I.

276

00:41:41.520 --> 00:41:55.470

Carrington Moore: went to the motorcycles taken away my power right now is gone we're operating in power, that means that we are able to overcome our circumstances, I want to submit to you.

277

00:41:55.920 --> 00:42:01.890

Carrington Moore: Real quick humbly that if you're not operating are walking enjoy the walk into something else.

278

00:42:02.490 --> 00:42:11.250

Carrington Moore: And we're not walking arbitrarily say if you're not leading into the joy you're leaving it to something else, and I want to say to you that you don't have access right.

279

00:42:11.730 --> 00:42:19.830

Carrington Moore: To the super spiritual powers not taking something I still was powering that is terrible analogy, as well as power Rangers back in the day.

280

00:42:20.040 --> 00:42:29.310

Carrington Moore: And power Rangers Lola Lola goes now, there was a fight the bad guy right, you know no power Rangers the green ranger in the red ranger in the pink range of these to fight the bad guy.

281

00:42:29.520 --> 00:42:36.180

Carrington Moore: But they came to a point right when they're from the bad guys the bad guy vehicles winning right and then we'll do something they would.

282

00:42:36.960 --> 00:42:42.330

Carrington Moore: They would do something like this and then it all come together and that you know that big robot that we're getting into.

283

00:42:42.600 --> 00:42:55.290

Carrington Moore: Because, then they would access their power and that big robots will overcome the bad guy so Julius tell you something right there that's what joy, yes, always talks about the tech, he says, you all know that i've been persecuted when.

284

00:42:56.070 --> 00:43:05.370

Carrington Moore: We says, even in the midst of my persecution because I got joy that more people actually coming to Christ, and I want to say to you when you're operating in joy.

285

00:43:06.450 --> 00:43:16.710

Carrington Moore: You are bigger and you have domination over your circumstance, because there's a power about joy allows you to change that was good let's go to the text real quick.

286

00:43:17.010 --> 00:43:26.040

Carrington Moore: let's go check we're we're in flipping Chapter three and verse the time you got us on one some a blend of sudden you got a song to finish up one more time, please.

287

00:43:26.310 --> 00:43:30.660

Carrington Moore: i'm just talking Center to get 10 minutes left so android tablets, we got 10 minutes left.

288

00:43:31.020 --> 00:43:39.000

Carrington Moore: It says let's read real quick on my ass sister candace Hilton, as you can get for us Bolivians Chapter one you're going to be a reader if you want to.

289

00:43:39.330 --> 00:43:49.110

Carrington Moore: i'm asked us to move Linda mills our resident scholar, if you can get full of beans Chapter three i'm sorry, well, I was gonna flip this chapter three we're just go take turns reading it.

290

00:43:49.500 --> 00:44:05.820

Carrington Moore: So sister candace did you get flipping Chapter three you get to read verses one through three we're going to ask sister Linda if you can read verses four through six and then we're going to ask we're going to ask brother Sean if you can read verses.

291

00:44:07.350 --> 00:44:14.190

Carrington Moore: If you can read verses seven and eight and we'll be done and so let's talk to candace candace.

292

00:44:14.550 --> 00:44:24.720

Carrington Moore: To sister Linda so sister candace dilemma two brothers shawn to do that so candace if you're with us, whenever you're ready i'm calling people on the spot, but this is how the Holy Ghost is moving so.

293

00:44:25.710 --> 00:44:28.470

Candis Hilton: So Philippines Chapter three verse what three.

294

00:44:29.970 --> 00:44:30.990

Carrington Moore: verses one and two.

295

00:44:31.260 --> 00:44:31.710

Carrington Moore: And then one.

296

00:44:32.130 --> 00:44:33.210

Carrington Moore: Okay yeah yeah.



297

00:44:35.220 --> 00:44:52.020

Candis Hilton: Alright Philippines Chapter three verses one and two, whatever happens, my dear brothers and sisters rejoice in the Lord I never get tired of telling you these things, and I do it to safeguard your faith watch out for those dogs those people who do evil those.

298

00:44:53.550 --> 00:44:57.840

Candis Hilton: mutilated who say you have you must be circumcised to be saved.

299

00:44:58.500 --> 00:44:59.790

Carrington Moore: hmm that's good.

300

00:45:01.170 --> 00:45:04.440

Carrington Moore: that's it it's interesting where we go for some attempts to canvas.

301

00:45:05.520 --> 00:45:09.870

Candis Hilton: And, whatever happens, my dear brothers and sisters rejoice in the Lord.

302

00:45:10.140 --> 00:45:11.520

will never get tired of telling.

303

00:45:15.510 --> 00:45:16.020

Carrington Moore: You.

304

00:45:18.720 --> 00:45:19.980

Carrington Moore: What to say that one more time.

305

00:45:21.390 --> 00:45:31.170

Candis Hilton: Whatever happens, my dear brothers and sisters rejoice in the Lord I never get tired of telling you these things, and I do it to safeguard your faith.

306

00:45:32.610 --> 00:45:40.920

Candis Hilton: watch out for those dogs those people who do evil those mutilated who say you must be circumcised to be saved.

307

00:45:41.580 --> 00:45:45.000

Carrington Moore: hmm that's good that's good let's keep going let's keep going.

308

00:45:47.220 --> 00:45:54.390

Linda Mells: But we are, for we are the circumcision which worship God in spirit and rejoice in Christ Jesus.

309

00:45:54.870 --> 00:46:07.830

Linda Mells: and have no confidence in the flesh, though I might also have confidence in the flesh if any other man think if that he has where else he might trust in the flesh I more.

310

00:46:08.400 --> 00:46:26.280

Linda Mells: circumcised the eighth day of the stock of Israel of the tribe of Benjamin and Hebrew of the Hebrews as touching in law, a piracy concerning zeal persecuting the church touching the righteous which is and the law blameless.

311

00:46:26.430 --> 00:46:28.620

Carrington Moore: was good and verse seven a brother, the Sean.

312

00:46:30.330 --> 00:46:36.240

De'Shawn Washington: And once thought, these things are valuable, but now I consider them worthless because of what Christ has done.

313

00:46:36.900 --> 00:46:53.790

De'Shawn Washington: Yes, everything else is worthless when compared with the infinite value of knowing Christ Jesus, as my Lord for his sake, I have discarded everything else counted it all garbage so that I could gain Christ and become one with him um.

314

00:46:55.440 --> 00:46:58.710

Carrington Moore: verse verse nine let's reverse mine as well for the dish on.

315

00:47:00.510 --> 00:47:13.200

De'Shawn Washington: I no longer count on my own righteousness through obeying the law rather I become righteous through faith in Christ for god's way of making us right with him depends on faith.

316

00:47:14.820 --> 00:47:24.330

Carrington Moore: verse 10 says, I want to know the Lord, I want to know Christ, and the power of his resurrection and the sharing of his sufferings becoming like him.

317

00:47:24.780 --> 00:47:33.570

Carrington Moore: In his death if somehow I may attain the resurrection from the dead, the word of God for the people who got that everyone say thanks be to God.

318

00:47:33.900 --> 00:47:34.830

Carrington Moore: let's break it down.

319

00:47:35.220 --> 00:47:40.170

Carrington Moore: let's break this down real quick and we'll we'll be done was Paul Sankey let's look at.

320

00:47:41.310 --> 00:47:46.650

Carrington Moore: let's talk real quick candice to Linda brother, the shop Thank you so much you've been great leaders.

321

00:47:47.130 --> 00:47:51.540

Carrington Moore: readers and leaders and the text downsides to cancel cutting well I wouldn't try to.

322

00:47:51.810 --> 00:48:00.540

Carrington Moore: be funny like that, but that was a good word, you will read for us let's go back to blip yes Chapter one, it says to write the salary from the new revised standard version.

323

00:48:00.960 --> 00:48:08.700

Carrington Moore: This is the one that I prefer this, the one that was told to read during similar seminary because this is the they saved the most accurate translation.

324

00:48:09.210 --> 00:48:17.820

Carrington Moore: From that language of the text always read for the new revised standard version but you've often I hear preachers because of our own Pentecost or apple systolic or.

325

00:48:18.150 --> 00:48:23.430

Carrington Moore: A me or Baptist black tradition, you often hear people read off from the King James or the new King James.

326

00:48:24.240 --> 00:48:33.810

Carrington Moore: says to write the same thing says why i'm sorry family my brothers and sisters rejoice or abide in July and the Lord.

327

00:48:34.680 --> 00:48:41.400

Carrington Moore: to write the same thing, so you is not the trouble is not trouble some to me and for you, and as a safeguard.

328

00:48:41.820 --> 00:48:52.140

Carrington Moore: right here, we get into the textual good real quick so supposedly to know he's locked up he's doing but he's still encouraging the what to abide in.

329

00:48:52.440 --> 00:48:55.050

Carrington Moore: His doesn't know if I got some problems, this is.

330

00:48:55.380 --> 00:49:08.400

Carrington Moore: me run to you because we're going back to the the algorithm right Paul saying we've talked about this in week three is Jesus and Jesus is just as a community and his job is in the just because of life pops up no there's no problem.

331

00:49:09.060 --> 00:49:14.250

Carrington Moore: Right to y'all this isn't me at all it's not suitable some right, but he says, but he says.

332

00:49:14.730 --> 00:49:20.610

Carrington Moore: To me, is not troublesome to me but i'm running this for you, it might be a safeguard to you and the Paul goes into.

333

00:49:21.060 --> 00:49:34.170

Carrington Moore: He says the wild dogs he went to either work or, if you want to have those you let the flesh one is we who are the circumcision who worship in the spirit of God so again, we talked about.

334

00:49:35.070 --> 00:49:52.470

Carrington Moore: This tool of or reading the Bible when it says something clear in the Bible that's going on it's it's not to be overly mystical or to be it's meant to be literal sometimes so it was referring to people here, he says the dogs right.

335

00:49:53.760 --> 00:50:00.420

Carrington Moore: Or what would you say this side because we're the dogs were the evil workers.

336

00:50:00.870 --> 00:50:10.260

Carrington Moore: were those who mutilate the first class, for it is we who are of the circumcision who worship in the spirit of God what's going on, we talked about this before so.

337

00:50:10.980 --> 00:50:28.050

Carrington Moore: what's going on with Paul as Paul is trying to route, the Gospel and different parts of the known world Paul is trying to make sure that the Gospel can be appropriated and contextualize for the people in that region, and so.

338

00:50:28.980 --> 00:50:37.740

Carrington Moore: In order to not create the subdivisions these competing interest and Philip by pole is trying to say hey.

339

00:50:38.760 --> 00:50:48.690

Carrington Moore: You might not be Jewish he might not be related to Jewish customs, but those customs don't necessarily make you saved, but your salvation.

340

00:50:48.930 --> 00:50:56.250

Carrington Moore: is rooted in the spirit of God and your salvation is not rooted in some material act that you might do with your body.

341

00:50:57.030 --> 00:51:05.610

Carrington Moore: So there were those who are phone left to Paul said yes and the cult of Christianity, that was those who were Jewish and also follows Jesus, they were.

342

00:51:05.970 --> 00:51:12.330

Carrington Moore: Indeed, and some way saying Jesus is the way, but there were sent Jesus the way only through circumcision.

343

00:51:13.020 --> 00:51:25.740

Carrington Moore: And so they were often coming after Paul and they were often picking up after Paul and trying to work their way, and so the types of teachings of Paul and the churches that Paul at planet so wherever pogo.

344

00:51:26.220 --> 00:51:37.170

Carrington Moore: Were posted right he will see these people who had we're trying to share different version of the Gospel they were following postal paula's respond to them and say hey churches don't apply that.

345

00:51:37.890 --> 00:51:48.990

Carrington Moore: i've been there for you, I planted you I love you it's not a fact my suffering for you is causing the Gospel to explore the white bar bar none of these people.

346

00:51:50.130 --> 00:51:59.370

Carrington Moore: Who are coming with a different version of Jesus but they're saying in order to follow Jesus, you must be circumcised and paulie let them know that narrative.

347

00:51:59.850 --> 00:52:05.940

Carrington Moore: That didn't work so Paul is writing against two competing narratives those who put their trust.

348

00:52:06.270 --> 00:52:18.000

Carrington Moore: Right in the law or those who put their trust and material gain and those who put their trust and following particular precepts of the law that definitely don't work for salvation Jesus keep going.

349

00:52:19.230 --> 00:52:35.280

Carrington Moore: And says, and then he says let's go to verse verse three he says, for me, is we who are the circumcision who worship the spirit of God and boast check this out in Christ.

350

00:52:36.240 --> 00:52:45.300

Carrington Moore: Jesus and have no confidence in the flesh so so paul's building out of narrative that's the competing interest.

351

00:52:45.720 --> 00:52:51.960

Carrington Moore: Right, I guess the ways of being I guess this competing faction regarding what Christian is and so.

352

00:52:52.500 --> 00:53:04.260

Carrington Moore: The norm of that time would be to follow the cultural customs of the day and carry them over to those who are worshipping Jesus the policy, no.

353

00:53:04.740 --> 00:53:19.920

Carrington Moore: One that didn't work for those who are following Jesus and still apply and then to that's not the Gospel that i'm trying to preach so suppose this and they can claim that your work's check this out your works don't make you saved.

354

00:53:21.810 --> 00:53:29.910

Carrington Moore: But you're worshipping and you're following of Christ your ability to buy the Community and in the spirit that is your connection to salvation.

355

00:53:30.690 --> 00:53:46.830

Carrington Moore: let's say they give Paul is making a claim that your cultural customs and your works they'll make you say, but to being a follower of Jesus abiding community and abiding in God the spirit will make you save and I want to say that word is true for us today.

356

00:53:47.970 --> 00:53:57.720

Carrington Moore: That your work's our traditions, although they be good those don't necessarily make us sanctified or say let's keep going we're almost done.

357

00:53:58.830 --> 00:54:04.170

Carrington Moore: Paul says this, he says, and I boast in Christ Jesus, and I have no confidence in the flesh.

358

00:54:04.500 --> 00:54:16.500

Carrington Moore: Even though I to have have reason for confidence in the flesh is interesting so so Paul sound boasting in the spirit, although I could disagree know.

359

00:54:17.070 --> 00:54:29.040

Carrington Moore: If you don't know my credentials, I could boast in

the flesh, why can he boasted with les miserables say he says, if anyone else has reason to be confident in flesh, he was he said that is Paul Paul is getting in.

360

00:54:29.520 --> 00:54:31.290

Carrington Moore: Positive young know he's like if you.

361

00:54:31.890 --> 00:54:43.170

Carrington Moore: know you can ask somebody right i'm gonna read that one more time pause pause the game here right home is getting routing and he says, if anyone else has reasons to be confident flesh, he says, I have more.

362

00:54:43.620 --> 00:54:53.820

Carrington Moore: He says circumcised on the eighth day, so you know I had good parents right that about about the Jewish customs and the license out a circumcised on the eighth day.

363

00:54:54.270 --> 00:55:01.770

Carrington Moore: A member of the people of Israel say he's a Hebrew right and of the trump Benjamin series of the wouldn't know is the Hebrew.

364

00:55:02.160 --> 00:55:07.290

Carrington Moore: Right he's one of the better trials right he is on the right side of town right he says.

365

00:55:08.100 --> 00:55:25.830

Carrington Moore: Born the people's, meaning that his flesh is ethnicity is not it is, it is not in any way is mixed with anybody else is pure evil right and so he's he's going over in he says born Hebrews as the law did he says he's talking about social economic status and power, he says a Ferris she.

366

00:55:26.940 --> 00:55:39.480

Carrington Moore: asked the zeal, and even a persecutor of the church those phone Jesus as to why Justice under the law, he says blameless yeah whatever gains here's the key part to shawn.

367

00:55:40.020 --> 00:55:49.500

Carrington Moore: Whatever games, I may I had these have come to a guard as a last losses because of Christ more than that.



368

00:55:50.430 --> 00:56:09.060

Carrington Moore: I regard everything as lost because of the surpassing value of knowing Christ Jesus my Lord for his sake, I have sephora loss of all things, and I regard them as done or as rubbish and order that I may gain Christ.

369

00:56:10.320 --> 00:56:26.670

Carrington Moore: Is the word of God for the people of God thanks God what Paul is saying in a nutshell we're done now what Paul is saying in a nutshell bluejeans he's making to he's attacking two narratives two dominant narratives regarding what it means to be a follower of Christ one.

370

00:56:28.890 --> 00:56:39.390

Carrington Moore: The dominant society has been controlled by the Roman Catholic religion right fill up by was a colony that was set up by Rome.

371

00:56:39.960 --> 00:56:49.590

Carrington Moore: That was in many ways it was it was made a place for those who are former soldiers so patriotism was running rapid and philippon right.

372

00:56:50.190 --> 00:56:58.410

Carrington Moore: In many ways we think about patriotism today right make America great again that's the type of power that was rooted and phil apply.

373

00:56:59.010 --> 00:57:12.300

Carrington Moore: So one Christians, they might want to default back to the customs the Roman customs of the time that in that inherently exalted a form of hierarchy.

374

00:57:12.660 --> 00:57:24.750

Carrington Moore: meaning there are people who are worth or more valuable than others, but that contradicts what what he's trying to say suppose actually giving at this deeper form of Community that's not really Nike so we all know.

375

00:57:25.620 --> 00:57:40.500

Carrington Moore: That that Roman colonies in the Roman religion in

any way at a particular type of hierarchy that ran society in the same way, Paul is Paul is trying to get up the same good at the same type of hierarchy.

376

00:57:41.190 --> 00:57:47.220

Carrington Moore: that's trying to be real that's trying to be rooted in particular traditional customs of Hebrew people.

377

00:57:47.640 --> 00:57:56.580

Carrington Moore: So Paul is saying no no you've been circumcised are you following this law doesn't make you great that doesn't give you reason the boast didn't even make you say.

378

00:57:57.480 --> 00:58:06.810

Carrington Moore: That is the spirit living inside of your spirit of community I stood up that's rooted in joy that's where your power is and what does that mean for us today.

379

00:58:08.640 --> 00:58:22.530

Carrington Moore: Paul is trying to bring about a counter narrative to what's going on i'm going to share this for you real quick this last this last algorithm which is your opportunity to to the screen we're done we're done that's not it, are you at.

380

00:58:23.850 --> 00:58:27.930

Carrington Moore: A here we are so positive well being.

381

00:58:29.040 --> 00:58:41.880

Carrington Moore: One is your liberation story you being able to self define who you are that leads to joy and flourishing and liberation story plus self definition.

382

00:58:42.660 --> 00:58:54.690

Carrington Moore: leads to joy and flourishing, so what am I saying, for you one Paul is trying to make it clear that the liberation story is rooted and the person of Jesus.

383

00:58:55.560 --> 00:59:07.080

Carrington Moore: Right pause liberation he makes it very clear Philippines driven Jesus, he says he so radical he's like not affect the closer, I get the Jesus to die in prices game.

384

00:59:07.590 --> 00:59:24.960

Carrington Moore: He says the sacrifices actually staying alive, because he wants to be in deep commune with God so his liberation story is rooted in the person of Jesus here it is it wanting to be just like Jesus even unto the point of what suffering.

385

00:59:26.370 --> 00:59:40.080

Carrington Moore: Because he knows that his joy his power is sustainability is not rooted in customs is now rooted in his positionality within Rome and even being as soon as simple as root at one in Christ.

386

00:59:40.830 --> 00:59:48.660

Carrington Moore: So right one, you have to understand your liberation story right now liberty story as Christians, I want to say this is rooted in our melanin.

387

00:59:49.350 --> 00:59:59.760

Carrington Moore: is really in our history is rooted in our memory is rooted in our worship, it is rooted in our divine connection to God through Jesus price, you have to understand the defining liberation story.

388

01:00:00.120 --> 01:00:08.550

Carrington Moore: And then you have to self define this what was this one time was saying, you have to have the ability to self define who you are the genius of Paul.

389

01:00:09.660 --> 01:00:19.050

Carrington Moore: The genes of Paul as he's writing different communities he's giving them the opportunity right to develop themselves in Christ, and the way that's natural to them.

390

01:00:20.400 --> 01:00:27.390

Carrington Moore: Paul was saying a one size doesn't fit all right, he says he's making a claim that we know monolithic.

391

01:00:28.200 --> 01:00:35.340

Carrington Moore: that we all have different experiences different narratives that make us who we are in the same way, I want to suggest to you.

392

01:00:35.550 --> 01:00:43.050

Carrington Moore: Right there's a particular type of story that you have to define for yourself has no effect pose giving it his there's a policy in a nutshell.

393

01:00:43.800 --> 01:00:46.590

Carrington Moore: You Christianity is not rooted in being able to keep up with the joneses.

394

01:00:47.130 --> 01:01:00.690

Carrington Moore: He said in the video has reason to boast is me he says, I have all of the social economic indicators that suggests that i'm successful that I have power and influence, but really where our power lies is not in the social indicators.

395

01:01:01.110 --> 01:01:17.970

Carrington Moore: about my power lies in my ability to self define who, I am in Christ, in the same way, I want you all to think about how do you begin to self define yourself in Christ, and also in the things that gives you joy.

396

01:01:19.800 --> 01:01:27.480

Carrington Moore: And Paul was going it's a false narrative he said the false narrative will teach you that going after money, although that's fine that will bring you joy.

397

01:01:28.260 --> 01:01:36.900

Carrington Moore: Right thinking all the big circles and living with the shakers and of society that's that's building that I wanted to without won't begin to.

398

01:01:37.500 --> 01:01:47.010

Carrington Moore: Get know material things that we say that we wanted me that capitalism tells us that we need that's fine if you get it, but that won't give you joy.

399

01:01:47.340 --> 01:02:04.590

Carrington Moore: pause making the counter narrative that your joy, this is it this the Bible study your joy has to be rooted in your own self definition of who you are how God has made you and your connection to Christ, so what time your joy is rooted in who you are.

400

01:02:06.090 --> 01:02:17.970

Carrington Moore: your ability to self defined where you're going your connection to Christ, let me see this last point, we really gotta go I really got to go to target before close going to pick something up put your story was a soft target that's the black target.

401

01:02:19.830 --> 01:02:21.540

Carrington Moore: target where they are today.

402

01:02:21.810 --> 01:02:22.530

and get there before.

403

01:02:23.970 --> 01:02:25.290

Carrington Moore: yeah I gotta get there before.

404

01:02:25.890 --> 01:02:26.670

Felicia Wiltz: It really is.

405

01:02:26.700 --> 01:02:27.360

My already.

406

01:02:35.220 --> 01:02:35.640

Carrington Moore: So.

407

01:02:35.760 --> 01:02:36.210

So.

408

01:02:37.380 --> 01:02:38.880

Carrington Moore: here's the big thing family.

409

01:02:39.600 --> 01:02:40.560

here's the big thing.

410

01:02:42.180 --> 01:02:43.350

Carrington Moore: society and the.

411

01:02:43.350 --> 01:02:49.590

Carrington Moore: way it's set up it doesn't want you to get at the

truth, you say that one more time.

412

01:02:50.640 --> 01:03:01.140

Carrington Moore: The side society that's been set up for us, particularly as black people it doesn't allow you to get it your true, as you, as a matter of fact that trust a formal UN.

413

01:03:02.850 --> 01:03:04.530

Carrington Moore: To particular tapping being.

414

01:03:06.060 --> 01:03:11.430

Carrington Moore: And I want to say to you that's destructive for your own well being.

415

01:03:14.700 --> 01:03:25.590

Carrington Moore: So one more time society, the way it's set up as we're in this rat race of life working job to job right working 40 plus hours a week.

416

01:03:26.850 --> 01:03:40.560

Carrington Moore: Right being isolated always in front of our phones pushing technology pushing frontier realism God did not design as like that the more you buy into that the more empty, you will feel.

417

01:03:42.000 --> 01:03:43.650

Carrington Moore: So you talk to wiser saints.

418

01:03:44.670 --> 01:03:46.110

Carrington Moore: folks who've been here for a while.

419

01:03:47.130 --> 01:03:48.840

Carrington Moore: particularly those who have been through something.

420

01:03:50.130 --> 01:03:53.460

Carrington Moore: At the heart of that that's for life of by.

421

01:03:54.780 --> 01:04:06.660

Carrington Moore: that's the power of bias that's what joy about you ever seen folks some of my older phone numbers to a really had a whole lot of money in life or so, one of the most proudest and the most

joyful people.

422

01:04:07.230 --> 01:04:18.300

Carrington Moore: Why, because they have learned that even in suffering i'm not i'm not justifying suffering because a lot of folks are woke and the radical to I got some real deep organizing my family but they've learned.

423

01:04:18.810 --> 01:04:25.350

Carrington Moore: That they don't want to buy into a system that suggests that there are natural winners and losers in life.

424

01:04:25.980 --> 01:04:37.080

Carrington Moore: A system that is predicated on capitalism, a system that is predicated on you are defined by the money that you haven't checked this out here's the thing we all do this by the job you have.

425

01:04:37.740 --> 01:04:44.760

Carrington Moore: Some of us have defined ourselves based upon occupation and that's not it either the view, the best nurse in town right.

426

01:04:45.210 --> 01:04:56.190

Carrington Moore: That that are you unless occupation, something I might have those occasions already listed so to do that, but I don't even know why that the essence of who am I, who I am is even deeper than being a pastor.

427

01:04:57.420 --> 01:05:04.950

Carrington Moore: is even deeper than being a Community organizer there's something about the essence of me it's deeper than the actual profession right.

428

01:05:06.000 --> 01:05:12.900

Carrington Moore: So this is the joy that Paul was talking about, because all of the indicators that Paul had given power they were all stripped away.

429

01:05:14.550 --> 01:05:27.750

Carrington Moore: and check this out when there's indicators that said, who he was by society when they were stripped away what happened so enjoy merge it crazy that's one part that's the pole you know we

would never know Paul.

430

01:05:28.800 --> 01:05:43.950

Carrington Moore: Paul defined himself by the social indicators that gave them power and privilege when all those things was shipped away, we got to the real part i'm going to suggest you this is good, right here, I keep saying we go close this is good, right here, we took all those things away.

431

01:05:45.240 --> 01:05:47.100

Carrington Moore: that's what that's what jillian's.

432

01:05:48.150 --> 01:05:49.050

Carrington Moore: that's where God is.

433

01:05:50.430 --> 01:06:00.000

Carrington Moore: All those things that, given the power and money and success those things are all good when you strip all those things away was just you and God what is there.

434

01:06:01.140 --> 01:06:10.320

Carrington Moore: that's rejoicing rejoice that's why I think what's this janell says there's a job that I have the world could not give what will can't take it away.

435

01:06:11.640 --> 01:06:26.550

Carrington Moore: God has called you to Center your well being even the Mr Coleman family there's a there's a new way of living and being there's a small revolution going on, even most Christians, that we can't buy in this culture of materialism.

436

01:06:27.540 --> 01:06:42.030

Carrington Moore: is culture that says, you are defined by your job, your social economic status status, what you have the power that you will, with a flow job that don't mean anything, the Kingdom of God, and that will sustain you in his last part I promise you that will bring liberation.

437

01:06:43.380 --> 01:06:52.740

Carrington Moore: When Paul was exhausted, I was able to do a couple things with Paul was brought low by society and in prison, when his joy tickle would happen.



438

01:06:53.460 --> 01:07:03.690

Carrington Moore: that's what that's what revolution happened  
revolution of the Christian church took place because of brother Ryan  
from prison persecuted, not in day.

439

01:07:04.260 --> 01:07:15.510

Carrington Moore: But anything that the gospel of Christ, he says in  
Chapter one start to flourish like wildfire this the word of God for  
the people have got thanks be to God.

440

01:07:16.080 --> 01:07:17.250

Carole Copeland Thomas: I have to say this.

441

01:07:18.180 --> 01:07:20.940

Carole Copeland Thomas: was a follow up not to extend this but.

442

01:07:21.420 --> 01:07:22.290

Carrington Moore: I gotta go to target.

443

01:07:23.160 --> 01:07:25.020

Carole Copeland Thomas: A close at 10 o'clock already checked.

444

01:07:26.460 --> 01:07:48.030

Carole Copeland Thomas: The one thing that I kept thinking about was  
sitting at my son's funeral with an overflowing church sanctuary and  
probably another 200 people outside who couldn't get in and then  
watching 102 young people from the high school.

445

01:07:48.300 --> 01:08:02.970

Carole Copeland Thomas: marching and March past my son's casket and  
me, realizing the joy that he had brought to their lives and all of  
the other people who are a part of that.

446

01:08:03.480 --> 01:08:23.880

Carole Copeland Thomas: never to be forgotten experience so, even  
though I was in the midst of my sadness, along with my family members  
and everyone else he had brought so much joy to so many people that  
that reminded me of the joy inside of me that then had to be extended  
to these young people and others.

447

01:08:25.980 --> 01:08:33.600

Carrington Moore: Put it has the other sister carolyn bad that's a powerful word, thank you for being involved was sharing that story with us as powerful anybody else any other people will.

448

01:08:33.600 --> 01:08:34.410

respond to that.

449

01:08:35.730 --> 01:08:39.840

Marie Doubleday: I I hi, can I just have like.

450

01:08:41.100 --> 01:08:54.420

Marie Doubleday: A follow up with sister Carol because I was actually there at her son's funeral but in this might fit into what you're saying i'm hoping that it will arm.

451

01:08:56.040 --> 01:09:04.800

Marie Doubleday: My son went to trinity with and i'm not i'm going to leave the other person's name not there, but some people will know who i'm talking about.

452

01:09:05.250 --> 01:09:27.570

Marie Doubleday: Somebody that he grew up with from Bethel who also went to trinity a couple years after the M and m last night, we had a political action committee with the naacp a went fine and then the next thing I knew is that one of the.

453

01:09:28.770 --> 01:09:34.920

Marie Doubleday: Individuals that he went to trinity with was murdered a couple of days ago in.

454

01:09:36.510 --> 01:09:43.620

Marie Doubleday: Brazil and I just want to be too short very short paragraphs, because I know you want to get the targets okay.

455

01:09:44.160 --> 01:10:02.370

Marie Doubleday: But the it was a gentleman by the name of lupus Olivier arrow from Lawrence Massachusetts so i'm profile in a bit, but to get from was messages to trinity is it's it's a jump and um.

456

01:10:06.240 --> 01:10:25.620

Marie Doubleday: You never know where your creativity, will take you move this over there from Lawrence Massachusetts lived the life of adventure and its thirst for knowledge community and I took him to Brazil, where he embraced the country's history politics and copper wire react, and mainly the street.

457

01:10:26.760 --> 01:10:27.150

Marie Doubleday: He.

458

01:10:29.490 --> 01:10:37.860

Marie Doubleday: was very involved with social causes and flat prejudice and every way religious racial social he's a positive guy.

459

01:10:38.370 --> 01:10:58.350

Marie Doubleday: And a pacifist and was very involved in the clauses, he fought, apart from his militancy he was a great father, he was with his daughter, and every corner, a great man superintelligent helpful and helped everyone who's 38 years old and apparently he wrote 11 books so um.

460

01:10:59.520 --> 01:11:03.990

Marie Doubleday: You know there's a mix of joy and sadness their arm.

461

01:11:05.010 --> 01:11:26.460

Marie Doubleday: Even though we don't know the family, please keep them in prayer arm, please keep my son and his the classmates trinity, including one other woman from Bethel here in prayer but it's I think it's a mix of maybe what you're trying to say of joy and.

462

01:11:29.190 --> 01:11:32.910

Marie Doubleday: How did your tragedy, but thank you for letting me speak nevermore.

463

01:11:33.390 --> 01:11:39.690

Carrington Moore: Absolutely absolutely back in back and just share it out opens up sure anybody else i'm saying say this.

464

01:11:40.470 --> 01:11:42.360

Carrington Moore: I think I think this is kind of deep.

465

01:11:43.410 --> 01:11:44.730  
Carrington Moore: Your joy can die.

466  
01:11:49.200 --> 01:11:51.600  
Carrington Moore: The impact that you make on life.

467  
01:11:52.770 --> 01:11:55.230  
Carrington Moore: They reverberate even long after we're gone.

468  
01:11:56.310 --> 01:12:05.910  
Carrington Moore: That we that it's amazing we think about I want to get all like I like cookie whatever because people I was written more talking about.

469  
01:12:06.840 --> 01:12:16.350  
Carrington Moore: But I want to suggest to you that, as Christians here the description of this smile and make sure it's written in the Bible, you have like I come back next week i'll know what they're both.

470  
01:12:17.130 --> 01:12:27.720  
Carrington Moore: Right Let me read in the Bible the Bible says right we wrestle not against flesh and blood, but against principalities and spiritual wickedness in high places, let me say it to you another way.

471  
01:12:28.440 --> 01:12:35.640  
Carrington Moore: Of a modernized a little bit right there are competing energies that are going on in the world right.

472  
01:12:36.360 --> 01:12:42.180  
Carrington Moore: Somebody has little consequences and some that are only felt, I want to say that Julius felt.

473  
01:12:42.780 --> 01:12:53.790  
Carrington Moore: it's a it's a way of being it's an action is also an emotion it's also an energy when I say it like this right and sister Carol I appreciate you so double day now we extend the bottom, so this word right here.

474  
01:12:54.270 --> 01:13:02.070  
Carrington Moore: let's say it like this, you ever been your film

people's energy when you walk into a room and sudden people are gossiping and people get quiet that's energy.

475

01:13:02.430 --> 01:13:05.310

Carrington Moore: You ever come home to your booth thing and booting had a bad day.

476

01:13:05.610 --> 01:13:16.020

Carrington Moore: And hey bill, how you doing what you want that's energy or you ever come into the giver coming to the church and I praise the worst things are great, but you ever been to another church it produces languages.

477

01:13:16.860 --> 01:13:26.100

Carrington Moore: Now people sit, no, no it's like this energy you ever had a preacher start pushing passed away when he's preaching but then brother mark comes on the Oregon or brother Jason that's energy.

478

01:13:26.370 --> 01:13:33.000

Carrington Moore: Right and that energy impacts your emotion in the way you move in the world, I want to submit to you that joy.

479

01:13:33.450 --> 01:13:38.130

Carrington Moore: Is the energy right we're talking about just contagious when you put them into the atmosphere right.

480

01:13:38.580 --> 01:13:46.920

Carrington Moore: it's it's met to impact people around that's what i'm trying to say when you're walking into a space and your your life is rooted in the joy and.

481

01:13:47.310 --> 01:13:58.200

Carrington Moore: you're putting something into the atmosphere that literally is changing the Cadbury conditions around you have literally because of your actions, but also because of your behavior that's being.

482

01:13:58.860 --> 01:14:10.200

Carrington Moore: what's the word look for emanated all around you so one the joy can never die the joy of sister Carol son can never die.

483

01:14:10.860 --> 01:14:19.800

Carrington Moore: the joy of my mother, although she's done it never die it lives on even long after i'm gone, but I put into the world that will never die.

484

01:14:20.310 --> 01:14:33.750

Carrington Moore: model it my only exist with my family members, but it will never die lives on we're talking about a man who died some 2000 odd years ago we're talking about this man named Jesus, and what are the Star Wars named Paul never die.

485

01:14:35.250 --> 01:14:52.530

Carrington Moore: And so, as Christians, the hope, as we rustling fight that the joy that we have, it is a joy that's greater than the darkness that's trying to consume the world that's the Bible literally that's the Bible any other points before we close out which up into prayer requests.

486

01:14:56.970 --> 01:15:03.000

Carrington Moore: Ah, there we go yes you're preaching weeping may endure for a night out there you go but joy comes in the morning time.

487

01:15:04.620 --> 01:15:05.580

Carrington Moore: anybody else.

488

01:15:08.040 --> 01:15:12.240

Carrington Moore: anybody else let's move the prayer requests smooth a prayer request, thank you all.

489

01:15:12.990 --> 01:15:21.990

Carrington Moore: Next week we're going to have a guest Bible study preacher I will let you all know that hopefully by Sunday or Monday I will have a guest bibles to the preachers were to start a new series.

490

01:15:22.410 --> 01:15:30.420

Carrington Moore: But all these are recorded, and I believe sister Carol if you could put the link in that you want to go back and just listen to it, listen to the conversation I encourage you.

491

01:15:30.690 --> 01:15:38.370

Carrington Moore: i'm gonna go back because this this today's conversation made me happy i'm gonna go back and listen to myself and

see what God came up with us today, so you can go back and listen to that.

492

01:15:39.000 --> 01:15:43.920

Carrington Moore: sucker she puts them in the chat for the Howard, said the Beatitudes that's good that's good.

493

01:15:44.520 --> 01:15:50.700

Carrington Moore: But let's all right now let's jump into prayer requests we believe in the power of prayer and we know that God answers prayer so this.

494

01:15:51.090 --> 01:15:57.870

Carrington Moore: chip it's the purpose is Tracy says praying for my friend's dad has cancer return, he said much sicker but praying God is greater.

495

01:15:58.680 --> 01:16:13.440

Carrington Moore: i'll put a prayer request you are do me a favor i've been dealing with the throat issue for a lot, a long time they went to was it called learn down the land was a call somebody help me i'm trying to say it so.

496

01:16:15.300 --> 01:16:16.290

Carrington Moore: I learned colleges.

497

01:16:16.620 --> 01:16:18.090

Joyce Marshall: auto auto here in Dallas.

498

01:16:18.660 --> 01:16:24.720

Carrington Moore: There you go whatever is Joyce so I went to and they said there's nothing there's nothing damaged my vocal cords anything like that.

499

01:16:25.050 --> 01:16:30.780

Carrington Moore: But they think I might have had like some type of ours wouldn't go, but they had something that might have been untreated right.

500

01:16:31.050 --> 01:16:39.990

Carrington Moore: And so it's it's going to take some time to heal but

i've been dealing with this for like the last six to eight weeks so if you all, can play kind of comes and goes but i've noticed that.

501

01:16:40.410 --> 01:16:47.370

Carrington Moore: That when I talk a lot it uh it flares up at some actually going to take like a like a month off i'm gonna stop talking.

502

01:16:48.780 --> 01:16:52.170

Carrington Moore: I will stop talking, some have participated Bible study, but I just i'm not going to talk.

503

01:16:52.830 --> 01:16:59.400

Carrington Moore: So that my phone can hear over this next month, and I think the directive was given that you need to rest your throat.

504

01:17:00.210 --> 01:17:07.110

Carrington Moore: Because I do a lot of talking throughout the day but i'm gonna try to rest it over this next month, so we're gonna have some get some great guests preachers.

505

01:17:07.470 --> 01:17:17.880

Carrington Moore: That are leaders in the Bible study and will kind of will will reveal what the theme is going to be so we can all follow along, and so the week to week will be disjointed and so on, so yeah any other prayer requests.

506

01:17:20.700 --> 01:17:27.870

TANYA MILLER: I have i'm still friends and ministry over the years that they've lost their mothers.

507

01:17:29.010 --> 01:17:31.560

TANYA MILLER: And so there's a lot of funerals this weekend.

508

01:17:33.570 --> 01:17:40.950

TANYA MILLER: But you know, like you said that joy never dies, and they will be a great prayer warriors they were great mothers great.

509

01:17:42.450 --> 01:17:48.510

TANYA MILLER: Just great woman of faith and so it is going to be a loss for the Community, but it's also.



510

01:17:50.580 --> 01:18:00.450

TANYA MILLER: we've also left a great legacy, so if you can just lift up my friend's name is Michael pain, he lost his mother and then my other friends name is Tara.

511

01:18:01.590 --> 01:18:03.210

TANYA MILLER: she's lost her mother as well.

512

01:18:06.420 --> 01:18:06.540

As.

513

01:18:09.090 --> 01:18:09.750

Carrington Moore: anybody else.

514

01:18:18.600 --> 01:18:19.200

Carrington Moore: anybody else.

515

01:18:21.270 --> 01:18:25.920

Carrington Moore: i'm sorry that's Nice to the nation's highest and I remember it we're praying anybody else.

516

01:18:26.790 --> 01:18:29.850

Howard King: yeah i'm going to ask for for prayer for.

517

01:18:31.020 --> 01:18:34.770

Howard King: myself that I could get balance on the things that i'm.

518

01:18:35.850 --> 01:18:39.750

Howard King: struggling with this work, work life balance thing right now it's just.

519

01:18:40.980 --> 01:18:44.130

Howard King: All sorts out of control arm and.

520

01:18:45.450 --> 01:18:52.170

Howard King: You know prayer for that work life balance, and in that that I made to have time daily to to.

521

01:18:54.360 --> 01:18:55.830  
Howard King: Not just pray myself but.

522  
01:18:56.910 --> 01:18:59.010  
Howard King: a type of by interceding prayer.

523  
01:19:00.240 --> 01:19:17.250  
Howard King: For for my family and those connected to me so forth, so feel like i'm down, so I guess pray for pray for me to to get that that time to that times be sanctified to do what needs to be done.

524  
01:19:18.180 --> 01:19:25.290  
Carrington Moore: yeah let me, let me tell you some I don't want to pursue you because you get to go and some of us get to the target, but I want to read.

525  
01:19:25.950 --> 01:19:33.060  
Carrington Moore: A book up real quick brother, how are actually be teaching on this and, sometimes, probably in January of next year.

526  
01:19:33.870 --> 01:19:48.750  
Carrington Moore: But there's a great book by Steve wrote was called lead from the outside, encourage everybody to get it beautiful book talks about her journey to leadership, there is a particular great insight that found profound it's a.

527  
01:19:49.800 --> 01:19:55.320  
Carrington Moore: Chapter seven and Chapter eight but the one who to pay attention to is called a work life Jingle.

528  
01:19:55.830 --> 01:20:03.750  
Carrington Moore: Basically she's making a claim that we know it's true it's actually work life balance is a lie, and say no more it's impossible, the way in which we've been.

529  
01:20:04.170 --> 01:20:16.470  
Carrington Moore: Our Labor has been exploited, that is literally impossible to conquer all of the things that we have to do things, and if we do you can do it working 60 hours a week, and so, something has a gift so she makes a claim.

530

01:20:16.860 --> 01:20:23.160

Carrington Moore: That you should do one the things that are the most important and the things that what gives you joy.

531

01:20:23.970 --> 01:20:37.170

Carrington Moore: And that's what she calls it work life jenga because there's always be missing pieces, but you have to learn how to adjust to things it's not getting done and learn how to manage your time and if you are a place.

532

01:20:40.620 --> 01:20:40.770

Carrington Moore: In.

533

01:20:41.850 --> 01:20:49.140

Carrington Moore: want to say to everybody on the call we're glad it's all a lie lets you uber rich is alive ain't gonna happen i've been trying to.

534

01:20:50.100 --> 01:21:01.260

Carrington Moore: make peace with it, I was like what deficient, like him, am I doing, because when you say teach law man it's actually like this, no kidding me target here's the thing.

535

01:21:02.280 --> 01:21:09.030

Carrington Moore: oftentimes you think about work life balance, as a whole nother bill, we have to accomplish right you think about that for a minute.

536

01:21:09.450 --> 01:21:15.390

Carrington Moore: We make work life balance and bowl and if you don't do it well, we hurt ourselves even more.

537

01:21:15.900 --> 01:21:24.960

Carrington Moore: Right and so it's all a system that we're trying to buy into and so we're going to be teaching about this idea of how do we get to healing so.

538

01:21:25.320 --> 01:21:31.650

Carrington Moore: We go back, we go back i'm getting ahead of myself in January we're going to talk about this idea of healing.

539

01:21:32.010 --> 01:21:40.080

Carrington Moore: That is greater than self care they work together we're talking going to talk a little about Dr pillow you actually helped us out with this, and one of the Bible studies, about a year ago.

540

01:21:40.440 --> 01:21:48.360

Carrington Moore: We talked about self care that's rooted in materialism and self care that's not actually rooted in the healing of our souls, and the uncovering of our traumas.

541

01:21:48.720 --> 01:22:02.130

Carrington Moore: And then we're going to talk about how that plays out and how we spend our time and if so far i'll probably say raise your hand i'll put in the chat how many of us struggle with this quote unquote work life balance, so if you're not retired pitch and.

542

01:22:04.380 --> 01:22:10.950

Carrington Moore: a mix of work life balance, why is that the death, the question, culturally, why is that because we've been set up.

543

01:22:11.670 --> 01:22:21.480

Carrington Moore: Dr Stacy abrams she she she she gives a little bit inside a little bit it's not the spiritual lens when it's your own narrative it is beautiful, this is it's a lie.

544

01:22:22.200 --> 01:22:28.530

Carrington Moore: We have to practice work like gender and we'll talk about that, so the book I don't mean to talk so much brother how're we can I don't know how to pray for you.

545

01:22:29.070 --> 01:22:35.880

Carrington Moore: With work life balance, I no longer accepted that as a goal, but what a pray for you that you this is my prayer for you right.

546

01:22:36.330 --> 01:22:42.540

Carrington Moore: My prayer for you is that you can figure out the best ways to be productive with the things that give you joy.

547

01:22:42.810 --> 01:22:47.280

Carrington Moore: And the most important people in your life so that'd

be my prayer has work to do this, but again, the book is called.

548

01:22:47.520 --> 01:22:57.390

Carrington Moore: lead from the outside, how to build your future and make real change and so it's about our dear sister Stacey Abrams who have she runs for governor in Georgia were pregnant she wins.

549

01:22:58.050 --> 01:23:05.760

Carrington Moore: We can't say that I can't say that this is a church related function, so will delete that from the Bible study will exit out.

550

01:23:05.850 --> 01:23:14.160

Carole Copeland Thomas: Now she does all about social justice, you could put it under that frame of work and that's at church down pat social justice.

551

01:23:15.060 --> 01:23:15.360

Very.

552

01:23:16.650 --> 01:23:24.210

Carrington Moore: governor said, one more book that's really, really good to talk to some of us, I think I talked about this, what racism cost everyone.

553

01:23:24.510 --> 01:23:34.290

Carrington Moore: This is a really, really good book, because it really lays out one hour for us to get real liberation, there has to be intergenerational multiracial coalition that are built.

554

01:23:34.590 --> 01:23:45.990

Carrington Moore: But it actually lays out a key part of capitalism that's really rooted in many ways and racism that we've set up a system right, we often work on self interest.

555

01:23:47.070 --> 01:23:53.670

Carrington Moore: admin is that if something is taken, for if someone wants liberation, is that the expense of another group of people.

556

01:23:53.880 --> 01:24:05.100

Carrington Moore: So talks about it has a history of the policy

regarding like a social welfare, how social welfare, was the thing and the 1937 to the 1960s as black and began to fight for liberation.

557

01:24:05.730 --> 01:24:15.480

Carrington Moore: And, and also be a part of the social welfare system is begins to shop our policies started going towards privatization and austerity so brilliant book, please.

558

01:24:15.780 --> 01:24:28.920

Carrington Moore: get this book because we're not gonna teach from it, because it's not necessarily from a spiritual lives per se, this is going to come up particular on Black history month as we looking at the books of tasks and looking at this book called the son of us any other.

559

01:24:35.940 --> 01:24:39.690

TANYA MILLER: Week i'm praying that God is in the space next time we meet because he's here today.

560

01:24:39.930 --> 01:24:47.730

Carrington Moore: amen amen amen Now let me, let me put the MIC if you do work for some of us to go to put this in the chat.

561

01:24:48.690 --> 01:24:54.450

Carrington Moore: Some of us some of us don't mind, this is a great book by heather mcgee.

562

01:24:55.140 --> 01:25:03.930

Carrington Moore: You can actually go to frugal bookstore I encourage people don't I know Amazon Jeff bezos some of the him he's my best friend I go to Amazon sometime to, but if we can go to.

563

01:25:04.500 --> 01:25:17.460

Carrington Moore: frugal bookstore, which is a black home bookstore roxbury you're going to pick that up or you can order it online, you can order it online, so let me go ahead and put this to everyone, the first one is called the some of us going to grab the next book.

564

01:25:18.450 --> 01:25:20.790

Carole Copeland Thomas: Reading from the outside, I already put that.

565

01:25:21.840 --> 01:25:34.830

Carrington Moore: Oh perfect perfect so you get both of those books that I got both of these books bookstore you get both of them you just call them if they don't have an order for you are allowed to be shipped to you or literally.

566

01:25:36.420 --> 01:25:39.750

Carrington Moore: bought books tokens from now don't don't take it from my.

567

01:25:39.930 --> 01:25:43.470

Carrington Moore: brother Jeff bezos anything else, the other purpose.

568

01:25:47.670 --> 01:25:49.800

Angelene Thompson: Thank you for very little.

569

01:25:51.090 --> 01:26:09.150

Angelene Thompson: Bible study forevermore very impactful Bible study are so many things going off on the inside of me I will keep it try to keep it on till next week, because you got to get the target at all want to get between you and talk be the person between get into target, but so hold on to it.

570

01:26:09.660 --> 01:26:17.280

Carrington Moore: Yes, ma'am yes ma'am and please you can go to put that in the chat I encourage you, all we got to figure out how to do this little bit more, this is.

571

01:26:18.690 --> 01:26:24.300

Carrington Moore: Is this a great suggestion of pastor Ray Lewis, maybe even start thinking about small groups to kind of unpack some of this work.

572

01:26:24.720 --> 01:26:28.350

Carrington Moore: That we're doing Bible study because we're often sharing some real heavy stuff and.

573

01:26:28.800 --> 01:26:35.340

Carrington Moore: You know I like big groups, because my life, the top, but sometimes some of those men always feel comfortable sharing all this on our heart.

574

01:26:35.640 --> 01:26:48.180

Carrington Moore: And these large settings and so we'll try to figure out some more creative ways to carol's done a great job of providing the platform, but I want to think about some other pedagogical styles, to make sure that we can all fully participate so.

575

01:26:49.500 --> 01:26:58.830

Carole Copeland Thomas: We may also want to remember that there there's like 65 or six days a week Bethel has some kind of organized prayer activity.

576

01:26:59.550 --> 01:27:16.050

Carole Copeland Thomas: case in point my daughter Shell religiously participates with the two with the Tuesday prayer session at 630 and typically the no more than five or six people or seven people on, so there are other alternatives that you can already participate in.

577

01:27:16.470 --> 01:27:32.040

Carrington Moore: The report I mean, I know that there's a couple different types of Bible study that happen throughout the week as well, I know the men meet every Saturday, so I believe it 10 o'clock nine o'clock but they meet every week, the men of impact.

578

01:27:33.060 --> 01:27:40.890

Carrington Moore: So there's there's a lot that's going on, and so you just go to our website, if you want a little more Community and intimacy and also pray pray for Bethel.

579

01:27:41.460 --> 01:27:53.640

Carrington Moore: pray for our pastors password of passive lori and our staff because we're really trying to figure out, you know, like, how do we build deeper community in the midst of covert in I mean a lot of people feel disconnected.

580

01:27:54.900 --> 01:28:04.860

Carrington Moore: All around, and so what to figure out how to better do that any other question before we close out Thank you all for our time together this now 835 so we're faithful.

581

01:28:05.250 --> 01:28:15.750

Carrington Moore: And that means that we love each other, we love the Lord we love the Gospel, so let us pray, let us pray similar your



posture of prayer to pray briefly.

582

01:28:16.290 --> 01:28:19.650

Carrington Moore: God we pray for God in this moment, as we lift up all of the names or.

583

01:28:19.650 --> 01:28:29.370

Carrington Moore: God, I can see them all, but Lord God, as people put it in the chat log and I pray that you bless brother Howard or goddess he's he's trying to figure out this work life jenga Lord God, how does he.

584

01:28:29.910 --> 01:28:36.900

Carrington Moore: blamed more into the things that give them joy and lean more to the people that are important to look at I pray Lord that you continue to give them clarity.

585

01:28:37.350 --> 01:28:43.440

Carrington Moore: That even a gift favor and the name of Jesus Lord God it is, it is trying and trying to be a black person in America.

586

01:28:43.710 --> 01:28:50.850

Carrington Moore: trying to figure out your life trying to figure out your work, Lord God is difficult, almost impossible God, we thank you, Lord, for your provisions.

587

01:28:51.090 --> 01:28:58.560

Carrington Moore: and fill your favor and look, and we thank you for the footsteps or gather brother Howard is walking in because guys walking in your footsteps we're constantly thinking for.

588

01:28:58.800 --> 01:29:06.870

Carrington Moore: His his joy will get that we may complete logo, we thank you, Lord God for for for the way, is that you're making ways that, in a way, like and I pray that you blessed.

589

01:29:07.170 --> 01:29:15.450

Carrington Moore: Little got the families of Michael pain or God and Tara and or got those who have lost loved ones or got the mothers and the follow up for that you'd be with them.

590

01:29:15.900 --> 01:29:20.280

Carrington Moore: Oh God that you give them comfort in this moment look at even the young man or guy that.

591

01:29:20.700 --> 01:29:30.270

Carrington Moore: ministry double day was talking about God I pray Lord God that you can bless that family or that and losing of his own life God I pray that you be with us will get in this new as we're trying to cultivate joy.

592

01:29:30.660 --> 01:29:34.650

Carrington Moore: Was we did this activity organ that some of us proclaimed look at got Joe I.

593

01:29:35.400 --> 01:29:43.170

Carrington Moore: gotta pray that you help us to keep that Joe and for some of us, Lord God that are gone and named there's a particular joy that we've been struggling with.

594

01:29:43.830 --> 01:29:54.300

Carrington Moore: Right got sadness, has been a part of our life isolation has been part of my life even depression or anxiety has been a part of life and that's Okay, because we're human but doubt we know believe look at.

595

01:29:54.660 --> 01:30:01.140

Carrington Moore: Whether it be through therapy, the town was loved ones to studying scripture that and their own self definition we're not define what God.

596

01:30:01.410 --> 01:30:09.570

Carrington Moore: By mistake you're not defined by social economic status when I didn't define our own gift things but got Paul teaches that God we are defined in you.

597

01:30:09.990 --> 01:30:13.620

Carrington Moore: And God, because you love us or that you have literally called us to a life of joy.

598

01:30:13.950 --> 01:30:22.170

Carrington Moore: Anything else or God is less than what you desire for us guys are pretty low got that will get to that our spirit God

that joy is not a sometimes thing.

599

01:30:22.410 --> 01:30:32.790

Carrington Moore: it's not a Friday thing logo it's not a Monday thing it's not a big thing but joy and walk them in the in between of life, look at it walks in the everyday.

600

01:30:33.600 --> 01:30:41.130

Carrington Moore: Everyday average parts of my life that we should have Joe will wake up in the morning, you know who just making a slice of toast in a bowl of cereal joy should walk with us.

601

01:30:41.400 --> 01:30:46.680

Carrington Moore: Everywhere, we go, so I pray right now for that radical prayer God that joy.

602

01:30:47.070 --> 01:30:53.700

Carrington Moore: will always be with us and then we'll have the power to cultivate it wherever we go let our job be contagious.

603

01:30:53.970 --> 01:31:04.830

Carrington Moore: Then let it fall along or got like a fresh anointing on our friends and our family members, even are crazy loved ones and our crazy co workers that I pray Lord God that joy will overtake us.

604

01:31:05.160 --> 01:31:11.010

Carrington Moore: Know God that will be rafting all that we are God, we thank you in advance for all you are moving us.

605

01:31:11.850 --> 01:31:24.810

Carrington Moore: towards deeper joy, the name of Jesus we bless you we praise you God we believe you look at what you're doing in a lot, this is the name of Jesus the Christ our is the Messiah that everyone believes it's a man.

606

01:31:27.210 --> 01:31:27.780

Carole Copeland Thomas: A man.

607

01:31:28.080 --> 01:31:28.770

Carole Copeland Thomas: A man.

608

01:31:29.100 --> 01:31:29.970

Carrington Moore: And I found.

609

01:31:30.000 --> 01:31:30.780

Carrington Moore: Great session.

610

01:31:31.500 --> 01:31:34.050

Carole Copeland Thomas: Thank you so much session i'll have this up.

611

01:31:34.050 --> 01:31:36.000

Carole Copeland Thomas: By midnight tonight God bless.

612

01:31:36.360 --> 01:31:36.660

Marie Doubleday: All right.

613

01:31:38.220 --> 01:31:39.780

Carrington Moore: Take care bye bye.

614

01:31:39.870 --> 01:31:40.440

Carole Copeland Thomas: bye bye now.